

Form 990-PF

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf.

2014 Open to Public Inspection

For calendar year 2014 or tax year beginning 07/01, 2014, and ending 06/30, 2015

Name of foundation: THE J. PAUL GETTY TRUST; A Employer identification number: 95-1790021; B Telephone number: (310) 440-6040; G Check all that apply: Initial return, Final return, Address change; H Check type of organization: Section 501(c)(3) exempt private foundation; I Fair market value of all assets at end of year: \$12,040,410,030; J Accounting method: Accrual

Table with 5 columns: (a) Revenue and expenses per books, (b) Net investment income, (c) Adjusted net income, (d) Disbursements for charitable purposes. Rows include Revenue (1-12) and Operating and Administrative Expenses (13-26), ending with Subtotal (27).

| Part II Balance Sheets      |  | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.)              |                | Beginning of year     | End of year     |                 |              |
|-----------------------------|--|---|----------------|-----------------------|-----------------|-----------------|--------------|
|                             |  | (a) Book Value  | (b) Book Value | (c) Fair Market Value |                 |                 |              |
| Assets                      | 1  | Cash - non-interest-bearing . . . . .   |                | 5,552,300.            | 5,009,491.      | 5,009,491.      |              |
|                             | 2  | Savings and temporary cash investments . . . . .  |                | 301,349,213.          | 174,471,906.    | 174,471,906.    |              |
|                             | 3  | Accounts receivable ▶   |                |                       |                 |                 |              |
|                             |  | Less: allowance for doubtful accounts ▶   |                |                       |                 |                 |              |
|                             | 4  | Pledges receivable ▶  | 113,292.       |                       |                 |                 |              |
|                             |  | Less: allowance for doubtful accounts ▶   |                |                       | 113,292.        | 113,292.        |              |
|                             | 5  | Grants receivable . . . . .   |                |                       | 562,500.        | 562,500.        |              |
|                             | 6  | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |                 |                 |              |
|                             | 7  | Other notes and loans receivable (attach schedule) ▶  |                |                       |                 |                 |              |
|                             |  | Less: allowance for doubtful accounts ▶   |                |                       |                 |                 |              |
|                             | 8  | Inventories for sale or use . . . . .   |                |                       | 3,169,350.      | 831,834.        | 894,804.     |
|                             | 9  | Prepaid expenses and deferred charges . . . . .   |                |                       | 6,446,272.      | 6,706,745.      | 6,706,745.   |
|                             | 10a  | Investments - U.S. and state government obligations (attach schedule) [10]  |                |                       | 77,232,765.     | 62,928,721.     | 62,928,721.  |
|                             | b  | Investments - corporate stock (attach schedule) ATCH 11   |                |                       | 345,674,265.    | 258,500,159.    | 258,500,159. |
|                             | c  | Investments - corporate bonds (attach schedule) ATCH 12   |                |                       | 80,687,439.     | 35,578,016.     | 35,578,016.  |
|                             | 11   | Investments - land, buildings, and equipment: basis   |                |                       |                 |                 |              |
|                             | Less: accumulated depreciation (attach schedule) ▶   |   |                |                       |                 |                 |              |
| 12                          | Investments - mortgage loans . . . . .   |   |                | 34,838,435.           | 14,482,388.     | 14,482,388.     |              |
| 13                          | Investments - other (attach schedule) . . . . . ATCH 13  |   |                | 5,844,553,801.        | 6,110,486,446.  | 6,110,486,446.  |              |
| 14                          | Land, buildings, and equipment: basis  |   |                |                       |                 |                 |              |
|                             | Less: accumulated depreciation (attach schedule) ▶   | 1791411126.   |                |                       |                 |                 |              |
| 15                          | Other assets (describe ▶ ATCH 14 )   |   |                | 2,331,655,475.        | 2,327,705,576.  | 4,290,555,668.  |              |
| 16                          | <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                         |   |                | 10,135,664,990.       | 10,063,978,609. | 12,040,410,030. |              |
| Liabilities                 | 17   | Accounts payable and accrued expenses . . . . .   |                | 500,281,326.          | 372,708,233.    |                 |              |
|                             | 18   | Grants payable . . . . .  |                | 8,414,790.            | 2,675,554.      |                 |              |
|                             | 19   | Deferred revenue . . . . .  |                |                       |                 |                 |              |
|                             | 20   | Loans from officers, directors, trustees, and other disqualified persons . . . . .  |                |                       |                 |                 |              |
|                             | 21   | Mortgages and other notes payable (attach schedule) . . . . .   |                |                       | 607,885,000.    | 602,905,000.    | ATCH 15      |
|                             | 22   | Other liabilities (describe ▶ ATCH 16 )   |                |                       | 8,933,184.      | 7,241,915.      |              |
| 23                          | <b>Total liabilities</b> (add lines 17 through 22) . . . . .   |   |                | 1,125,514,300.        | 985,530,702.    |                 |              |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |   |                |                       |                 |                 |              |
|                             | 24   | Unrestricted . . . . .  |                | 9,003,843,804.        | 9,069,335,875.  |                 |              |
|                             | 25   | Temporarily restricted . . . . .  |                | 4,801,099.            | 7,606,245.      |                 |              |
|                             | 26   | Permanently restricted . . . . .  |                | 1,505,787.            | 1,505,787.      |                 |              |
|                             | Foundations that do not follow SFAS 117, . . . <input type="checkbox"/> check here and complete lines 27 through 31.                   |   |                |                       |                 |                 |              |
|                             | 27   | Capital stock, trust principal, or current funds . . . . .  |                |                       |                 |                 |              |
|                             | 28   | Paid-in or capital surplus, or land, bldg., and equipment fund . . . . .  |                |                       |                 |                 |              |
|                             | 29   | Retained earnings, accumulated income, endowment, or other funds . . . . .  |                |                       |                 |                 |              |
|                             | 30   | <b>Total net assets or fund balances</b> (see instructions) . . . . .   |                |                       | 9,010,150,690.  | 9,078,447,907.  |              |
|                             | 31   | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .  |                |                       | 10,135,664,990. | 10,063,978,609. |              |

| Part III Analysis of Changes in Net Assets or Fund Balances |  |                  |
|---|--|------------------|
| 1   | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 9,010,150,690. |
| 2   | Enter amount from Part I, line 27a . . . . .   | 2 224,336,713.   |
| 3   | Other increases not included in line 2 (itemize) ▶ ATCH 17 . . . . .   | 3 15,867,286.    |
| 4   | Add lines 1, 2, and 3 . . . . .  | 4 9,250,354,689. |
| 5   | Decreases not included in line 2 (itemize) ▶ ATCH 18 . . . . .   | 5 171,906,782.   |
| 6   | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30 . . . . .   | 6 9,078,447,907. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation  | (c) Date acquired<br>(mo., day, yr.)  | (d) Date sold<br>(mo., day, yr.) |
|--|--|---|---|----------------------------------|
| 1a SEE PART IV SCHEDULE  |  |   |   |                                  |
| b  |  |   |   |                                  |
| c  |  |   |   |                                  |
| d  |  |   |   |                                  |
| e  |  |   |   |                                  |
| (e) Gross sales price  | (f) Depreciation allowed<br>(or allowable)   | (g) Cost or other basis<br>plus expense of sale   | (h) Gain or (loss)<br>(e) plus (f) minus (g)  |                                  |
| a  |  |   |   |                                  |
| b  |  |   |   |                                  |
| c  |  |   |   |                                  |
| d  |  |   |   |                                  |
| e  |  |   |   |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69  |  |   |   |                                  |
| (i) F.M.V. as of 12/31/69  | (j) Adjusted basis<br>as of 12/31/69   | (k) Excess of col. (i)<br>over col. (j), if any   | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                  |
| a  |  |   |   |                                  |
| b  |  |   |   |                                  |
| c  |  |   |   |                                  |
| d  |  |   |   |                                  |
| e  |  |   |   |                                  |
| 2  | Capital gain net income or (net capital loss)  | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                               | 2   | 345,016,527.                     |
| 3  | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in<br>Part I, line 8 | { If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in<br>Part I, line 8 | 3   | 3,912,393.                       |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?  Yes  No  
If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions   | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|--|--|--|---|
| 2013   |  |  |   |
| 2012   |  |  |   |
| 2011   |  |  |   |
| 2010   |  |  |   |
| 2009   |  |  |   |
| 2  | Total of line 1, column (d)  |  | 2   |
| 3  | Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                       |  | 3   |
| 4  | Enter the net value of noncharitable-use assets for 2014 from Part X, line 5   |  | 4   |
| 5  | Multiply line 4 by line 3  |  | 5   |
| 6  | Enter 1% of net investment income (1% of Part I, line 27b)   |  | 6   |
| 7  | Add lines 5 and 6  |  | 7   |
| 8  | Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions. |  | 8   |

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)

Table with 11 rows for excise tax calculations. Includes fields for exempt foundations, tax under section 511, add lines 1 and 2, subtitle A tax, tax based on investment income, credits/payments (6a-6d), total credits, penalty, tax due, overpayment, and amount of line 10 to be credited or refunded.

Part VII-A Statements Regarding Activities

Table with 10 rows for statements regarding activities. Columns include question number, Yes, and No. Questions cover political campaign influence, political expenditures, IRS reporting, unrelated business income, liquidation, section 508(e) requirements, state reporting, and substantial contributors.

**Part VII-A Statements Regarding Activities (continued)**

|    |  |   |   |   |
|----|--|---|---|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).   |   |   | X |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).  |   |   | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>▶</b> HTTP://WWW.GETTY.EDU   | X |   |   |
| 14 | The books are in care of <b>▶</b> WILLIAM G. HUMPHRIES Telephone no. <b>▶</b> 310-440-6040<br>Located at <b>▶</b> 1200 GETTY CENTER DRIVE, SUITE 401 LOS ANGELES, CA ZIP+4 <b>▶</b> 90049-1642   |   |   |   |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <b>▶</b> <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year <b>▶</b> 15   |   |   |   |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country <b>▶</b> ATCH 19 |   | X |   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |   | Yes | No |
|-----|---|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):   |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>  |     | X  |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?   |     | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):  |     |    |
| a   | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b> _____  |     |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)   |     |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br><b>▶</b> _____  |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |     |    |
| b   | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.) |     | X  |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   |     | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?   |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?. . . . .  Yes  No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?. . . . .  Yes  No

(3) Provide a grant to an individual for travel, study, or other similar purposes? . . . . .  Yes  No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). . . . .  Yes  No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? . . . . .  Yes  No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? . . . . .  **5b** X  
Organizations relying on a current notice regarding disaster assistance check here . . . . .

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . . . ATCH 20 . . . . .  Yes  No  
If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .  Yes  No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .  Yes  No  
If "Yes" to 6b, file Form 8870. **6b** X

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? . . . . .  Yes  No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? . . . . .  Yes  No **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address      | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------|---|---|---|---------------------------------------|
| -----<br>ATCH 21<br>----- |   | 5,090,686.                                | 663,186.  | 464,578.                              |
| -----                     |   |   |   |                                       |
| -----                     |   |   |   |                                       |
| -----                     |   |   |   |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| -----<br>ATCH 22<br>-----                                     |   | 2,767,523.       | 484,696.  | 194,809.                              |
| -----   |   |                  |   |                                       |
| -----   |   |                  |   |                                       |
| -----   |   |                  |   |                                       |

Total number of other employees paid over \$50,000. . . . .  **665**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                               | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| ATCH 23   |                     | 2,296,621.       |
| -----   |                     |                  |
| -----   |                     |                  |
| -----   |                     |                  |
| -----   |                     |                  |
| <b>Total number of others receiving over \$50,000 for professional services . . . . .</b> |                     | <b>31</b>        |

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses     |
|--|--------------|
| 1 THE J. PAUL GETTY MUSEUM AT THE GETTY CENTER AND<br>THE J. PAUL GETTY MUSEUM AT THE GETTY VILLA<br>- SEE GENERAL EXPLANATION ATTACHMENT  | 219,302,976. |
| 2 THE GETTY RESEARCH INSTITUTE ("GRI")<br>- SEE GENERAL EXPLANATION ATTACHMENT   | 59,596,871.  |
| 3 THE GETTY CONSERVATION INSTITUTE ("GCI")<br>- SEE GENERAL EXPLANATION ATTACHMENT   | 25,674,471.  |
| 4 THE GETTY FOUNDATION<br>- SEE GENERAL EXPLANATION ATTACHMENT   | 3,337,378.   |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|---|--------|
| 1 NONE  |        |
| 2   |        |
| All other program-related investments. See instructions.  |        |
| 3 NONE  |        |
| <b>Total. Add lines 1 through 3 . . . . .</b>   |        |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |   |    |                |
|---|---|----|----------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:           |    |                |
| a | Average monthly fair market value of securities . . . . .   | 1a | 6,551,185,466. |
| b | Average of monthly cash balances . . . . .  | 1b | 7,256,053.     |
| c | Fair market value of all other assets (see instructions). . . . .   | 1c | 13,828,802.    |
| d | <b>Total</b> (add lines 1a, b, and c) . . . . .   | 1d | 6,572,270,321. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . .   | 1e |                |
| 2 | Acquisition indebtedness applicable to line 1 assets . . . . .  | 2  |                |
| 3 | Subtract line 2 from line 1d . . . . .  | 3  | 6,572,270,321. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .    | 4  | 98,584,055.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 . . . . . | 5  | 6,473,686,266. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5 . . . . .  | 6  | 323,684,313.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here  and do not complete this part.)

|    |   |    |  |
|----|---|----|--|
| 1  | Minimum investment return from Part X, line 6 . . . . .   | 1  |  |
| 2a | Tax on investment income for 2014 from Part VI, line 5 . . . . .  | 2a |  |
| b  | Income tax for 2014. (This does not include the tax from Part VI.) . . . . .  | 2b |  |
| c  | Add lines 2a and 2b . . . . .   | 2c |  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .                                     | 3  |  |
| 4  | Recoveries of amounts treated as qualifying distributions . . . . .   | 4  |  |
| 5  | Add lines 3 and 4 . . . . .   | 5  |  |
| 6  | Deduction from distributable amount (see instructions). . . . .   | 6  |  |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 . . . . . | 7  |  |

**Part XII Qualifying Distributions** (see instructions)

|   |  |    |              |
|---|--|----|--------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:   |    |              |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .  | 1a | 190,161,739. |
| b | Program-related investments - total from Part IX-B . . . . .   | 1b |              |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .  | 2  | 114,641,866. |
| 3 | Amounts set aside for specific charitable projects that satisfy the:   |    |              |
| a | Suitability test (prior IRS approval required) . . . . .   | 3a |              |
| b | Cash distribution test (attach the required schedule) . . . . .  | 3b |              |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 . . . . .                                    | 4  | 304,803,605. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) . . . . . | 5  | 0            |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .  | 6  | 304,803,605. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income (see instructions)**

|  | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7 . . . . .   |               |                            |             |             |
| 2 Undistributed income, if any, as of the end of 2014:   |               |                            |             |             |
| a Enter amount for 2013 only . . . . .   |               |                            |             |             |
| b Total for prior years: 20____, 20____, 20____  |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2014:   |               |                            |             |             |
| a From 2009 . . . . .  |               |                            |             |             |
| b From 2010 . . . . .  |               |                            |             |             |
| c From 2011 . . . . .  |               |                            |             |             |
| d From 2012 . . . . .  |               |                            |             |             |
| e From 2013 . . . . .  |               |                            |             |             |
| f Total of lines 3a through e . . . . .  |               |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4: ► \$ _____  |               |                            |             |             |
| a Applied to 2013, but not more than line 2a . . . . .   |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .  |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .  |               |                            |             |             |
| d Applied to 2014 distributable amount . . . . .   |               |                            |             |             |
| e Remaining amount distributed out of corpus . . . . .   |               |                            |             |             |
| 5 Excess distributions carryover applied to 2014 . . . . .<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                     |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:   |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5  |               |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b . . . . .   |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions . . . . .   |               |                            |             |             |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instructions . . . . .  |               |                            |             |             |
| f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015 . . . . .  |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . . . .  |               |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a . . . . .  |               |                            |             |             |
| 10 Analysis of line 9:   |               |                            |             |             |
| a Excess from 2010 . . . . .   |               |                            |             |             |
| b Excess from 2011 . . . . .   |               |                            |             |             |
| c Excess from 2012 . . . . .   |               |                            |             |             |
| d Excess from 2013 . . . . .   |               |                            |             |             |
| e Excess from 2014 . . . . .   |               |                            |             |             |

**Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)**

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section  4942(j)(3) or  4942(j)(5)

|  | Tax year     |              |              |              | (e) Total      |
|--|--------------|--------------|--------------|--------------|----------------|
|  | (a) 2014     | (b) 2013     | (c) 2012     | (d) 2011     |                |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                    | 71,125,141.  | 70,472,606.  | 103,357,480. | 35,380,766.  | 280,335,993.   |
| b 85% of line 2a . . . . .   | 60,456,370.  | 59,901,715.  | 87,853,858.  | 30,073,651.  | 238,285,594.   |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .  | 304,803,605. | 262,912,126. | 220,207,689. | 260,493,508. | 1,048,416,928. |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .  | 13,698,213.  | 11,279,093.  | 10,883,526.  | 12,724,388.  | 48,585,220.    |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                  | 291,105,392. | 251,633,033. | 209,324,163. | 247,769,120. | 999,831,708.   |
| 3 Complete 3a, b, or c for the alternative test relied upon:   |              |              |              |              |                |
| a "Assets" alternative test - enter:   |              |              |              |              |                |
| (1) Value of all assets . . . . .  |              |              |              |              |                |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i). . . . .   |              |              |              |              |                |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                             | 215,789,542. | 203,530,420. | 183,829,462. | 175,243,828. | 778,393,252.   |
| c "Support" alternative test - enter:  |              |              |              |              |                |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). . . . . |              |              |              |              |                |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                     |              |              |              |              |                |
| (3) Largest amount of support from an exempt organization. . . . .   |              |              |              |              |                |
| (4) Gross investment income . . . . .  |              |              |              |              |                |

**Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**

1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

ATCH 24

b The form in which applications should be submitted and information and materials they should include:

SEE GENERAL EXPLANATION ATTACHMENT

c Any submission deadlines:

ATCH 25

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

AWARDS MADE IN ACCORDANCE WITH TERMS OF THE TRUST INDENTURE.

**Part XV** Supplementary Information (continued)

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount      |
|---|--|--------------------------------------|-------------------------------------|-------------|
| a <i>Paid during the year</i><br><br>ATCH 26        |  |                                      |                                     |             |
| <b>Total</b> ..... ▶ <b>3a</b>                      |  |                                      |                                     | 15,662,750. |
| b <i>Approved for future payment</i><br><br>ATCH 27 |  |                                      |                                     |             |
| <b>Total</b> ..... ▶ <b>3b</b>                      |  |                                      |                                     | 2,675,554.  |

Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated.

Table with 5 main columns: (a) Business code, (b) Amount, (c) Exclusion code, (d) Amount, (e) Related or exempt function income. Rows include: 1 Program service revenue (ATCH 28), 2 Membership dues and assessments, 3 Interest on savings and temporary cash investments, 4 Dividends and interest from securities (523000, 669,451, 14, 14,446,665), 5 Net rental income or (loss) from real estate (a Debt-financed property, b Not debt-financed property), 6 Net rental income or (loss) from personal property, 7 Other investment income, 8 Gain or (loss) from sales of assets other than inventory (523000, 22,474,683, 18, 335,680,553), 9 Net income or (loss) from special events, 10 Gross profit or (loss) from sales of inventory (451211, 1,063,919, 03, 7,065,251, 381,876), 11 Other revenue (a, b ATCH 29, 20,140,130, 69,872,070), 12 Subtotal (44,348,183, 427,337,038, 1,287,114), 13 Total (472,972,335).

Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Table with 2 columns: Line No., Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes). (See instructions.). Row 1 contains 'ATCH 30'.

Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- 1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code... a Transfers from the reporting foundation to a noncharitable exempt organization of: (1) Cash, (2) Other assets. b Other transactions: (1) Sales of assets to a noncharitable exempt organization, (2) Purchases of assets from a noncharitable exempt organization, (3) Rental of facilities, equipment, or other assets, (4) Reimbursement arrangements, (5) Loans or loan guarantees, (6) Performance of services or membership or fundraising solicitations. c Sharing of facilities, equipment, mailing lists, other assets, or paid employees. d If the answer to any of the above is "Yes," complete the following schedule.

Table with 4 columns: (a) Line no., (b) Amount involved, (c) Name of noncharitable exempt organization, (d) Description of transfers, transactions, and sharing arrangements. Row 1: N/A, N/A.

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code... [ ] Yes [X] No

b If "Yes," complete the following schedule.

Table with 3 columns: (a) Name of organization, (b) Type of organization, (c) Description of relationship.

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Sign Here: Signature of officer or trustee: P Woodward, Date: 05/09/2016, Title: VP, CFO & COO. May the IRS discuss this return with the preparer shown below (see instructions)? [X] Yes [ ] No

Paid Preparer Use Only: Print/Type preparer's name: Valerie J. Ball, Preparer's signature: Valerie J Ball, Date: 5/2/16, Check [ ] if self-employed, PTIN: P00178114, Firm's name: KPMG LLP, Firm's address: 550 S. HOPE ST., SUITE 1500 LOS ANGELES, CA 90071, Firm's EIN: 13-5565207, Phone no.: 213-972-4000

**FORM 990-PF - PART IV  
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description  |                          |                                 |                                    | P<br>or<br>D | Date<br>acquired      | Date sold |
|--|---------------------------------------|--|--------------------------|---------------------------------|------------------------------------|--------------|-----------------------|-----------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis  | FMV<br>as of<br>12/31/69 | Adj. basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss)  |           |
|  |                                       | TOTAL SHORT-TERM COMMON TRUST FUND AND PARTNERSHIP, S CORPORATION, AND OTHER ESTATES OR TRUST GAIN OR LOSS |                          |                                 |                                    |              | 7,459,066.            |           |
|  |                                       | TOTAL LONG-TERM COMMON TRUST FUND AND PARTNERSHIP, S CORPORATION, AND OTHER ESTATES OR TRUST GAIN OR LOSS  |                          |                                 |                                    |              | 305604495.            |           |
| 73244201.                                    |                                       | PUBLICLY TRADED EQUITY INVESTMENTS - LT<br>65843680.   |                          |                                 |                                    | P            | VARIOUS<br>7,400,521. | VARIOUS   |
| 395834446.                                   |                                       | PUBLICLY TRADED EQUITY INVESTMENTS - ST<br>401148681.  |                          |                                 |                                    | P            | VARIOUS<br>-5314235.  | VARIOUS   |
| 185071924.                                   |                                       | PUBLICLY TRADED FIXED INCOME INVESTMENTS<br>156744348.   |                          |                                 |                                    | P            | VARIOUS<br>28327576.  | VARIOUS   |
| 568418560.                                   |                                       | PUBLICLY TRADED FIXED INCOME INVESTMENTS<br>566879456.   |                          |                                 |                                    | P            | VARIOUS<br>1,539,104. | VARIOUS   |
| TOTAL GAIN (LOSS) .....                      |                                       |  |                          |                                 |                                    |              | <u>345016527.</u>     |           |

**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

Name of the organization

THE J. PAUL GETTY TRUST

Employer identification number

95-1790021

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

501(c)(3) (enter number) organization

4947(a)(1) nonexempt charitable trust not treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 1          | ACHIEVING AMERICA FAMILY FOUNDATION<br>450 S SAN RAFAEL AVE<br>PASADENA, CA 91105                  | \$ 35,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | ALBERT B. GLICKMAN FAMILY FOUNDATION<br>111 COMMERCIAL STREET SUITE 300<br>PORTLAND, ME 04101-4719 | \$ 7,500.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          | ALEXANDER AND BONIN<br>132 10TH AVENUE<br>NEW YORK, NY 10011-4727                                  | \$ 25,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          | PATRICIA R. ANAWALT<br>167 SOUTH ROCKINGHAM AVENUE<br>LOS ANGELES, CA 90049-2513                   | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          | DEBORAH ATTANASIO<br>16130 VENTURA BOULEVARD, STE 320<br>ENCINO, CA 91436                          | \$ 7,500.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          | BANK OF AMERICA<br>2049 CENTURY PARK EAST SUITE 100<br>LOS ANGELES, CA 90067-3142                  | \$ 102,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |



Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 7          | BANK OF AMERICA CHARITABLE FOUNDATION<br>100 N TYRON ST<br>CHARLOTTE, NC 28255-0001     | \$ 273,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          | CATHERINE G. BENKAIM<br>261 SOUTH REEVES DRIVE UNIT 401<br>BEVERLY HILLS, CA 90212-4099 | \$ 4,410.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 9          | CATHERINE G. BENKAIM<br>261 SOUTH REEVES DRIVE UNIT 401<br>BEVERLY HILLS, CA 90212-4099 | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 10         | MICHAEL BLASGEN<br>1325 PACIFIC HIGHWAY, UNIT 3602<br>SAN DIEGO, CA 92101               | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 11         | BLOOMBERG FOUNDATION<br>POST OFFICE BOX 1915<br>PARK CITY, UT 84060-1915                | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 12         | LOUISE H. BRYSON<br>1370 WOODSTOCK ROAD<br>SAN MARINO, CA 91108-1061                    | \$ 19,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 13         | LOUISE H. BRYSON<br>1370 WOODSTOCK ROAD<br>SAN MARINO, CA 91108-1061                                 | \$ 51,675.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 14         | LOUISE H. BRYSON<br>1370 WOODSTOCK ROAD<br>SAN MARINO, CA 91108-1061                                 | \$ 82,861.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 15         | SUSIE T. BUELL<br>POST OFFICE BOX 29921<br>SAN FRANCISCO, CA 94129-0921                              | \$ 41,500.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 16         | CARL CAFARO<br>2221 WASHINGTON STREET<br>NEWTON LOWER FALLS, MA 02462-1417                           | \$ 5,600.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 17         | CALIFORNIA COMMUNITY FOUNDATION<br>221 SOUTH FIGUEROA STREET SUITE 400<br>LOS ANGELES, CA 90012-3760 | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 18         | CARLSON LIVING TRUST<br>1900 SOUTH BUNDY DRIVE # 200<br>LOS ANGELES, CA 90025-5204                   | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|------------|---|----------------------------|--|
| 19         | FIONA CHALOM<br>-----<br>8635 WEST 3RD STREET SUITE 1090W<br>-----<br>LOS ANGELES, CA 90048-6126<br>-----   | \$ 20,750.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 20         | CHANDLER FAMILY FUND<br>-----<br>2404 WILSHIRE BLVD, APT 12A<br>-----<br>LOS ANGELES, CA 90057<br>-----   | \$ 7,500.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 21         | THE CHERNIN FAMILY FOUNDATION INC.<br>-----<br>8383 WILSHIRE BOULEVARD, STE 400<br>-----<br>BEVERLY HILLS, CA 90211<br>-----                      | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 22         | CARL CHIARENZA<br>-----<br>5 EDGEEMERE DRIVE<br>-----<br>ROCHESTER, NY 14618-1011<br>-----  | \$ 14,500.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 23         | KYUNG JA CHOI<br>-----<br>MISUNG APT DONG #1310, 414 APGUJUNG-DONG<br>-----<br>KANG NAM-KU, SEOUL<br>-----<br>KOREA, REPUBLIC OF (SOUTH)<br>----- | \$ 10,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 24         | CHRISTIE'S<br>-----<br>20 ROCKEFELLER PLZ<br>-----<br>NEW YORK, NY 10020-1513<br>-----  | \$ 3,000.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 25         | CHRISTIE'S<br>20 ROCKEFELLER PLZ<br>NEW YORK, NY 10020-1513                        | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 26         | CITY OF LOS ANGELES<br>200 N SPRING ST STE 480<br>LOS ANGELES, CA 90012-1794       | \$ 94,089.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 27         | WILLIAM CLAXTON<br>148 N LA BREA AVE<br>LOS ANGELES, CA 90036-2912                 | \$ 5,000.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 28         | COMPASS GROUP<br>6300 WILSHIRE BLVD<br>LOS ANGELES, CA 90048                       | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 29         | GREGG COOK<br>26 PERSHING AVENUE<br>NEW ROCHELLE, NY 10801-2317                    | \$ 10,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 30         | CORDAY FAMILY FOUNDATION<br>721 NORTH LINDEN DRIVE<br>BEVERLY HILLS, CA 90210-3225 | \$ 30,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|------------|---|----------------------------|--|
| 31         | LLOYD E. COTSEN<br>-----<br>12100 WILSHIRE BLVD SUITE 905<br>-----<br>LOS ANGELES, CA 90025-7128<br>-----                   | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 32         | EILEEN COWIN<br>-----<br>2118 WILSHIRE BLVD APARTMENT 651<br>-----<br>SANTA MONICA, CA 90403-5704<br>-----                  | \$ 520,500.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 33         | ALISON B. CROWELL<br>-----<br>401 VANCE STREET<br>-----<br>PACIFIC PLSDS, CA 90272-4411<br>-----                            | \$ 16,950.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 34         | JEFFREY P. CUNARD<br>-----<br>2230 CALIFORNIA ST NW APT 1AE<br>-----<br>WASHINGTON, DC 20008-3947<br>-----                  | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 35         | THE DE BONT FAMILY FOUNDATION<br>-----<br>501 SOUTH BEVERLY DRIVE FLOOR 3<br>-----<br>BEVERLY HILLS, CA 90212-4520<br>----- | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 36         | JAN DE BONT<br>-----<br>501 S BEVERLY DR FL<br>-----<br>BEVERLY HILLS, CA 90212-4520<br>-----                               | \$ 60,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |

Name of organization THE J. PAUL GETTY TRUST

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95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

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|------------|---|----------------------------|---|
| 37         | TRISH DE BONT<br>501 S BEVERLY DR FL<br>BEVERLY HILLS, CA 90212-4520                      | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 38         | TRISH DE BONT<br>501 S BEVERLY DR FL<br>BEVERLY HILLS, CA 90212-4520                      | \$ 11,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 39         | PIERRE DE GIGORD<br>8, RUE GARANCIERE, 75006<br>PARIS<br>FRANCE                           | \$ 5,000.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 40         | ELIZABETH B. DEBREU<br>865 SOUTH FIGUEROA STREET SUITE 1800<br>LOS ANGELES, CA 90017-2593 | \$ 11,400.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 41         | DENISE DECKER<br>1201 CALIFORNIA STREET UNIT 1602<br>SAN FRANCISCO, CA 94109-0010         | \$ 9,349.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 42         | J. RAJ K. DHAWAN<br>1644 FERRARI DRIVE<br>BEVERLY HILLS, CA 90210-1602                    | \$ 7,000.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 43         | J. RAJ K. DHAWAN<br>1644 FERRARI DRIVE<br>BEVERLY HILLS, CA 90210-1602                      | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 44         | DISNEY WORLDWIDE SERVICES, INC.<br>1800 LIVE OAK LANE<br>LAKE BUENA VISTA, FL 32830         | \$ 39,875.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 45         | DLR TRUST<br>212 26TH STREET # 161<br>SANTA MONICA, CA 90402-2524                           | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 46         | DUBOIS FAMILY CHARITABLE FUND<br>1030 BENEDICT CANYON DRIVE<br>BEVERLY HILLS, CA 90210-2835 | \$ 7,500.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 47         | EAST WEST BANK<br>135 N. LOS ROBLES AVE.<br>PASADENA, CA 91101                              | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 48         | LOIS ERBURU<br>4265 CRESTA AVENUE<br>SANTA BARBARA, CA 93110-2409                           | \$ 8,900.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

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|------------|--|----------------------------|--|
| 49         | DAVID FAHEY<br>-----<br>148 NORTH LA BREA AVENUE<br>-----<br>LOS ANGELES, CA 90036-2912<br>-----                 | \$ 384,500.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><br>(Complete Part II for<br>noncash contributions.) |
| 50         | FLORENCE FEARRINGTON<br>-----<br>150 E 69TH ST APT 15K<br>-----<br>NEW YORK, NY 10021-5722<br>-----              | \$ 14,450.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for<br>noncash contributions.) |
| 51         | JAMES E. FERRELL<br>-----<br>10601 MISSION ROAD SUITE 350<br>-----<br>LEAWOOD, KS 66206-2424<br>-----            | \$ 24,300.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for<br>noncash contributions.) |
| 52         | FIJI WATER COMPANY<br>-----<br>11444 WEST OLYMPIC BLVD SUITE 210<br>-----<br>LOS ANGELES, CA 90064-1559<br>----- | \$ 19,010.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><br>(Complete Part II for<br>noncash contributions.) |
| 53         | STEVEN FINK<br>-----<br>3610 SERRA ROAD<br>-----<br>MALIBU, CA 90265-4917<br>-----                               | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for<br>noncash contributions.) |
| 54         | DAVID I. FISHER<br>-----<br>11100 SANTA MONICA BLVD FL 16TH<br>-----<br>LOS ANGELES, CA 90025-3384<br>-----      | \$ 125,620.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><br>(Complete Part II for<br>noncash contributions.) |



Name of organization THE J. PAUL GETTY TRUST

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|------------|--|----------------------------|---|
| 55         | FORSTER FAMILY FOUNDATION INC.<br>501 SILVERSIDE ROAD SUITE 123<br>WILMINGTON, DE 19809-1377 | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 56         | DIANE B. FRANKEL<br>165 FRANCISCO STREET APARTMENT 11<br>SAN FRANCISCO, CA 94133-2085        | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 57         | FREIE UNIVERSITAT, BERLIN, GERMANY<br>KIEBITZWEG 11, 13129<br>BERLIN<br>GERMANY              | \$ 11,073.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 58         | FUNSTEN LIVING TRUST<br>333 SOUTH MCCADDEN PLACE<br>LOS ANGELES, CA 90020-4817               | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 59         | DEBORAH P. GAGE<br>38 OLD BOND ST, W1S 4QW<br>LONDON<br>UNITED KINGDOM                       | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 60         | GEORGETOWN UNIVERSITY<br>3700 O ST NW<br>WASHINGTON, DC 20057-0001                           | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 61         | THE GREENBERG FOUNDATION<br>6060 SEPULVEDA BLVD SUITE 300<br>VAN NUYS, CA 91411-2512          | \$ 39,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 62         | DANIEL GREENBERG<br>6060 SEPULVEDA BLVD<br>VAN NUYS, CA 91411-2512                            | \$ 244,000.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 63         | KIRSTEN GRIMSTAD<br>14709 BESTOR BLVD<br>PACIFIC PALISADES, CA 90272-2613                     | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 64         | JANE HAMMOND<br>75 GRAND ST., #4F<br>NEW YORK, NY 10013                                       | \$ 7,000.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 65         | MARK F. HAUKOHL<br>602 SAWYER STREET SUITE 440<br>HOUSTON, TX 77007-7510                      | \$ 60,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 66         | THE HEARST FOUNDATIONS<br>90 NEW MONTGOMERY STREET SUITE 1212<br>SAN FRANCISCO, CA 94105-4504 | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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|------------|--|----------------------------|--|
| 67         | MANFRED HEITING<br>-----<br>30765 PACIFIC COAST HWY STE 366<br>-----<br>MALIBU, CA 90265-3643<br>-----                   | \$ 16,925.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 68         | ROBERT HINDLEY<br>-----<br>44 JACKES AVE, #305, M4T 1E5<br>-----<br>TORONTO<br>CANADA<br>-----                           | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 69         | THOMAS S. HINES<br>-----<br>1317 PERLOFF HALL, 405 HILGARD AVENUE<br>-----<br>LOS ANGELES, CA 90095-9000<br>-----        | \$ 50,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 70         | THE ROBERT H.N. HO FAMILY FOUNDATION<br>-----<br>23/F BEA HARBOUR VIEW CENTRE<br>-----<br>WAN CHAI<br>HONG KONG<br>----- | \$ 750,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 71         | MARY T. HOLMES<br>-----<br>7 WEST 81ST STREET<br>-----<br>NEW YORK, NY 10024-6049<br>-----                               | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 72         | HOWARD GREENBERG GALLERY<br>-----<br>41 EAST 57TH STREET, SUITE 1406<br>-----<br>NEW YORK, NY 10022<br>-----             | \$ 24,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |

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|------------|--|----------------------------|---|
| 73         | MARIA D. HUMMER-TUTTLE<br>9701 WILSHIRE BLVD SUITE 1100<br>BEVERLY HILLS, CA 90212-2011            | \$ 69,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 74         | GLORIA K. HUYCK<br>39 OAKMONT DR<br>LOS ANGELES, CA 90049-1901                                     | \$ 6,500.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 75         | WILLARD HUYCK<br>39 OAKMONT DRIVE<br>LOS ANGELES, CA 90049-1901                                    | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 76         | J & W WINTROB TRUST DTD. 11-15-1993<br>333 SOUTH GRAND AVENUE, 28TH FLOOR<br>LOS ANGELES, CA 90071 | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 77         | JANINE LUKE DISPOSITIVE REVOCABLE TRUST<br>POST OFFICE BOX 720<br>PAWLING, NY 12564-0720           | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 78         | JEWISH COMMUNITY FOUNDATION<br>6505 WILSHIRE BLVD SUITE 1200<br>LOS ANGELES, CA 90048-4960         | \$ 16,300.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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|------------|---|----------------------------|---|
| 79         | JPMORGAN CHASE & COMPANY<br>2029 CENTURY PARK EAST SUITE 3900<br>LOS ANGELES, CA 90067-3025 | \$ 30,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 80         | THOMAS S. KAPLAN<br>535 MADISON AVENUE 12TH FLOOR<br>NEW YORK, NY 10022-4214                | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 81         | KAREN MACK GOLDSMITH LIVING TRUST<br>400 N ROXBURY DR<br>BEVERLY HILLS, CA 90210            | \$ 19,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 82         | MAUREEN KASSEL STOCKTON<br>250 SOUTH BRISTOL AVENUE<br>LOS ANGELES, CA 90049-3728           | \$ 19,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 83         | HEIDI KATZ<br>5 EDGEMERE DRIVE<br>ROCHESTER, NY 14618-1011                                  | \$ 8,000.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 84         | GEORGE KENNEY<br>5590 MEADOWS DEL MAR<br>SAN DIEGO, CA 92130-4864                           | \$ 133,700.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

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|------------|---|----------------------------|---|
| 85         | KOWITZ FAMILY FOUNDATION<br>7TH FLR, HEATHCOAT HOUSE, 20 SAVILE ROW<br>LONDON WIS 3PR<br>UNITED KINGDOM | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 86         | THEODORE LATTY<br>3648 MCANANY WAY<br>MALIBU, CA 90265-5326   | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 87         | MARGO LEAVIN<br>2000 LA BREA TERRACE<br>LOS ANGELES, CA 90046-2314                                      | \$ 20,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 88         | DAVID LEBRUN<br>3711 OCEAN VIEW AVENUE<br>LOS ANGELES, CA 90066-3115                                    | \$ 40,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 89         | DAVID LEBRUN<br>3711 OCEAN VIEW AVENUE<br>LOS ANGELES, CA 90066-3115                                    | \$ 350,000.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 90         | LEE FOUNDATION<br>100 NORTH CRESCENT DRIVE SUITE 300<br>BEVERLY HILLS, CA 90210                         | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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|------------|---|----------------------------|---|
| 91         | DAVID LEE<br>-----<br>100 NORTH CRESCENT DRIVE SUITE 300<br>-----<br>BEVERLY HILLS, CA 90210-5452<br>-----                      | \$ ----- 19,500.           | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 92         | WILLIAM LEVINSON<br>-----<br>211 CENTRAL PARK WEST #12-J<br>-----<br>NEW YORK, NY 10024-6020<br>-----                           | \$ ----- 18,500.           | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 93         | LUIS LI<br>-----<br>765 KINGMAN AVENUE<br>-----<br>SANTA MONICA, CA 90402-1335<br>-----   | \$ ----- 19,500.           | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 94         | THE LA FUND FOR PUBLIC EDUCATION<br>-----<br>10250 CONSTELLATION BLVD SUITE 230<br>-----<br>LOS ANGELES, CA 90067-6227<br>----- | \$ ----- 50,000.           | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 95         | ROBERT LOVELACE<br>-----<br>2920 AMBY PLACE<br>-----<br>HERMOSA BEACH, CA 90254<br>-----  | \$ ----- 20,000.           | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 96         | LYNN A. BOOTH TRUST<br>-----<br>10431 BELLAGIO ROAD<br>-----<br>LOS ANGELES, CA 90077-3818<br>-----                             | \$ ----- 19,500.           | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 97         | MICHAEL LYNTON<br>10202 WASHINGTON BLVD, ROOM 3403<br>CULVER CITY, CA 90232-3119             | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 98         | PAUL MAHON<br>3703 NORTHAMPTON STREET NORTHWEST<br>WASHINGTON, DC 20015-2529                 | \$ 21,600.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 99         | CHRISTOPHER MARTIN<br>444 SOUTH FLOWER STREET SUITE 1200<br>LOS ANGELES, CA 90071-2977       | \$ 25,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 100        | CHRIS MCCAWE<br>183 HILTON WAY<br>PACIFICA, CA 94044-2740                                    | \$ 12,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 101        | BOWEN H. MCCOY<br>11755 CHAPARAL STREET<br>LOS ANGELES, CA 90049-2905                        | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 102        | MCKINSEY & COMPANY, INC<br>2000 AVENUE OF THE STARS SUITE 800N<br>LOS ANGELES, CA 90067-4714 | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |



Name of organization THE J. PAUL GETTY TRUST

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95-1790021

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 103        | LAWRENCE R. MCNAMEE<br>376 SURFVIEW DR<br>PACIFIC PALISADES, CA 90272-2913                              | \$ 7,059.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 104        | RAYMOND MERRITT<br>29 GOODWOOD ROAD<br>SAG HARBOR, NY 11963-1241  | \$ 10,500.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 105        | ANNETTE MICHELSON<br>721 BROADWAY<br>NEW YORK, NY 10003-6807  | \$ 15,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 106        | MICHAEL D. MILLER<br>3611 MOTOR AVENUE SUITE 100<br>LOS ANGELES, CA 90034-5772                          | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 107        | WYNN SAN MOORE<br>10917 VANOWEN STREET<br>N HOLLYWOOD, CA 91605-6408                                    | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 108        | MILDRED E. AND HARVEY MUDD FOUNDATION<br>11726 SAN VICENTE BLVD SUITE 625<br>LOS ANGELES, CA 90049-5078 | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

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95-1790021

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 109        | WENDY MUNGER<br>-----<br>2050 ASHBOURNE DRIVE<br>-----<br>S PASADENA, CA 91030-3908<br>-----                   | \$ ----- 19,500.           | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 110        | WENDY MUNGER<br>-----<br>2050 ASHBOURNE DRIVE<br>-----<br>S PASADENA, CA 91030-3908<br>-----                   | \$ ----- 19,666.           | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 111        | NATIONAL ENDOWMENT FOR THE HUMANITIES<br>-----<br>400 7TH STREET, SW<br>-----<br>WASHINGTON, DC 20506<br>----- | \$ ----- 223,970.          | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 112        | TANIA N. NORRIS<br>-----<br>137 NORTH LARCHMONT BLVD # 807<br>-----<br>LOS ANGELES, CA 90004-3704<br>-----     | \$ ----- 156,950.          | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 113        | TANIA N. NORRIS<br>-----<br>137 NORTH LARCHMONT BLVD # 807<br>-----<br>LOS ANGELES, CA 90004-3704<br>-----     | \$ ----- 12,500.           | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 114        | TANIA N. NORRIS<br>-----<br>137 NORTH LARCHMONT BLVD # 807<br>-----<br>LOS ANGELES, CA 90004-3704<br>-----     | \$ ----- 75,355.           | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

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95-1790021

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 115        | TANIA N. NORRIS<br>137 NORTH LARCHMONT BLVD # 807<br>LOS ANGELES, CA 90004-3704 | \$ 17,750.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 116        | NOVAK CHARITABLE TRUST<br>14004 MERCADO DRIVE<br>DEL MAR, CA 92014-2950         | \$ 10,100.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 117        | SCOTT OAKLEY<br>2635 VETERAN AVENUE<br>LOS ANGELES, CA 90064-3135               | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 118        | STEVEN J. OLSON<br>400 S HOPE ST # 248<br>LOS ANGELES, CA 90071-2801            | \$ 19,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 119        | MARJORIE ORNSTON<br>2728 BUTLER AVENUE<br>LOS ANGELES, CA 90064-3806            | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 120        | MASAKO OTSUKA<br>4-1-6 YANAKA, 110-0001<br>TOKYO<br>JAPAN                       | \$ 216,300.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 121        | THE PACKARD HUMANITIES INSTITUTE<br>300 2ND ST.<br>LOS ALTOS, CA 94022                 | \$ 23,879.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 122        | PANDA CHARITABLE FOUNDATION<br>1683 WALNUT GROVE AVENUE<br>ROSEMEAD, CA 91770-3711     | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 123        | PETER K. BARKER FOUNDATION<br>1284 EAST MOUNTAIN DRIVE<br>SANTA BARBARA, CA 93108-1121 | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 124        | JAMES N. PHILLIPS<br>237 EL CAMINO DRIVE<br>BEVERLY HILLS, CA 90212-3808               | \$ 45,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 125        | LEO PIRCHER<br>9255 DOHENY ROAD APARTMENT 3101<br>W HOLLYWOOD, CA 90069-3245           | \$ 39,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 126        | NINA PIRCHER<br>9255 DOHENY ROAD APARTMENT 3101<br>W HOLLYWOOD, CA 90069-3245          | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

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|------------|--|----------------------------|---|
| 127        | THE PONCHER FAMILY FOUNDATION<br>11111 SANTA MONICA BLVD SUITE 750<br>LOS ANGELES, CA 90025-3990 | \$ 24,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 128        | RICHARD S. PRESS<br>101 BOGLE STREET<br>WESTON, MA 02493-1056                                    | \$ 5,600.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 129        | THE RAY AND WYN RITCHIE EVANS FOUNDATION<br>8563 HIGUERA STREET<br>CULVER CITY, CA 90232-2539    | \$ 7,500.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 130        | THE RESNICK FAMILY FOUNDATION<br>11444 WEST OLYMPIC BLVD FLOOR 10<br>LOS ANGELES, CA 90064-1557  | \$ 30,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 131        | KRISTIN REY<br>1750 WESTRIDGE ROAD<br>LOS ANGELES, CA 90049-2516                                 | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 132        | RICHARD KELTON LIVING TRUST<br>2716 OCEAN PARK BLVD SUITE 3006<br>SANTA MONICA, CA 90405-5299    | \$ 13,900.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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|------------|---|----------------------------|---|
| 133        | THE RICHARD WOLF TRUST OF 2003<br>16030 VENTURA BLVD SUITE 380<br>ENCINO, CA 91436-2778   | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 134        | RICHARD J. ROSENTHAL<br>435 NORTH ROXBURY DRIVE SUITE 407<br>BEVERLY HILLS, CA 90210-5006 | \$ 8,900.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 135        | KATHLEEN ROTH<br>32088 WATERSIDE LANE<br>WESTLAKE VILLAGE, CA 91361-3622                  | \$ 5,530.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 136        | JAMES F. ROTHENBERG<br>333 S HOPE ST<br>LOS ANGELES, CA 90071-1406                        | \$ 260,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 137        | ROY LICHTENSTEIN FOUNDATION<br>745 WASHINGTON ST<br>NEW YORK, NY 10014                    | \$ 22,555,085.             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 138        | ANNE C. RUDERMAN<br>12750 VENTURA BLVD SUITE 201<br>STUDIO CITY, NY 91604-2433            | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 139        | ANNE C. RUDERMAN<br>12750 VENTURA BLVD SUITE 201<br>STUDIO CITY, CA 91604-2433     | \$ 15,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 140        | SAMUEL H. KRESS FOUNDATION<br>174 EAST 80TH STREET<br>NEW YORK, NY 10075-0439      | \$ 100,500.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 141        | LIONEL SAUVAGE<br>9200 SUNSET BOULEVARD, PENTHOUSE 22<br>LOS ANGELES, CA 90069     | \$ 49,450.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 142        | SCOTT J. SCHAEFER<br>9200 WEST SUNSET BLVD SUITE 170<br>LOS ANGELES, CA 90069-3615 | \$ 21,385.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 143        | LESLIE SCHREYER<br>60 EAST END AVENUE APARTMENT 20C<br>NEW YORK, NY 10028-7945     | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 144        | LESLIE SCHREYER<br>60 EAST END AVENUE APARTMENT 20C<br>NEW YORK, NY 10028-7945     | \$ 20,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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Employer identification number  
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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 145        | SCHWAB CHARITABLE FUND<br>211 MAIN STREET FLOOR 10<br>SAN FRANCISCO, CA 94105-1924   | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 146        | THE SEAVER ENDOWMENT<br>1115 RANCHO ROAD<br>ARCADIA, CA 91006-2239                   | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 147        | THE SEAVER INSTITUTE<br>12400 WILSHIRE BLVD SUITE 1240<br>LOS ANGELES, CA 90025-1058 | \$ 315,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 148        | RALPH SEGALL<br>10 SOUTH WACKER DRIVE SUITE 3500<br>CHICAGO, IL 60606-7507           | \$ 5,600.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 149        | WILLIAM E. SIART<br>11858 LA GRANGE AVENUE FLOOR 2<br>LOS ANGELES, CA 90025-5275     | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 150        | MARK S. SIEGEL<br>1801 CENTURY PARK EAST SUITE 1111<br>LOS ANGELES, CA 90067-2313    | \$ 39,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |



Name of organization THE J. PAUL GETTY TRUST

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95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 151        | RICHARD A. SIMMS<br>-----<br>29654 HIGHPOINT RD<br>-----<br>RANCHO PALOS VERDES, CA 90275-6428<br>-----                 | \$ 5,500.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><br>(Complete Part II for noncash contributions.) |
| 152        | RICHARD A. SIMMS<br>-----<br>29654 HIGHPOINT RD<br>-----<br>RANCHO PALOS VERDES, CA 90275-6428<br>-----                 | \$ 25,700.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions.) |
| 153        | CHRISTIAN SKREIN-BUMBALLA<br>-----<br>ISCHLER STRASSE 36, A-5340<br>-----<br>ST. GILGEN<br>-----<br>AUSTRIA<br>-----    | \$ 10,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><br>(Complete Part II for noncash contributions.) |
| 154        | SOTHEBY'S INC.<br>-----<br>1334 YORK AVENUE<br>-----<br>NEW YORK, NY 10021-4806<br>-----                                | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions.) |
| 155        | JEFFREY SPIER<br>-----<br>255 NOTTEARGENTA ROAD<br>-----<br>PACIFIC PLSDS, CA 90272-3111<br>-----                       | \$ 19,530.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br><br>(Complete Part II for noncash contributions.) |
| 156        | SPOGLI FAMILY FOUNDATION<br>-----<br>11100 SANTA MONICA BLVD SUITE 1900<br>-----<br>LOS ANGELES, CA 90025-0525<br>----- | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions.) |

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 157        | STANFORD UNIVERSITY<br>450 SERRA MALL BUILDING 1<br>PALO ALTO, CA 94305-2013            | \$ 13,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 158        | CHARLES STEINMETZ<br>1207 9TH ST<br>MANHATTAN BEACH, CA 90266-6017                      | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 159        | LOUIS STERN<br>9002 MELROSE AVENUE<br>WEST HOLLYWOOD, CA 90069-5610                     | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 160        | ELBRIDGE AND EVELYN STUART FOUNDATION<br>POST OFFICE BOX 1905<br>JACKSON, WY 83001-1905 | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 161        | KUNIE SUGIURA<br>7 DOYERS STREET APARTMENT 4<br>NEW YORK, NY 10013-5112                 | \$ 15,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 162        | MARILYN SUTTON<br>111 SHORECLIFF ROAD<br>CORONA DL MAR, CA 92625-2646                   | \$ 19,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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Employer identification number  
95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 163        | BRIAN SWEENEY<br>116 11TH STREET<br>MANHATTAN BEACH, CA 90266-5419            | \$ 27,900.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 164        | SYRACUSE UNIVERSITY<br>441 HALL OF LANGUAGES<br>SYRACUSE, NY 13244-0001       | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 165        | THE TAVOLOZZA FOUNDATION GMBH<br>BRIENNERSTR. 7, D-80333<br>MUNICH<br>GERMANY | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 166        | PETER J. TAYLOR<br>2254 MICHELTORENA STREET<br>LOS ANGELES, CA 90039-3021     | \$ 9,450.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 167        | DANIEL THIERRY<br>585, AVENUE LOUISE, 1050<br>BRUSSELS<br>BELGIUM             | \$ 18,600.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 168        | ROBIN TRENTO<br>25126 PACIFIC COAST HIGHWAY<br>MALIBU, CA 90265-4736          | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 169        | TRINITY COLLEGE<br>-----<br>300 SUMMIT STREET<br>-----<br>HARTFORD, CT 06106<br>-----                              | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 170        | MAURICE TUCHMAN<br>-----<br>200 E 69TH ST<br>-----<br>NEW YORK, NY 10021-5748<br>-----                             | \$ 20,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 171        | TUTTLE-CLICK AUTOMOTIVE GROUP<br>-----<br>41 AUTO CENTER DRIVE<br>-----<br>IRVINE, CA 92618-2803<br>-----          | \$ 84,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 172        | UNIVERSITY OF PITTSBURGH<br>-----<br>4200 5TH AVE<br>-----<br>PITTSBURGH, PA 15260<br>-----                        | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 173        | ALESSANDRO F. UZIELLI<br>-----<br>2000 BRUSH STREET SUITE 440<br>-----<br>DETROIT, MI 48226-2251<br>-----          | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 174        | VANGUARD CHARITABLE ENDOWMENT PROGRAM<br>-----<br>POST OFFICE BOX 55766<br>-----<br>BOSTON, MA 02205-5766<br>----- | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization **THE J. PAUL GETTY TRUST**

Employer identification number  
95-1790021

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 175        | VERA R. CAMPBELL FOUNDATION<br>400 SOUTH BEVERLY DRIVE SUITE 420<br>BEVERLY HILLS, CA 90212-4406 | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 176        | VIRGINIA SCHIRMEISTER CHARITABLE TRUST<br>800 PARK AVENUE<br>NEW YORK, NY 10021                  | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 177        | VLAAMSE GEMEENSCHAP<br>620 EIGHTH AVENUE, 44TH FLOOR<br>NEW YORK, NY 10018                       | \$ 21,350.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 178        | W. M. KECK FOUNDATION<br>550 SOUTH HOPE STREET SUITE 2500<br>LOS ANGELES, CA 90071-2617          | \$ 130,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 179        | GEORGE WACHTER<br>1111 PARK AVENUE<br>NEW YORK, NY 10128-1234                                    | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 180        | THE WALT DISNEY COMPANY<br>500 SOUTH BUENA VISTA STREET<br>BURBANK, CA 91521-0007                | \$ 13,292.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|------------|---|----------------------------|--|
| 181        | TADEUSZ WELLISZ<br>-----<br>130 DELFERN DRIVE<br>-----<br>LOS ANGELES, CA 90077-3541<br>-----                                       | \$ 18,600.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 182        | WELLS FAMILY CHARITABLE FOUNDATION<br>-----<br>450 NEWPORT CENTER DRIVE SUITE 450<br>-----<br>NEWPORT BEACH, CA 92660-7620<br>----- | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 183        | MALCOLM H. WIENER<br>-----<br>66 VISTA DRIVE<br>-----<br>GREENWICH, CT 06830-7128<br>-----  | \$ 6,950.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 184        | WILLARD & GLORIA HUYCK TRUST<br>-----<br>16000 VENTURA BLVD SUITE 900<br>-----<br>ENCINO, CA 91436-2760<br>-----                    | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 185        | WORLD MONUMENTS FUND<br>-----<br>350 5TH AVE<br>-----<br>NEW YORK, NY 10118-0110<br>-----   | \$ 69,971.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 186        | WORLD PRESIDENTS' ORGANIZATION, LA<br>-----<br>11444 WEST OLYMPIC BLVD FLOOR 11<br>-----<br>LOS ANGELES, CA 90064-1500<br>-----     | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 187        | BRUCE WORSTER<br>-----<br>960 NORTH SAN ANTONIO ROAD # 231<br>-----<br>LOS ALTOS, CA 94022-1346<br>----- | \$ 9,300.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 188        | YOSSI MILO GALLERY<br>-----<br>245 10TH AVENUE<br>-----<br>NEW YORK, NY 10001<br>-----                   | \$ 30,000.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| ---        | -----<br>-----<br>-----<br>-----   | \$ -----                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| ---        | -----<br>-----<br>-----<br>-----   | \$ -----                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| ---        | -----<br>-----<br>-----<br>-----   | \$ -----                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| ---        | -----<br>-----<br>-----<br>-----   | \$ -----                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number

95-1790021

**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given     | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|---|--|-------------------|
| 3                   | MULTIPLE PHOTOGRAPHS                          | \$ 25,000.                               | 10/31/2014        |
| 8                   | 126 BOOKS                                     | \$ 4,410.                                | 01/31/2015        |
| 13                  | 280 SHARES OF DODGE & COX                     | \$ 51,675.                               | 11/12/2014        |
| 14                  | 1575 SHARES OF FIDELITY LOW PRICED STOCK FUND | \$ 82,861.                               | 04/15/2015        |
| 15                  | MULTIPLE PHOTOGRAPHS                          | \$ 41,500.                               | 12/31/2014        |
| 16                  | MULTIPLE PHOTOGRAPHS                          | \$ 5,600.                                | 12/31/2014        |



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| (a) No. from Part I | (b) Description of noncash property given                             | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|---|--|-------------------|
| 22                  | MULTIPLE PHOTOGRAPHS  | \$ 14,500.                               | 09/30/2014        |
| 23                  | BEALE STREET PHOTO BOOK   | \$ 10,000.                               | 09/30/2014        |
| 24                  | DRAWING BY VAN DE VELDE   | \$ 3,000.                                | 12/31/2014        |
| 27                  | P. MOFFITT IN SIAMESE COTTON PRINT BLOUSE AND PANTS BY RUDI GERNREICH | \$ 5,000.                                | 06/30/2015        |
| 29                  | NICHOLAS WILDER GALLERY RECORDS                                       | \$ 10,000.                               | 10/31/2014        |
| 32                  | MULTIPLE PHOTOGRAPHS, VIDEOS & DIPTYCHS THE AUDITION                  | \$ 520,500.                              | 04/30/2015        |

Name of organization THE J. PAUL GETTY TRUST

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**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given          | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|--|--|-------------------|
| 36                  | FLOWER PILE  | \$ 60,000.                               | 12/31/2014        |
| 38                  | GRANDVIEW AT ELYSIAN                               | \$ 11,000.                               | 10/31/2014        |
| 39                  | 100 PHOTOGRAPHS OF PEOPLE OF THE OTTOMAN EMPIRE    | \$ 5,000.                                | 04/30/2015        |
| 41                  | 6 SHARES OF GOOGLE AND 58 SHARES OF LYONDELLBASELL | \$ 9,349.                                | 08/27/2014        |
| 42                  | A STUDY FOR "THE RANSOM"                           | \$ 7,000.                                | 12/31/2014        |
| 49                  | MULTIPLE PHOTOGRAPHS                               | \$ 384,500.                              | 12/31/2014        |

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95-1790021

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| (a) No. from Part I | (b) Description of noncash property given                                    | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|--|--|-------------------|
| 52                  | WATER AND WINE   | \$ 19,010.                               | 11/09/2014        |
| 54                  | 92 SHARES OF CAPITAL GROUP   | \$ 125,620.                              | 09/25/2014        |
| 62                  | MULTIPLE PHOTOGRAPHS AND CATALOGS  | \$ 244,000.                              | 12/31/2014        |
| 64                  | HAMMOND & RUBINSTEIN BE ZANY,<br>POISED HARPISTS/BE BLUE,<br>LITTLE SPARROWS | \$ 7,000.                                | 12/31/2014        |
| 65                  | CASEMATE SK667   | \$ 60,000.                               | 12/31/2014        |
| 69                  | THOMAS S. HINES ARCHIVE  | \$ 50,000.                               | 03/31/2015        |

Name of organization THE J. PAUL GETTY TRUST

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**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given                   | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|---|--|-------------------|
| 72                  | MULTIPLE PHOTOGRAPHS  | \$ 24,000.                               | 06/30/2015        |
| 74                  | UNTITLED AND NIGHTBIRDS                                     | \$ 6,500.                                | 12/31/2014        |
| 83                  | MULTIPLE PHOTOGRAPHS  | \$ 8,000.                                | 09/30/2014        |
| 84                  | MULTIPLE ETCHINGS AND ENGRAVINGS                            | \$ 133,700.                              | 01/31/2015        |
| 87                  | MUNGO THOMSON, UNTITLED                                     | \$ 20,000.                               | 01/31/2015        |
| 88                  | RICO LEBRUN, 33 DRAWINGS<br>MODELS AND INTERIORS WITH NUDES | \$ 40,000.                               | 12/31/2014        |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021

**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given                      | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|--|--|-------------------|
| 89                  | RICO LEBRUN, PAPERS  | \$ 350,000.                              | 02/28/2015        |
| 92                  | MULTIPLE PHOTOGRAPHS   | \$ 18,500.                               | 12/31/2014        |
| 98                  | MULTIPLE PHOTOGRAPHS   | \$ 21,600.                               | 12/31/2014        |
| 99                  | AC MARTIN PARTNERS MICROFICHE ARCHITECTURAL DRAWING COLLECTION | \$ 25,000.                               | 03/31/2015        |
| 100                 | POLY-OPTIC #22   | \$ 12,000.                               | 09/30/2014        |
| 103                 | 83 SHARES OF MARATHON PETROLEUM                                | \$ 7,059.                                | 09/09/2014        |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number  
95-1790021**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given                             | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|---|--|-------------------|
| 104                 | PERITO MORENO, PATAGONIA, PLATE I                                     | \$ 10,500.                               | 09/30/2014        |
| 105                 | ANNETTE MICHELSON PAPERS  | \$ 15,000.                               | 08/31/2014        |
| 110                 | 144 SHARES OF BERKSHIRE HATHAWAY                                      | \$ 19,666.                               | 06/16/2015        |
| 112                 | MULTIPLE BOOKS, COMMENTARIES AND DISBOUND LEAVES                      | \$ 156,950.                              | 03/31/2015        |
| 113                 | HOHBERG, W. - LUST UND ARTZENY GARTEN DES KONIGLICHEN PROPHETEN DAVID | \$ 12,500.                               | 10/31/2014        |
| 114                 | 153 BOOKS, CATALOGS & SERIALS   | \$ 75,355.                               | 11/30/2014        |

Name of organization THE J. PAUL GETTY TRUST

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**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|---|--|-------------------|
| 120                 | MULTIPLE PHOTOGRAPHS                      | \$ 216,300.                              | 12/31/2014        |
| 124                 | UNTITLED (INSEL VILM)                     | \$ 45,000.                               | 12/31/2014        |
| 125                 | MULTIPLE PHOTOGRAPHS                      | \$ 39,000.                               | 09/30/2014        |
| 128                 | MULTIPLE PHOTOGRAPHS                      | \$ 5,600.                                | 12/31/2014        |
| 135                 | 158 BOOKS                                 | \$ 5,530.                                | 04/30/2015        |
| 137                 | HARRY SHUNK ARCHIVE                       | \$ 22,555,085.                           | 01/31/2015        |

Name of organization THE J. PAUL GETTY TRUST

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**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given    | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|--|--|-------------------|
| 139                 | ALBERTA TIBURZI WITH NEON NECKLACE,<br>PARIS | \$ 15,000.                               | 12/31/2014        |
| 142                 | 611 BOOKS AND AUCTION CATALOGS               | \$ 21,385.                               | 12/31/2014        |
| 144                 | CIRCUS ACROBAT WITH BALL, NEW YORK           | \$ 20,000.                               | 12/31/2014        |
| 148                 | MULTIPLE PHOTOGRAPHS                         | \$ 5,600.                                | 12/31/2014        |
| 151                 | JAMES ENSOR, LETTER TO<br>GEORGES CRIAMONT   | \$ 5,500.                                | 10/31/2014        |
| 153                 | PLAZA DE LA REVOLUCION, HAVANA               | \$ 10,000.                               | 09/30/2014        |



Name of organization THE J. PAUL GETTY TRUST

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**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|---|--|-------------------|
| 155                 | 558 BOOKS, AUCTION CATALOGS & SERIALS     | \$ 19,530.                               | 11/30/2014        |
| 161                 | KUNIE SUGIURA CP                          | \$ 15,000.                               | 01/31/2015        |
| 170                 | MAURICE TUCHMAN PAPERS                    | \$ 20,000.                               | 02/28/2015        |
| 188                 | XINJIEKOU, XUANWU DISTRICT, NANJING       | \$ 30,000.                               | 10/31/2014        |
| ---                 | -----                                     | \$ -----                                 | -----             |
| ---                 | -----                                     | \$ -----                                 | -----             |

Name of organization THE J. PAUL GETTY TRUST

Employer identification number

95-1790021

**Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_**  
 Use duplicate copies of Part III if additional space is needed.

|   |                         |  |                                     |
|---|-------------------------|--|-------------------------------------|
| (a) No.<br>from<br>Part I               | (b) Purpose of gift     | (c) Use of gift                          | (d) Description of how gift is held |
| -----                                   | -----<br>-----<br>----- | -----<br>-----<br>-----                  | -----<br>-----<br>-----             |
| (e) Transfer of gift                    |                         |  |                                     |
| Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |                                     |
| -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |                                     |
| (a) No.<br>from<br>Part I               | (b) Purpose of gift     | (c) Use of gift                          | (d) Description of how gift is held |
| -----                                   | -----<br>-----<br>----- | -----<br>-----<br>-----                  | -----<br>-----<br>-----             |
| (e) Transfer of gift                    |                         |  |                                     |
| Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |                                     |
| -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |                                     |
| (a) No.<br>from<br>Part I               | (b) Purpose of gift     | (c) Use of gift                          | (d) Description of how gift is held |
| -----                                   | -----<br>-----<br>----- | -----<br>-----<br>-----                  | -----<br>-----<br>-----             |
| (e) Transfer of gift                    |                         |  |                                     |
| Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |                                     |
| -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |                                     |
| (a) No.<br>from<br>Part I               | (b) Purpose of gift     | (c) Use of gift                          | (d) Description of how gift is held |
| -----                                   | -----<br>-----<br>----- | -----<br>-----<br>-----                  | -----<br>-----<br>-----             |
| (e) Transfer of gift                    |                         |  |                                     |
| Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |                                     |
| -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |                                     |

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## DEPRECIATION EXPENSE

## DEPRECIATION AND DEPLETION, PART I, LINE 19

|                                       | HISTORICAL<br>COST     | PRIOR YR ACCUM<br>DEPRECIATION | DEPRECIATION<br>EXPENSE |
|---------------------------------------|------------------------|--------------------------------|-------------------------|
| LAND & IMPROVEMENTS                   | \$73,506,482           | \$14,386,747                   | \$1,508,283             |
| BUILDINGS & LEASEHOLD<br>IMPROVEMENTS | \$1,622,632,432        | \$614,685,325                  | \$41,334,637            |
| FURNITURE &<br>EQUIPMENT              | \$78,323,912           | \$48,806,735                   | \$4,087,864             |
| CONSTRUCTION IN<br>PROGRESS           | \$16,948,300           | \$0                            | \$0                     |
| <u>TOTAL:</u>                         | <u>\$1,791,411,126</u> | <u>\$677,878,807</u>           | <u>\$46,930,784</u>     |

FORM 990PF - GENERAL EXPLANATION ATTACHMENTLAND, BUILDING AND EQUIPMENT  
PART II, LINE 14

|  | COST            | DEPREC.       | BOOK VAL.     | MRKT VAL.       |
|--|-----------------|---------------|---------------|-----------------|
| LAND &<br>IMPROVEMENTS                   | \$73,506,482    | \$15,895,029  | \$57,611,453  | \$64,162,025    |
| BUILDINGS &<br>LEASEHOLD<br>IMPROVEMENTS | \$1,622,632,432 | \$656,019,963 | \$966,612,469 | \$966,612,469   |
| FURNITURE &<br>EQUIPMENT                 | \$78,323,912    | \$52,894,599  | \$25,429,313  | \$32,397,100    |
| CONSTRUCTION<br>IN PROGRESS              | \$16,948,300    | \$0           | \$16,948,300  | \$16,948,300    |
| TOTALS                                   | \$1,791,411,126 | \$724,809,591 | \$106,601,535 | \$1,080,119,894 |

## FORM 4797, ADDITIONAL INFORMATION

=====

ASSETS SOLD AT NO GAIN OR LOSS

|                    | COST     | DEPREC.  | BOOK VAL. | SALES PRICE |
|--------------------|----------|----------|-----------|-------------|
| INFRARED<br>CAMERA | \$76,831 | \$56,903 | \$19,928  | \$19,928    |

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

| LIST OF ASSETS SOLD<br>ASSET DESCRIPTION: | METHOD OF<br>ACQUISITION: | SOLD TO:   |
|---|---------------------------|--|
| ELECTRIC PALLET JACK                      | PURCHASE                  | SOUTHERN CALIFORNIA MATERIAL<br>HANDLING<br>12393 SLAUSON AVE.,<br>WHITTIER, CA 90606                    |
| ARTWORK                                   | PURCHASE                  | HOLY MONASTERY OF DIONYSIOU<br>MOUNT ATHOS, GREECE   |
| BOOKDRIVE PRO                             | PURCHASE                  | DIGITAL TRANSITIONS, INC.<br>35 WEST 35TH ST. 4TH FLOOR,<br>NEW YORK, NY 10001                           |
| 2010 KIA SOUL                             | PURCHASE                  | CENTURY DEALER SERVICES CORP<br>2848 E. THOUSAND OAKS BLVD.,<br>THOUSAND OAKS, CA 91362                  |
| 2006 DODGE CARAVAN                        | PURCHASE                  | MOBILITY WORKS<br>7720 SEPULVEDA BLVD.,<br>VAN NUYS, CA 91405  |
| INFRARED CAMERA                           | PURCHASE                  | OPUS INSTRUMENT LTD<br>50 HIGH STREET BASSINGBOUM,<br>ROYSTON HERTFORDSHIRE,<br>SG8 5LE UNITED KINGDOM   |
| SCISSORLIFT                               | PURCHASE                  | THE MUSEUM OF CONTEMPORARY ART<br>250 SOUTH GRAND AVENUE,<br>LOS ANGELES, CA 90012                       |
| COMPUTERS                                 | PURCHASE                  | EMPLOYEES<br>(NON-DISQUALIFIED PERSONS)<br>1200 GETTY CENTER DRIVE,<br>STE 401,<br>LOS ANGELES, CA 90049 |

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## EXPENDITURE RESPONSIBILITY GRANTS

## PART VII-B, QUESTION 5(C)

IN ACCORDANCE WITH IRS REGULATION §53.4945-5(D)(2), THE FOLLOWING INFORMATION IS PROVIDED REGARDING GRANTS MADE OR OUTSTANDING DURING THE YEAR TO ORGANIZATIONS NOT QUALIFYING UNDER IRC §509(A)(1), §509(A)(2), §509(A)(3) OR §4940(D)(2). FOR EACH EXPENDITURE RESPONSIBILITY GRANT, THE (1) NAME AND ADDRESS OF THE GRANTEE, (2) DATE AND AMOUNT OF THE GRANT, (3) PURPOSE OF THE GRANT, (4) AMOUNTS EXPENDED BY THE GRANTEE (BASED ON THE MOST RECENT REPORT RECEIVED FROM THE GRANTEE), (5) DATES OF ANY REPORTS RECEIVED FROM THE GRANTEE, (6) DATE AND RESULTS OF ANY VERIFICATION OF THE GRANTEE'S REPORTS UNDERTAKEN BY OR AT THE DIRECTION OF THE J. PAUL GETTY TRUST AND (7) WHETHER, TO THE KNOWLEDGE OF THE J. PAUL GETTY TRUST, IF THE GRANTEE HAS DIVERTED ANY FUNDS FROM THE PURPOSE OF THE GRANT. NOTE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THERE WERE NO DIVERSIONS OF GRANT FUNDS BY ANY GRANTEE FOR ANY USE NOT IN FURTHERANCE OF A PURPOSE SPECIFIED IN THE GRANT. ALSO NOTE THAT FOR GRANTS APPROVED OR PAID IN THE CURRENT TAX YEAR, INFORMATION REGARDING THE AMOUNTS EXPENDED BY THE GRANTEE AND THE DATES OF ANY REPORTS RECEIVED FROM THE GRANTEE IS NOT AVAILABLE AT THE TIME OF THE FILING OF THIS RETURN. SEE ATTACHMENT 20 FOR FURTHER DETAILS.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## PART IX-A SUMMARY OF DIRECT CHARITABLE ACTIVITIES LINE 1

THE J. PAUL GETTY MUSEUM AT THE GETTY CENTER AND THE J. PAUL GETTY MUSEUM AT THE GETTY VILLA

THE J. PAUL GETTY MUSEUM AT THE GETTY CENTER - FY15

1,523,953 PEOPLE VISITED THE MUSEUM AT THE GETTY CENTER FREE OF CHARGE DURING FY15. IN ADDITION TO PRESENTING WORKS OF ART FROM THE PERMANENT COLLECTION AND 20 TEMPORARY EXHIBITIONS, THE MUSEUM PROVIDED A WIDE VARIETY OF FREE INTERPRETIVE MATERIALS, PROGRAMS, AND SERVICES ON A DAILY BASIS. THESE INCLUDED GALLERY, ARCHITECTURE, AND GARDEN TOURS; INTERACTIVE AND EDUCATIONAL SPACES INCLUDING THE FAMILY ROOM, AND THE SKETCHING GALLERY; AN ORIENTATION FILM; AND A VARIETY OF PRINTED MATERIALS INCLUDING MAPS AND VISITOR'S GUIDES.

IN ADDITION TO THE ACTIVITIES LISTED ABOVE, WHICH ARE AVAILABLE TO ALL VISITORS ON A DAILY BASIS, THE GETTY MUSEUM PROVIDED A VARIETY OF OTHER ACTIVITIES AND SERVICES AT THE GETTY CENTER. THEY INCLUDED:

. GETTY GETAWAY DAYS, FAMILY ART LAB, FAMILY DRAWING HOUR, AND ART ADVENTURES ARE FREE PROGRAMS AND MATERIALS, SOME OF WHICH ARE OFFERED IN SPANISH, WHICH SERVE FAMILIES WITH CHILDREN.

. THE SCHOOL PROGRAM SERVED APPROXIMATELY 110,197 STUDENTS AND TEACHERS DURING FY15. WE SPENT \$561,244 ON BUS TRANSPORTATION FOR TITLE 1 SCHOOLS.

. THE TEACHER PROFESSIONAL DEVELOPMENT PROGRAMS SERVED LOCAL EDUCATORS TO HELP THEM INTEGRATE ART EDUCATION INTO THEIR ACTIVITIES.

. THE GETTY MUSEUM PROVIDED, FREE-OF-CHARGE LECTURES, SEMINARS, ARTIST-AT-WORK DEMONSTRATIONS, AND DRAWING-BASED PROGRAMS. IN ADDITION, THE SKETCHING GALLERY, AN ACTIVE-LEARNING SPACE DESIGNED FOR ADULT VISITORS TO VIEW ART AND TO COPY FROM ORIGINAL PAINTINGS AND CASTS OF SCULPTURE, SERVED A TOTAL OF OVER 136,146 VISITORS IN FY15.

. 11,459 ATTENDEES FROM COLLEGES AND UNIVERSITIES (NON-PROFIT ORGANIZATIONS) TOOK ADVANTAGE OF OUR SELF-GUIDED TOURS AND EDUCATION RESOURCES, WHILE ANOTHER 1,097 WERE PROVIDED GUIDED GALLERY TOURS.

. THE MUSEUM HOSTED 2 LARGE-SCALE FREE FAMILY FESTIVALS (ATTENDANCE: 17,519), WHICH FEATURED ART-MAKING ACTIVITIES, GALLERY ACTIVITIES, STORYTELLING, AND A VARIETY OF COMMUNITY-BASED MUSIC, DANCE, AND THEATER

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

PERFORMANCES RELATED TO CURRENT EXHIBITIONS.

. THERE WERE 43 FREE PERFORMING ARTS PROGRAMS (ATTENDANCE: 58,541), INCLUDING THE SERIES FRIDAY NIGHT FLIGHTS, SATURDAY NIGHTS AT THE GETTY, SATURDAYS OFF THE 405, GARDEN CONCERTS FOR KIDS, SOUNDS OF LA, AND FILM/VIDEO PROGRAMS, IN ADDITION TO LARGE-SCALE SPECIAL PROJECTS SUCH AS THE OAKES BROTHERS ROBERT IRWIN CENTRAL GARDEN DRAWING PROGRAM.

THE J. PAUL GETTY MUSEUM AT THE GETTY VILLA - FY15

434,603 PEOPLE VISITED THE MUSEUM AT THE GETTY VILLA FREE OF CHARGE DURING FY15. IN ADDITION TO PRESENTING WORKS OF ART FROM THE PERMANENT COLLECTION AND 4 TEMPORARY EXHIBITIONS, THE MUSEUM PROVIDED A WIDE VARIETY OF FREE INTERPRETIVE MATERIALS, PROGRAMS, AND SERVICES ON A DAILY BASIS. THESE INCLUDED GALLERY, ARCHITECTURE AND GARDEN, AND ORIENTATION TOURS; INTERACTIVE AND EDUCATIONAL SPACES INCLUDING THE TIMESCAPE ROOM, THE FAMILY FORUM, THE GETTYGUIDE ROOM, AND A READING ROOM; AN ORIENTATION FILM; AND A VARIETY OF PRINTED MATERIALS INCLUDING MAPS AND VISITOR GUIDES.

IN ADDITION TO THE ACTIVITIES LISTED ABOVE, WHICH ARE AVAILABLE TO ALL VISITORS ON A DAILY BASIS, THE GETTY MUSEUM PROVIDED A VARIETY OF OTHER ACTIVITIES AND SERVICES AT THE GETTY VILLA. THEY INCLUDED:

. ART ODYSSEY, ARTQUEST TOURS, ART DETECTIVE CARDS AND FAMILY GUIDES ARE FREE PROGRAMS AND MATERIALS, SOME OF WHICH ARE OFFERED IN SPANISH, WHICH SERVED FAMILIES WITH CHILDREN.

. THE VILLA SCHOOL PROGRAM SERVED APPROXIMATELY 51,466 STUDENTS AND TEACHERS. WE SPENT \$230,124 ON BUS TRANSPORTATION FOR TITLE 1 SCHOOLS.

. TEACHER PROFESSIONAL DEVELOPMENT PROGRAMS SERVED LOCAL EDUCATORS AND COMMUNITY ORGANIZATIONS TO HELP THEM INTEGRATE ART EDUCATION INTO THEIR ACTIVITIES.

. 4,768 ATTENDEES FROM COLLEGES AND UNIVERSITIES (NON-PROFIT ORGANIZATIONS) TOOK ADVANTAGE OF OUR SELF-GUIDED TOURS AND EDUCATION RESOURCES, WHILE ANOTHER 682 WERE PROVIDED GUIDED GALLERY TOURS.

. THE VILLA THEATER EDUCATION PROGRAMS HOSTED STUDENTS AND FACULTY TO THEATER PRODUCTIONS AT THE VILLA AND ARRANGED FOR TALKS WITH THEATER



FORM 990PF - GENERAL EXPLANATION ATTACHMENT

PRODUCTION STAFF AFTER THESE EDUCATIONAL MATINEES AT THE OUTDOOR THEATER AND THEATER LAB PRODUCTIONS.

. VILLA VISITORS ALSO ATTENDED DROP-IN GALLERY TOURS, INCLUDING COLLECTION HIGHLIGHTS TOURS, SPOTLIGHT TALKS, POINT-OF-VIEW TALKS, FOCUS TOURS, SPECIAL EXHIBITION TOURS, AND CURATOR- AND CONSERVATOR-LED GALLERY TALKS.

. THERE WERE 4 FREE PERFORMING ARTS PROGRAMS (ATTENDANCE: 1,403) THAT INCLUDED SPECIAL PERFORMANCES OF THE OUTDOOR THEATER PRODUCTION THE PERSIANS FOR COLLEGE AND HIGH SCHOOL STUDENTS AND PLAY READINGS.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## PART IX-A SUMMARY OF DIRECT CHARITABLE ACTIVITIES LINE 2

## THE GETTY RESEARCH INSTITUTE ("GRI")

THE GETTY RESEARCH INSTITUTE (GRI) MEETS THE GETTY'S RESEARCH MISSION AND ITS GOAL OF ADVANCING SCHOLARSHIP IN THE FIELDS OF ART AND ART HISTORY. IT EXISTS TO BRING TOGETHER THE RESOURCES AND ACTIVITIES REQUIRED TO ADVANCE UNDERSTANDING OF THE VISUAL ARTS TAKEN IN THEIR WIDEST POSSIBLE SIGNIFICANCE. THE GETTY RESEARCH INSTITUTE PROVIDES VALUABLE SUPPORT FOR SCHOLARS THROUGH A RESIDENTIAL SCHOLARS PROGRAM AND EXTENSIVE RESEARCH COLLECTIONS, WHICH INCLUDE 27,400 LINEAR FEET OF MANUSCRIPTS, 1,370 LINEAR FEET OF ARCHIVES, 5,380 LINEAR FEET OF PHOTOGRAPHS, 2,400 LINEAR FEET OF ARCHITECTURAL MODELS, OVER 4,700 ARTISTS' BOOKS, TWO MILLION STUDY PHOTOGRAPHS, 70,991 RARE BOOKS, 1,319,796 VOLUMES OF PRINTED BOOKS, PERIODICALS, AUCTION CATALOGUES, AND 187,721 VOLUMES IN ELECTRONIC FORMAT. ACCESS TO THE COLLECTIONS AND TO SCHOLARSHIP CONDUCTED AT THE RESEARCH INSTITUTE IS MADE AVAILABLE AT THE LOCAL, NATIONAL, AND INTERNATIONAL LEVELS THROUGH ACTIVE PUBLICATIONS AND EXHIBITIONS PROGRAMS, ONLINE DATABASES, AND A WIDE RANGE OF PUBLIC PROGRAMMING THAT INCLUDES LECTURES, PERFORMANCES, AND SYMPOSIA.

## THE RESEARCH LIBRARY

THE RESEARCH LIBRARY SERVICE DESKS, INCLUDING THE SPECIAL COLLECTIONS READING ROOM, WERE OPEN TO SERVE OUTSIDE PATRONS FOR APPROXIMATELY 38 HOURS PER WEEK. AS OF JUNE 30, A TOTAL OF 9,561 READERS WERE REGISTERED TO USE THE LIBRARY. THE RESEARCH LIBRARY RECORDED 13,346 VISITS BY OUTSIDE PATRONS TO THE COLLECTIONS. NEARLY 450 EXTENDED READERS WERE PROVIDED ACCESS TO THE LIBRARY FOR AN ADDITIONAL 50 HOURS PER WEEK. RESEARCH LIBRARY STAFF ANSWERED 14,802 REFERENCE REQUESTS MADE BY OUTSIDE PATRONS. THE RESEARCH LIBRARY CIRCULATED 44,200 ITEMS TO OUTSIDE PATRONS. THE RESEARCH LIBRARY RECEIVED 9,583 INTERLIBRARY LOAN REQUESTS FROM OTHER LIBRARIES AND ACADEMIC INSTITUTIONS.

THE RESEARCH LIBRARY CIRCULATED 25,486 GENERAL COLLECTIONS AND 18,714 SPECIAL COLLECTIONS ITEMS TO OUTSIDE PATRONS FOR A TOTAL OF 44,200 ITEMS IN FY15.

THE RESEARCH LIBRARY LOANED 110 ORIGINAL ITEMS FOR PUBLIC EXHIBITION TO OUTSIDE INSTITUTIONS, INCLUDING THE EXHIBITIONS ART FAHRENHEIT 451: SAILING INTO THE SEA OF OBLIVION AT THE YOKOHAMA MUSEUM OF ART, YOKOHAMA; BRUSH AND SHUTTER: EARLY PHOTOGRAPHY IN CHINA AT THE STAVANGER ART MUSEUM, STAVANGER, NORWAY; AND THE CITY LOST AND FOUND: CAPTURING NEW YORK, CHICAGO, AND LOS ANGELES, 1960-1980 AT THE ART INSTITUTE OF CHICAGO.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

THE RESEARCH LIBRARY STAFF HOSTED MEETINGS AND PROVIDED MENTORING, TRAINING, WORKSHOPS, PARTICIPATED IN SYMPOSIUMS, PANEL DISCUSSIONS, AND LECTURES AND CLASSES FOR NON-PROFIT CULTURAL AND PROFESSIONAL ORGANIZATIONS, COLLEGES, UNIVERSITIES AND OTHER INSTITUTIONS.

**RESEARCH DATABASES**

SINCE APRIL 1, 2011, THE GETTY HAS PROVIDED ACCESS TO THE BIBLIOGRAPHY OF THE HISTORY OF ART (BHA) AND TO THE RÉPERTOIRE DE LA LITTÉRATURE DE L'ART (RILA) FOR NO CHARGE ON ITS WEB SITE AT [HTTP://LIBRARY.GETTY.EDU/BHA](http://library.getty.edu/bha). THE DATABASES, SEARCHABLE TOGETHER, COVER MATERIAL PUBLISHED BETWEEN 1975 AND 2007, AND AVERAGE APPROXIMATELY 880 ONLINE SEARCHES PER DAY. THE GETTY RESEARCH PORTAL HAS ADDED ANOTHER THREE CONTRIBUTING INSTITUTIONS, AND NOW OFFERS GLOBAL AND OPEN ACCESS TO MORE THAN 85,000 DIGITIZED ART HISTORY TEXTS. IN THE PAST YEAR, 144,221 SEARCHES WERE PERFORMED IN THE PORTAL.

THE PROJECT FOR THE STUDY OF COLLECTING AND PROVENANCE (PSCP), WHICH INCLUDES THE GETTY PROVENANCE INDEX®, HAS BEEN WORKING ON TWO NEW DATABASE PROJECTS: "BRITISH SALES 1680-1780" WHICH IS A COLLABORATION WITH THE NATIONAL GALLERY, LONDON; AND THE "KNOEDLER STOCK BOOKS 1872-1970" WHICH IS SUPPORTED BY A GRANT OF THE SAMUEL H. KRESS FOUNDATION. BOTH DATABASES WILL BE ACCESSIBLE ONLINE FREE OF CHARGE ONCE COMPLETED. THE PROVENANCE INDEX DATABASES-WITH TRANSCRIPTIONS OF ARCHIVAL INVENTORIES, SALE CATALOGS, DEALER STOCK BOOKS, AND OTHER RELEVANT DOCUMENTS-OFFER A RICH RESOURCE FOR SCHOLARS AROUND THE WORLD INTERESTED IN THE STUDY OF COLLECTING, ART MARKETS, AND PROVENANCE.

THE GETTY VOCABULARY PROGRAM PROVIDED ONLINE RESOURCES; EDUCATION AND OUTREACH ACTIVITIES; MENTORING AND TRAINING, INCLUDING WEBINARS, TELEPHONE AND E-MAIL CONSULTATIONS, WORKSHOPS, PRESENTATIONS AT CONFERENCES, AND ON-SITE MEETINGS AND DEMONSTRATIONS, TO WEB USERS AS WELL AS STAFF FROM NUMEROUS NON-PROFIT CULTURAL ORGANIZATIONS DURING FISCAL YEAR 2015.

THE FOUR GETTY VOCABULARY DATABASES (ART & ARCHITECTURE THESAURUS®, UNION LIST OF ARTIST NAMES®, GETTY THESAURUS OF GEOGRAPHIC NAMES®, AND CULTURAL OBJECTS NAME AUTHORITY®) CONTINUED TO BE AVAILABLE ON THE WORLD WIDE WEB FREE OF CHARGE. AVERAGE USAGE (PAGE VIEWS) FOR ALL THREE OF THESE SEARCHABLE VOCABULARIES FOR 2015 WERE CONSISTENTLY AMONG THE TOP RESOURCES ACCESSED AT THE GRI WEB SITE, GROWING TO APPROXIMATELY 220,000

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

SEARCHES PER MONTH, WITH USERS FROM ALL FIFTY STATES IN THE UNITED STATES AND MANY FOREIGN COUNTRIES; THE PREPONDERANCE OF USAGE OF THE GETTY VOCABULARIES ON THE WEB IS FROM ".EDU" AND ".ORG" INSTITUTIONS. IN ADDITION THE ONGOING LICENSING OF THE DATA FILES TO NOT FOR PROFITS, A NEW METHOD OF RELEASING THE DATA FREE OF CHARGE AS LINKED OPEN DATA WAS PUT INTO EFFECT FOR AAT, TGN, AND ULAN, ALLOWING IMPLEMENTERS OF THE VOCABULARIES TO FREELY LINK AND USE THE DATA IN DIGITAL ART HISTORY AND OTHER APPLICATIONS. THE VOCABULARY RESOURCES ARE HEAVILY USED AND ACCESSED BY THOUSANDS OF USERS MONTHLY, INCLUDING LIBRARIES, MUSEUMS, ARCHIVAL PROFESSIONALS, STUDENTS, AND OTHER USERS IN THE U.S. AND INTERNATIONALLY.

THE PUBLICATIONS OF THE VOCABULARY PROGRAM, INCLUDING A REVISED EDITION OF THE INTRODUCTION TO CONTROLLED VOCABULARIES, THE ONLINE CATEGORIES FOR THE DESCRIPTION OF WORKS OF ART, EDITORIAL MANUALS, TRAINING MODULES, CATALOGUING EXAMPLES, AND SAMPLE DATA FOR DOWNLOADING AND TESTING, CONTINUED TO BE AVAILABLE FREE OF CHARGE ON THE GRI'S WEB SITE.

**DIGITAL COLLECTIONS**

THE RESEARCH INSTITUTE SIGNIFICANTLY INCREASED ITS PRODUCTION OF DIGITIZATION OF BOOKS, PHOTOGRAPHS, WORKS ON PAPER, AND OTHER SPECIAL COLLECTION MATERIAL DURING FY2015. THE IMAGES, CREATED AND INGESTED THIS YEAR TOTAL OVER 262,000 INDIVIDUAL IMAGES FROM THE SPECIAL COLLECTIONS AND 1,900,000 PAGES FROM THE LIBRARY'S BOOK COLLECTIONS. THE GRI'S REPOSITORIES NOW CONTAIN MORE THAN 600,000 INDIVIDUAL IMAGES AND 7,700,000 BOOKS PAGES. THESE ARE AVAILABLE TO THE PUBLIC FREE-OF-CHARGE OVER THE INTERNET VIA THE GETTY'S WEBSITE AS WELL AS OTHER DIGITAL REPOSITORIES SUCH AS THE INTERNET ARCHIVE ([HTTP://ARCHIVE.ORG](http://archive.org)), THE ARTSTOR DIGITAL LIBRARY ([HTTP://WWW.ARTSTOR.ORG](http://www.artstor.org)), AND THE DIGITAL PUBLIC LIBRARY OF AMERICA ([HTTP://DP.LA](http://dp.la)). USERS WORLDWIDE HAVE DOWNLOADED GRI'S DIGITIZED BOOKS MORE THAN 9,950,000 TIMES.

**RESIDENTIAL SCHOLARS PROGRAM AND GRANTS**

DURING THE 2014/2015 SCHOLAR YEAR, THE THEME AT THE GETTY RESEARCH INSTITUTE AND GETTY VILLA SCHOLARS PROGRAM WAS OBJECT, VALUE, CANON. GETTY SCHOLARS AND GETTY FELLOWS BEGAN THEIR RESIDENCIES IN SEPTEMBER. THROUGHOUT THE COURSE OF THE SCHOLAR YEAR VISITING SCHOLARS ARRIVED AND WORKED AT THE RESEARCH INSTITUTE AND VILLA FOR PERIODS OF THREE TO SIX MONTHS. PARTICIPANTS PURSUED THEIR INDIVIDUAL PROJECTS, CONVERSED IN THE WEEKLY SCHOLAR PRESENTATION, ATTENDED LECTURES AND OTHER EVENTS, TOOK

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

PART IN WORKSHOPS, AND INFORMALLY SHARED THEIR IDEAS WITH STAFF AND WITH ONE ANOTHER.

DURING FISCAL YEAR 2015 THE RESEARCH INSTITUTE AWARDED A TOTAL OF 76 GRANTS, INCLUDING (41) GRANTS TO SCHOLAR AND FELLOW PARTICIPANTS IN THE SCHOLAR YEAR, (27) LIBRARY RESEARCH GRANTS, AND (8) GRADUATE INTERNS.

**RESEARCH PROJECTS**

IN FISCAL YEAR 2015, THE RESEARCH INSTITUTE'S RESEARCH AGENDA COMPRISED SIXTEEN STAFF LED COLLABORATIVE RESEARCH PROJECTS THAT PRODUCED A WIDE VARIETY OF PUBLIC AND EDUCATIONAL PROGRAMS, ALONG WITH ANOTHER EIGHT PROJECTS THAT FOCUSED ON FINALIZING BOOK-LENGTH PUBLICATIONS. PROGRAM, EXHIBITION, AND PUBLICATION DETAILS CAN BE FOUND IN THE LISTS BELOW. IN ADDITION, THE GRI HOSTED SIX VISITS BY PROJECT RESEARCHERS- SCHOLARS WHO COME TO THE GRI TO WORK WITH STAFF AND SPECIAL COLLECTIONS ON TOPICS RELATED TO THE GRI'S RESEARCH AGENDA.

**PROGRAMMING****LECTURES AND CONVERSATIONS**

"MAPPING ART WORKS: A NEW DIGITAL TOOL AND FUTURE DIRECTORY FOR DIGITAL ART HISTORIES", LECTURE BY JODY CRANSTON (AUGUST 13, 2014)

"EARLY DYEBOOKS AND THE INVESTIGATION OF THE SCIENCE OF COLOR", CONVERSATION BETWEEN THE GRI, GCI AND THE TEXTILE SOCIETY OF AMERICA (SEPTEMBER 10, 2014)

"JAPANESE ZEN BUDDHISM AND THE IMPOSSIBLE PAINTING", LECTURE BY YUKIO LIPPIT (SEPTEMBER 23, 2014)

PACIFIC STANDARD TIME: LOS ANGELES/LATIN AMERICA CONVERSATION SERIES, "COLONIALISM AND COLONIALITY", CONVERSATION BETWEEN DANIELA BLEICHMAR, JOANNE PILLSBURY AND THOMAS B.F. CUMMINS (DECEMBER 11, 2014)

WORLD WAR I: WAR OF IMAGES, IMAGES OF WAR LECTURE SERIES, "THE MEDIATED WAR: KARL KRAUS'S DOCUDRAMA THE LAST DAYS OF MANKIND", LECTURE BY MARJORIE PERLOFF (JANUARY 25, 2015)

PACIFIC STANDARD TIME: LOS ANGELES/LATIN AMERICA CONVERSATION SERIES, "LATIN AMERICANISMS: ARCHIVE AND MEMORY", CONVERSATION BETWEEN LEANDRO

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

KATZ AND MACARENA GOMEZ-BARRIS (FEBRUARY 10, 2015)

WORLD WAR I: WAR OF IMAGES, IMAGES OF WAR LECTURE SERIES, "REPRESENTING TRAUMA IN WORLD WAR I", LECTURE BY GORDON HUGHES AND PAUL LERNER (FEBRUARY 22, 2015)

"REFRAMING THE FUTURE OF FILM, CONVERSATION BETWEEN CHRISTOPHER NOLAN, TACITA DEAN AND KERRY BROUGHER" (MARCH 8, 2015)

WORLD WAR I: WAR OF IMAGES, IMAGES OF WAR LECTURE SERIES, "BOMBING THE CATHEDRALS OF REIMS", LECTURE BY THOMAS W. GAEHTGENS (MARCH 19, 2015)

"RECONSIDERING HERALD SZEEMANN", CONVERSATION MODERATED BY CAROLYN CHRISTOV-BAKARGIEV (MAY 28, 2015)

"AN AFTERNOON ADVENTURE WITH CORNELIA FUNKE: STORYTELLING AND BOOK SIGNING", READING BY CORNELIA FUNKE (JUNE 21, 2015)

CONFERENCES AND SYMPOSIA

"SCULPTURE AND PHOTOGRAPHY: THE ART OBJECT IN REPRODUCTION", SYMPOSIUM CO-ORGANIZED BY THE GRI AND THE CLARK ART INSTITUTE (OCTOBER 25, 2014)

"VISUAL AND TEXTUAL DIALOGUES IN COLONIAL MEXICO AND EUROPE: THE FLORENTINE CODEX", CONFERENCE CO-ORGANIZED BY THE GRI AND UCLA (APRIL 17-18, 2015)

SCHOLAR YEAR THEME ON OBJECT-VALUE-CANON, CONFERENCE (MAY 12-13, 2015)

"THE LEGACY OF TRANSGRESSIVE OBJECTS", COLLABORATIVE COLLOQUIA CO-ORGANIZED BY THE GRI AND THE VOLKSWAGEN FOUNDATION (MAY 14, 2015)

WORKSHOPS AND SEMINARS

MELLON SUMMER INSTITUTE IN ITALIAN PALEOGRAPHY, WORKSHOP (JULY 14-AUGUST 1, 2014)

PACIFIC STANDARD TIME LOS ANGELES/LATIN AMERICA, COLLABORATIVE WORKSHOP CO-ORGANIZED BY THE GRI AND THE GETTY FOUNDATION (OCTOBER 6-7, 2014)

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

GERMAN SALES 1930-1945: ART WORKS, ART MARKETS, AND CULTURAL POLICY, COLLABORATIVE WORKSHOP CO-ORGANIZED BY THE GRI AND THE VOLKSWAGEN FOUNDATION, HAMBURG, GERMANY (OCTOBER 6-9, 2014)

BLACK ARTISTS OF LOS ANGELES, ROUNDTABLE CO-ORGANIZED BY BAILA AND THE GRI (NOVEMBER 4, 2014)

LUXURY ARTS IN THE ANCIENT WORLD, WORKSHOP CO-ORGANIZED BY THE GETTY MUSEUM AND THE GRI, MEXICO CITY, MEXICO (NOVEMBER 13-15, 2014)

"ART ON SCREEN: REVELATIONS INSIDE BUON FRESCO", SCREENING AND CONVERSATION BETWEEN TACITA DEAN, DAVIDE GASPAROTTO AND YVONNE SZAFRAN (DECEMBER 4, 2014)

GRI CONSORTIUM SEMINAR: OBJECT-VALUE-CANON, SEMINAR CO-ORGANIZED BY THE GRI AND UCLA (JANUARY 16 - MARCH 13, 2015)

LATEST UPDATES ON BUDDHIST ART HISTORY, A WORKSHOP CO-ORGANIZED BY THE GRI, GCI, JPGT, THE BRITISH MUSEUM AND THE CULTURAL NATIONAL FUND (JANUARY 27-31, 2015)

LUXURY ARTS IN THE ANCIENT WORLD, WORKSHOP CO-ORGANIZED BY THE GETTY MUSEUM AND THE GRI, LIMA, PERU (FEBRUARY 4-8, 2015)

WIKIPEDIA EDIT-A-THON ON GRI COLLECTIONS AND LOS ANGELES ARCHITECTURE, WORKSHOP (FEBRUARY 21, 2015)

"ART ON SCREEN; FILM AS FILM: THE CINEMA OF GREGORY MARKOPOULOS", SCREENING AND LECTURE BY MARK WEBBER (APRIL 7, 2015)

PACIFIC STANDARD TIME LOS ANGELES/LATIN AMERICA, CONVENING CO-ORGANIZED BY THE SAN DIEGO MUSEUM OF ART, THE GRI AND THE GETTY FOUNDATION (MAY 2 AND MAY 4, 2015)

PROVENANCE R&D, WORKSHOP (JUNE 8-9, 2015)

"ART ON SCREEN: LANDSCAPE IN HOLLYWOOD FILMS FROM THE AGE OF AFFLUENCE", SCREENING AND LECTURE BY JENNIFER PETERSON (JUNE 9, 2015)

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## TOURS AND RECEPTIONS

GRADUATE STUDENT AND FACULTY RECEPTION; WELCOME AND ORIENTATION TO THE GETTY RESEARCH INSTITUTE LIBRARY, TOUR AND RECEPTION (NOVEMBER 15, 2014)

COUNCIL AND PRESS EXHIBITION PREVIEW AND RECEPTION, WORLD WAR I: WAR OF IMAGES, IMAGES OF WAR, TOUR AND RECEPTION (NOVEMBER 17, 2014)

COUNCIL AND PRESS EXHIBITION PREVIEW AND RECEPTION, A KINGDOM OF IMAGE: FRENCH PRINTS IN THE AGE OF LOUIS XIV, 1660-1715, TOUR AND RECEPTION (JUNE 15, 2015)

NORTH AMERICAN SYMPOSIUM OF KNOWLEDGE ORGANIZATION, TOUR (JUNE 19, 2015)

## FILM SCREENINGS

"DANCE OF THE MAIZE GODS", FILM SCREENING AND PANEL (FEBRUARY 1, 2015)

"RECENT VIDEO FROM LATIN AMERICA", FILM SCREENING (JUNE 3, 2015)

## PUBLICATIONS

THE PUBLICATIONS PROGRAM PUBLISHED THE FOLLOWING BOOKS (JULY 1, 2014-JUNE 30, 2015):

DISPLAY OF ART IN THE ROMAN PALACE, 1550-1750  
EDITED BY GAIL FEIGENBAUM WITH FRANCESCO FREDDOLINI

MANET PAINTS MONET  
WILLIBALD SAUERLÄNDER  
TRANSLATION BY DAVID DOLLENMAYER

NOTHING BUT THE CLOUDS UNCHANGED: ARTISTS IN WORLD WAR I  
EDITED BY PHILIPP BLOM AND GORDON HUGHES

MANUSCRIPT CULTURES OF COLONIAL MEXICO AND PERU: NEW QUESTIONS AND APPROACHES  
EDITED BY THOMAS B.F. CUMMINS, EMILY ENGEL, BARBARA ANDERSON, AND JUAN OSSIO

GETTY RESEARCH JOURNAL, NO. 7 (2015)



FORM 990PF - GENERAL EXPLANATION ATTACHMENT

EDITED BY THOMAS W. GAEHTGENS AND ALECA LE BLANC

A KINGDOM OF IMAGES: FRENCH PRINTS IN THE AGE OF LOUIS XIV, 1660-1715  
EDITED BY PETER FUHRING, LOUIS MARCHESANO, RÉMI MATHIS, AND VANESSA  
SELBACH

PRINCIPLES OF ART HISTORY: THE PROBLEM OF THE DEVELOPMENT OF STYLE IN  
EARLY MODERN ART  
ONE HUNDREDTH ANNIVERSARY EDITION  
HEINRICH WÖLFFLIN  
TRANSLATED BY JONATHAN BLOWER  
EDITED BY EVONNE LEVY AND TRISTAN WEDDIGEN

EXHIBITIONS

THE FOLLOWING EXHIBITIONS WERE PRODUCED BY THE GETTY RESEARCH INSTITUTE'S  
EXHIBITION PROGRAM, AND PRESENTED IN THE GETTY RESEARCH INSTITUTE'S  
GALLERY:

WORLD WAR I: WAR OF IMAGES, IMAGES OF WAR  
NOVEMBER 18, 2014 - APRIL 19, 2015  
ATTENDANCE: 167,562

A KINGDOM OF IMAGES: FRENCH PRINTS IN THE AGE OF LOUIS XIV, 1660-1715  
JUNE 16, 2015 - SEPTEMBER 6, 2015  
ATTENDANCE: 44,024

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## PART IX-A SUMMARY OF DIRECT CHARITABLE ACTIVITIES LINE 3

## THE GETTY CONSERVATION INSTITUTE ("GCI")

THE GETTY CONSERVATION INSTITUTE (GCI) SERVES THE CONSERVATION COMMUNITY THROUGH SCIENTIFIC RESEARCH, EDUCATION AND TRAINING, MODEL FIELD PROJECTS, AND THE DISSEMINATION OF THE RESULTS OF BOTH ITS OWN WORK AND THE WORK OF OTHERS IN THE FIELD. THE GCI FOCUSES ON THE CREATION AND DELIVERY OF KNOWLEDGE THAT WILL BENEFIT THE PROFESSIONALS AND ORGANIZATIONS RESPONSIBLE FOR THE CONSERVATION OF THE WORLD'S CULTURAL HERITAGE. EXAMPLES OF THE GETTY CONSERVATION INSTITUTE'S ACTIVITIES IN NORTH AND CENTRAL AMERICA, AFRICA, EUROPE, AND THE MIDDLE EAST ARE INCLUDED BELOW.

IN JULY 2014 THE GCI AND THE CENTRE DE RECHERCHE ET DE RESTAURATION DES MUSÉES DE FRANCE (C2RMF) HELD THE THIRD RECENT ADVANCES IN CHARACTERIZING ASIAN LACQUER WORKSHOP AT THE C2RMF LABORATORIES AT THE LOUVRE IN PARIS. SEVENTEEN CONSERVATORS AND SCIENTISTS FROM AROUND EUROPE WERE INVITED FOR A WEEK TO USE SPECIALIZED SAMPLING, ANALYTICAL TECHNIQUES, AND DATA EVALUATION TOOLS PRESENTED IN THE WORKSHOP TO STUDY SAMPLES OF LACQUERED OBJECTS FROM THEIR OWN COLLECTIONS AND TO PRESENT THEIR FINDINGS. THE WORKSHOP PROVIDED A UNIQUE OPPORTUNITY FOR SCIENTISTS AND CONSERVATORS TO COLLABORATE IN THE HANDS-ON STUDY OF LACQUER OBJECTS AND TO ADDRESS THEIR OWN RESEARCH QUESTIONS.

FROM JULY 28 TO AUGUST 8, 2014, THE GCI AND THE HUNGARIAN NATIONAL MUSEUM (HNM) WELCOMED SIXTEEN CONSERVATORS FROM THIRTEEN COUNTRIES (AUSTRALIA, BULGARIA, CROATIA, CZECH REPUBLIC, HUNGARY, IRELAND, ITALY, JAPAN, LEBANON, POLAND, SLOVAKIA, SLOVENIA, AND UNITED ARAB EMIRATES) TO A WORKSHOP, IDENTIFICATION AND CONSERVATION STRATEGIES FOR COLOR AND DIGITAL PRINTS. THE WORKSHOP, HELD AT THE HNM IN BUDAPEST, WAS THE SECOND OF THE ADVANCED-LEVEL WORKSHOPS CONDUCTED AS PART OF THE GCI'S PRESERVATION OF PHOTOGRAPHS AND PHOTOGRAPH COLLECTIONS PROJECT WITH THE AIM OF PRESENTING CONSERVATORS WITH UP-TO-DATE RESEARCH AND CURRENT TECHNOLOGICAL TRENDS IN COLOR AND DIGITAL PRINTS.

IN SEPTEMBER 2013, THE GCI AND THE DUNHUANG ACADEMY OPENED TO THE PUBLIC A NEW VISITOR CENTER FOR THE MOGAO GROTTOS OF DUNHUANG, CHINA. THIS STATE-OF-THE-ART FACILITY NOW GREETES VISITORS WITH A SITE ORIENTATION BEFORE THEY ARE TRANSPORTED TO THE SITE TO SEE THE ACTUAL CAVES AND THE OTHER ON-SITE EXHIBITIONS. THE VISITOR CENTER IS PART OF THE SITE'S COMPREHENSIVE VISITOR MANAGEMENT PLAN, WHICH ALSO INCLUDES THE RECENTLY COMPLETED VISITOR CAPACITY STUDY.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

IN NOVEMBER 2014 THE GCI AND THE YALE INSTITUTE FOR THE PRESERVATION OF CULTURAL HERITAGE (IPCH) LAUNCHED THE SECOND IN THE XRF BOOT CAMP FOR CONSERVATORS WORKSHOP SERIES TO PROVIDE TRAINING AND RESOURCES TO IMPROVE THE USE OF HANDHELD XRF INSTRUMENTS FOR THE STUDY OF CULTURAL HERITAGE. THE FOUR-DAY WORKSHOP WELCOMED EIGHTEEN CONSERVATORS, CONSERVATION SCIENTISTS, AND ARCHAEOLOGISTS TO THE GETTY VILLA TO PROVIDE IN-DEPTH TRAINING IN THE PRINCIPLES OF X-RAY FLUORESCENCE SPECTROSCOPY AND THE COLLECTION AND INTERPRETATION OF DATA, AND IT FOCUSES ON QUALITATIVE ANALYSIS AND THE USE OF HANDHELD INSTRUMENTATION.

IN CONJUNCTION WITH THE GETTY CONSERVATION INSTITUTE'S CONSERVING MODERN ARCHITECTURE INITIATIVE WHICH SEEKS TO ADVANCE THE PRACTICE OF CONSERVING TWENTIETH-CENTURY HERITAGE, ON DECEMBER 9, 2014, THE GCI PARTICIPATED IN FROM THE FIELD: CONSERVING SOUTHERN CALIFORNIA'S MODERN ARCHITECTURE SHOWCASING SIX RECENT PROJECTS BY LOS ANGELES-AREA PRACTITIONERS, EACH HIGHLIGHTING A DIFFERENT PRESERVATION CHALLENGE AND BUILDING TYPE, AND PRESENTED BY THE PRACTITIONERS THEMSELVES.

ON JANUARY 28, 2015, THE GCI HOSTED CONSERVING THE EAMES HOUSE: A CASE STUDY IN CONSERVATION TO DISCUSSED STUDIES AND CONSERVATION WORK COMPLETED AT THE EAMES HOUSE TO DATE-INCLUDING ANALYSIS AND TREATMENT ON TALLOWOOD PANELING, INITIAL REPAIRS TO THE BUILDING ENVELOPE, PAINT ANALYSIS, AND INVESTIGATION AND REPLACEMENT OF THE VINYL TILE FLOOR COVERING-AS WELL AS PLANS FOR THE NEXT PHASE OF THE PROJECT.

ON FEBRUARY 24, 2015, THE GCI AND CITY OF LOS ANGELES OFFICIALLY LAUNCHED HISTORICPLACESLA, THE LOS ANGELES HISTORIC RESOURCES INVENTORY. HISTORICPLACESLA IS THE FIRST ONLINE INFORMATION SYSTEM SPECIFICALLY CREATED TO INVENTORY, MAP, DESCRIBE, AND HELP PROTECT SIGNIFICANT CULTURAL RESOURCES IN LOS ANGELES, AND IS AN IMPORTANT TOOL FOR PROTECTING AND PRESERVING THE CHARACTER OF THE CITY'S DISTINCTIVE NEIGHBORHOODS AS LOS ANGELES CONTINUES TO GROW AND CHANGE. IN CREATING HISTORICPLACESLA, THE GCI CUSTOMIZED THE ARCHES SYSTEM, AN OPEN SOURCE, WEB- AND GEOSPATIALLY BASED INFORMATION PLATFORM BUILT TO INVENTORY AND ULTIMATELY PROTECT CULTURAL HERITAGE PLACES. THIS SOFTWARE IS AVAILABLE AT NO COST, AND ORGANIZATIONS USING IT MAY MODIFY IT TO MEET THEIR SPECIFIC NEEDS.

IN MARCH 2015 THE GCI TEAM RETURNED TO MOROCCO FOR A SEVENTH CAMPAIGN. THE WORK CONSISTED OF IMPLEMENTATION OF URGENT STRUCTURAL CONSERVATION MEASURES AND IN SITU TRAINING DEMONSTRATIONS IN EMERGENCY WALL PAINTING

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

STABILIZATION METHODS WITH CERKAS STAFF FOR THE CAID RESIDENCE OF TAOURIRT, AS WELL AS DISCUSSIONS RELATING TO THE NEXT PHASE OF THE PROJECT.

THE GETTY CONSERVATION INSTITUTE'S SCIENCE DEPARTMENT LEAD 16 TOURS OF OUR FACILITIES TO CONSERVATION PROFESSIONALS OR GROUPS, LOCAL COLLEGES AND UNIVERSITIES (INCLUDING CLAREMONT COLLEGE, USC'S ARCHITECTURE AND HISTORIC PRESERVATION PROGRAMS, SANTA MONICA COLLEGE, TRONDHEIM UNIVERSITY, POMONA COLLEGE, MOUNT SAINT MARY'S COLLEGE, CHAFFEY COLLEGE, AND THE KOREA NATIONAL UNIVERSITY OF CULTURAL HERITAGE), LOCAL HIGH SCHOOL GROUPS, AND OTHER PROFESSIONAL ORGANIZATIONS, INCLUDING THE MANA CONTEMPORARY IN CHICAGO, SUMMER INSTITUTE ON CHINA'S DUNHUANG TEACHER WORKSHOP, NATIONAL MEDIA MUSEUM, AMGEN, SHANGHAI JIANWEI HISTORIC ARCHITECTURE CONSERVATION, AND COLLEAGUES FROM THE CULTURAL NATIONAL FUND AND THE BRITISH MUSEUM.

THE GCI HOSTED SEVEN CONSERVATION GUEST SCHOLARS WHO CONDUCTED THEIR OWN RESEARCH ON TOPICS INCLUDING: THE DETERIORATION EFFECTS OF PANEL PAINTING REINFORCEMENTS, THE CONSERVATION OF PAINTED ARCHITECTURAL SURFACES, EVALUATING DIDACTIC METHODS FOR DELIVERING ARCHAEOLOGICAL CONSERVATION EDUCATION, ENHANCED COATINGS FOR OUTDOOR SCULPTURES, AND THE INVESTIGATION INTO MATERIALS AND METHODS TO RESTORE DAMAGED POLYMETHYLMETHACRYLATE OBJECTS AND WORKS OF ART.

THE GCI HOSTED A POSTDOCTORAL FELLOW IN THE SCIENCE DEPARTMENT WORKING WITH THE GCI'S COLLECTIONS RESEARCH GROUP TO INVESTIGATE QUESTIONS OF AUTHENTICITY, ATTRIBUTION, AND ARTISTS' TECHNIQUES; ASSIST IN THE DEVELOPMENT AND EVALUATION OF CONSERVATION TREATMENT PROGRAMS; AND CONTRIBUTE TO THE UNDERSTANDING OF THE PHYSICAL PROPERTIES AND BEHAVIOR OF THE MATERIALS COMPRISING WORKS OF ART.

THE CONSERVATION INSTITUTE MADE AVAILABLE DIDACTIC RESOURCES THAT HAVE BEEN PRODUCED AND USED IN THE INSTITUTE'S COURSES, WORKSHOPS, AND FIELD TRAINING INCLUDING: TEACHING SCHEDULES, SESSION OUTLINES, BIBLIOGRAPHIES, TECHNICAL NOTES, AND VIDEOS RELATING TO THE STONE CONSERVATION PROJECT.

TWO ISSUES OF CONSERVATION PERSPECTIVES, THE GCI NEWSLETTER, WERE DISTRIBUTED FREE OF CHARGE AROUND THE WORLD TO OVER 8,000 INTERNATIONAL PROFESSIONALS IN CONSERVATION AND RELATED FIELDS AND MEMBERS OF THE PUBLIC CONCERNED ABOUT CONSERVATION.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

THE GCI'S YOUTUBE CHANNEL MADE AVAILABLE VIDEOS ON A VARIETY OF GCI ACTIVITIES INCLUDING: GCI PROJECTS, LECTURES, SYMPOSIA AND CONFERENCES FOR CONSERVATION PROFESSIONALS AROUND THE WORLD. DURING THE 2015 FISCAL YEAR, GCI VIDEOS HAVE RECEIVED OVER 83,000 VIEWS FROM AROUND THE WORLD.

THE GCI BULLETIN, A FREE BIMONTHLY E-BULLETIN PROVIDING UP-TO-DATE INFORMATION ON THE ACTIVITIES OF THE GETTY CONSERVATION INSTITUTE, WAS DISTRIBUTED FREE OF CHARGE TO PROFESSIONAL COLLEAGUES AROUND THE WORLD.

THE GCI'S FREE ONLINE COMPREHENSIVE RESEARCH DATABASE OF ABSTRACTS AND KEY RESOURCE FOR THE PROFESSIONALS IN THE FIELD OF CONSERVATION, AATA ONLINE, ADDED OVER 2,000 NEW RECORDS INCLUDING ABSTRACTS AND NEW OR UPDATED GCI PROJECT BIBLIOGRAPHIES, RELATED TO PRESERVATION AND CONSERVATION OF MATERIALS CULTURAL HERITAGE. DURING THE 2015 FISCAL YEAR, AATA ONLINE HAD NEARLY 40,000 USERS VISIT THE SITE.

IN ADDITION TO HUNDREDS OF ONLINE RESOURCES, ADDITIONAL GCI PUBLICATIONS WERE MADE AVAILABLE FREE OF CHARGE ON THE GETTY WEB SITE DURING THIS TIME PERIOD INCLUDING: ESTUDIO DE DAÑOS A EDIFICACIONES HISTÓRICAS DE TIERRA DESPUÉS DEL TERREMOTO DEL 15 DE AGOSTO DEL 2007 EN PISCO, PERÚ, VISITOR MANAGEMENT AND CARRYING CAPACITY AT WORLD HERITAGE SITES IN CHINA, PROYECTO DE ESTABILIZACIÓN SISMORRESISTENTE: ESTUDIO DE EDIFICACIONES TIPOLÓGICAS, PROCEEDINGS OF THE 8TH WORLD SYMPOSIUM OF THE ORGANIZATION OF THE WORLD HERITAGE CITIES, CUSCO, 19-23 SEPTEMBER 2005 (ENGLISH AND SPANISH TRANSLATIONS), CONSERVING OUTDOOR PAINTED SCULPTURE, VALLEY OF THE QUEENS ASSESSMENT REPORT VOLUME 1, CONCRETE HERITAGE EXPERTS MEETING REPORT, ILLUSTRATED GLOSSARY: TECHNICIANS TRAINING FOR THE MAINTENANCE OF IN SITU MOSAICS (ARABIC VERSION), SUPPLEMENTAL MANUALS FOR DIGITAL PHOTOGRAPHIC DOCUMENTATION: TECHNICIAN TRAINING FOR THE MAINTENANCE OF IN SITU MOSAICS (ARABIC VERSION), TECHNICIAN TRAINING FOR THE MAINTENANCE OF IN SITU MOSAICS (ARABIC VERSION).

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## PART IX-A SUMMARY OF DIRECT CHARITABLE ACTIVITIES LINE 4

## THE GETTY FOUNDATION

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## GETTY FOUNDATION

THE GETTY FOUNDATION FULFILLS THE PHILANTHROPIC MISSION OF THE J. PAUL GETTY TRUST BY SUPPORTING INDIVIDUALS AND INSTITUTIONS COMMITTED TO ADVANCING THE UNDERSTANDING AND PRESERVATION OF THE VISUAL ARTS LOCALLY AND THROUGHOUT THE WORLD. THROUGH STRATEGIC GRANTS AND PROGRAMS, IT STRENGTHENS ART HISTORY AS A GLOBAL DISCIPLINE, PROMOTES THE INTERDISCIPLINARY PRACTICE OF CONSERVATION, INCREASES ACCESS TO MUSEUM AND ARCHIVAL COLLECTIONS, AND DEVELOPS CURRENT AND FUTURE LEADERS IN THE VISUAL ARTS. IT ALSO CARRIES OUT ITS WORK IN COLLABORATION WITH THE OTHER GETTY PROGRAMS TO ENSURE THAT THEY INDIVIDUALLY AND COLLECTIVELY ACHIEVE MAXIMUM EFFECT.

## CURRENT INITIATIVES AND PRIORITIES

CONNECTING ART HISTORIES SEEKS TO STRENGTHEN ART HISTORY AS A GLOBAL DISCIPLINE BY SUPPORTING OPPORTUNITIES FOR SUSTAINED INTELLECTUAL EXCHANGE ACROSS NATIONAL BORDERS.

DIGITAL ART HISTORY ALLOWS ART HISTORIANS TO EXPLORE THE OPPORTUNITIES AND CHALLENGES PRESENTED BY NEW TECHNOLOGIES.

THE ONLINE SCHOLARLY CATALOGUE INITIATIVE BRINGS TOGETHER EIGHT MUSEUMS TO COLLABORATE ON DEVELOPING INNOVATIVE PUBLISHING MODELS FOR SCHOLARLY COLLECTION CATALOGUES IN AN ONLINE ENVIRONMENT.

MOSAIKON AIMS TO IMPROVE REGIONAL CAPACITY IN NORTH AFRICA AND THE MIDDLE EAST FOR BETTER CONSERVATION, MAINTENANCE, AND PRESERVATION OF ANCIENT MOSAICS IN THE MEDITERRANEAN REGION.

PACIFIC STANDARD TIME: LA/LA IS SUPPORTING MORE THAN 40 EXHIBITIONS ON LATIN AMERICAN AND LATINO ART ACROSS SOUTHERN CALIFORNIA.

KEEPING IT MODERN SUPPORTS THE CONSERVATION OF 20TH CENTURY ARCHITECTURE AROUND THE WORLD THROUGH MODEL PROJECTS THAT PROMISE TO ADVANCE CONSERVATION PRACTICES.

MUSEUMS IN AFRICA GRANTS TRAIN MUSEUM PROFESSIONALS IN SUB-SAHARAN AFRICA WITH THE GOAL OF IMPROVING THE CARE OF MUSEUM COLLECTIONS ON THE

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

CONTINENT.

PANEL PAINTINGS INITIATIVE, A JOINT INITIATIVE OF THE GETTY FOUNDATION, THE GETTY CONSERVATION INSTITUTE, AND THE J. PAUL GETTY MUSEUM, ALLOWS CURRENT EXPERTS TO TRAIN THE NEXT GENERATION OF PANEL PAINTINGS CONSERVATORS, AND PROVIDES IMPROVED ACCESS TO THE ACCUMULATED KNOWLEDGE OF THE FIELD.

CONNECTING PROFESSIONALS/SHARING EXPERTISE PROVIDES GRANTS TO PROFESSIONAL ORGANIZATIONS THAT SERVE ART HISTORIANS, CONSERVATORS, AND MUSEUM PROFESSIONALS. THESE GRANTS PRIMARILY FOCUS ON SUPPORTING THE ATTENDANCE OF COLLEAGUES FROM DEVELOPING COUNTRIES AT LARGE-SCALE INTERNATIONAL FORUMS FOR PROFESSIONAL EXCHANGE.

THE GETTY FOUNDATION ALSO SUPPORTS PROFESSIONAL DEVELOPMENT OPPORTUNITIES FOR INDIVIDUALS AT VARIOUS STAGES IN THEIR CAREERS. THE MULTICULTURAL UNDERGRADUATE INTERNSHIP PROGRAM INTRODUCES STUDENTS WITH DIVERSE BACKGROUNDS TO CAREERS IN THE VISUAL ARTS THROUGH PAID INTERNSHIPS AT LOS ANGELES-AREA MUSEUMS AND VISUAL ARTS ORGANIZATIONS, AND THE GETTY GRADUATE INTERNSHIP PROGRAM SUPPORTS STUDENTS WHO WISH TO PURSUE CAREERS IN THE VISUAL ARTS WITH TRAINING AND WORK EXPERIENCE AT THE GETTY. ADDITIONALLY, THE GETTY LEADERSHIP INSTITUTE AT CLAREMONT GRADUATE UNIVERSITY, NOW A GRANTEE OF THE FOUNDATION, CONTINUES TO OFFER ITS FLAGSHIP PROGRAM, MUSEUM LEADERSHIP INSTITUTE, WHICH IS DESIGNED TO ENHANCE THE LEADERSHIP ABILITIES OF EXPERIENCED MUSEUM EXECUTIVES AND TO STRENGTHEN THEIR INSTITUTIONS.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

PART XV, LINE 2

FORM 990-PF - PART XV, LINE 2  
INFORMATION REGARDING GRANT PROGRAMS

## THE GETTY FOUNDATION

THE GETTY FOUNDATION FULFILLS THE PHILANTHROPIC MISSION OF THE J. PAUL GETTY TRUST BY SUPPORTING INDIVIDUALS AND INSTITUTIONS COMMITTED TO ADVANCING THE UNDERSTANDING AND PRESERVATION OF THE VISUAL ARTS LOCALLY AND THROUGHOUT THE WORLD. THROUGH STRATEGIC GRANTS AND PROGRAMS, THE FOUNDATION STRENGTHENS ART HISTORY AS A GLOBAL DISCIPLINE, PROMOTES THE INTERDISCIPLINARY PRACTICE OF CONSERVATION, INCREASES ACCESS TO MUSEUM AND ARCHIVAL COLLECTIONS, AND DEVELOPS CURRENT AND FUTURE LEADERS IN THE VISUAL ARTS. THE FOUNDATION CARRIES OUT ITS WORK IN COLLABORATION WITH THE J. PAUL GETTY MUSEUM, THE GETTY RESEARCH INSTITUTE, AND THE GETTY CONSERVATION INSTITUTE TO ENSURE THAT THE GETTY PROGRAMS ACHIEVE MAXIMUM IMPACT.

THE MAJORITY OF THE GETTY FOUNDATION'S GRANTS FOR INSTITUTIONS AND ORGANIZATIONS ARE AWARDED THROUGH SPECIAL INITIATIVES FOCUSED ON A SPECIFIC ISSUE OR REGION. IN A NUMBER OF CASES, APPLICATIONS ARE BY INVITATION RATHER THAN THROUGH OPEN COMPETITION.

ADDITIONAL INFORMATION, AS WELL AS GRANTS AWARDED REPORTS, IS AVAILABLE ONLINE AND FROM THE GETTY FOUNDATION OFFICE. INQUIRIES AND REQUESTS FOR ADDITIONAL INFORMATION SHOULD BE SENT TO:

THE GETTY FOUNDATION  
1200 GETTY CENTER DRIVE, SUITE 800  
LOS ANGELES, CA 90049-1685  
PHONE: 310 440-7320  
FAX: 310 440-7703  
EMAIL: GETTYFOUNDATION@GETTY.EDU  
WEB: [HTTP://WWW.GETTY.EDU/FOUNDATION](http://WWW.GETTY.EDU/FOUNDATION)

## GETTY RESIDENTIAL GRANTS

THE J. PAUL GETTY TRUST MAKES GRANTS TO SCHOLARS, CONSERVATION PROFESSIONALS, AND STUDENTS THROUGH VARIOUS TYPES OF ITS RESIDENTIAL GRANTS, AS DESCRIBED BELOW. GRANTEEES PURSUE THEIR WORK AT THE GETTY CENTER OR THE GETTY VILLA.



FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## RESIDENTIAL RESEARCH GRANTS

THE GETTY'S RESIDENTIAL RESEARCH GRANTS ENABLE SCHOLARS AND OTHER SPECIALISTS TO PURSUE INDEPENDENT RESEARCH, COLLABORATE WITH THEIR COLLEAGUES, AND WORK ON SPECIAL SCHOLARLY PROJECTS AT THE GETTY CENTER OR THE GETTY VILLA. GRANTS RELATED TO SPECIFIC THEMES ARE OFFERED TO SCHOLARS AT VARIOUS LEVELS BY THE GETTY RESEARCH INSTITUTE. THE RESEARCH INSTITUTE ALSO PROVIDES SHORT-TERM LIBRARY RESEARCH GRANTS TO SCHOLARS FOR PROJECTS THAT WILL BENEFIT FROM RESEARCH IN THE COLLECTIONS HOUSED IN THE GETTY LIBRARY. IN ADDITION, THE GETTY CONSERVATION INSTITUTE OFFERS SUPPORT FOR PROFESSIONALS AND SCHOLARS IN CONSERVATION AND ALLIED FIELDS TO PURSUE INDEPENDENT RESEARCH AT THE GETTY CENTER OR THE GETTY VILLA. AWARDS ARE MADE THROUGH A COMPETITIVE ONLINE APPLICATION PROCESS, AND GRANT PERIODS VARY FROM ONE MONTH TO TWO YEARS.

THE DEADLINE FOR RESIDENTIAL RESEARCH GRANTS IS NOVEMBER 1 OF EACH YEAR. BEGINNING IN FYE16, THE DEADLINE WILL VARY BETWEEN THE GETTY RESEARCH INSTITUTE AND THE GETTY CONSERVATION INSTITUTE FROM OCTOBER 1 TO NOVEMBER 1 OF EACH YEAR, RESPECTIVELY. APPLICATIONS ARE RECEIVED ONLINE AND ADDITIONAL INFORMATION IS AVAILABLE THROUGH THE WEBSITE AND FROM:

ATTN: GETTY SCHOLAR GRANTS  
THE GETTY FOUNDATION  
1200 GETTY CENTER DRIVE, SUITE 800  
LOS ANGELES, CA 90049-1685  
PHONE: (310) 440-7374  
EMAIL: RESEARCHGRANTS@GETTY.EDU  
WEB: WWW.GETTY.EDU/FOUNDATION/FUNDING/RESIDENTIAL/GETTY\_SCHOLARS.HTML

## GRADUATE INTERNSHIPS

GETTY GRADUATE INTERNSHIPS ARE OFFERED IN THE FOUR PROGRAMS OF THE J. PAUL GETTY TRUST - THE J. PAUL GETTY MUSEUM, THE GETTY RESEARCH INSTITUTE, THE GETTY CONSERVATION INSTITUTE, AND THE GETTY FOUNDATION - TO STUDENTS WHO INTEND TO PURSUE CAREERS IN FIELDS RELATED TO THE VISUAL ARTS. THE GRADUATE INTERNSHIP PROGRAM PROVIDES TRAINING AND WORK EXPERIENCE IN AREAS SUCH AS CURATORIAL, EDUCATION, CONSERVATION, RESEARCH, INFORMATION MANAGEMENT, PUBLIC PROGRAMS, AND GRANT MAKING FOR EIGHT OR TWELVE MONTH PERIODS.

THE DEADLINE FOR GRADUATE INTERNSHIP APPLICATIONS IS DECEMBER 1 OF EACH YEAR. APPLICATIONS ARE RECEIVED ONLINE AND ADDITIONAL INFORMATION IS AVAILABLE THROUGH THE WEBSITE AND FROM:

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

ATTN: GRADUATE INTERNSHIP PROGRAM  
THE GETTY FOUNDATION  
1200 GETTY CENTER DRIVE, SUITE 800  
LOS ANGELES, CA 90049-1685  
PHONE: (310) 440-7320  
EMAIL: GRADINTERNS@GETTY.EDU  
WEB:  
[WWW.GETTY.EDU/FOUNDATION/FUNDING/LEADERS/CURRENT/GRAD\\_INTERNSHIPS.HTML](http://WWW.GETTY.EDU/FOUNDATION/FUNDING/LEADERS/CURRENT/GRAD_INTERNSHIPS.HTML)

UNDERGRADUATE INTERNSHIPS AT THE GETTY  
UNDERGRADUATE INTERNSHIPS ARE OFFERED IN VARIOUS PROGRAMS AND DEPARTMENTS  
OF THE GETTY TRUST FOR TEN CONSECUTIVE WEEKS DURING THE SUMMER.  
INTERNSHIPS ARE INTENDED TO INCREASE DIVERSITY IN THE PROFESSIONS RELATED  
TO MUSEUMS AND THE VISUAL ARTS AND PROVIDE TRAINING AND WORK EXPERIENCE  
IN AREAS SUCH AS CONSERVATION, LIBRARY COLLECTIONS, PUBLICATIONS, MUSEUM  
EDUCATION, CURATORSHIP, GRANTS ADMINISTRATION, PUBLIC PROGRAMS, SITE  
OPERATIONS, AND INFORMATION TECHNOLOGY. UNDERGRADUATE INTERNSHIPS AT THE  
GETTY ARE SPECIFICALLY INTENDED FOR OUTSTANDING STUDENTS WHO ARE MEMBERS  
OF ETHNIC GROUPS CURRENTLY UNDERREPRESENTED IN MUSEUM PROFESSIONS AND  
FIELDS RELATED TO THE VISUAL ARTS AND HUMANITIES AND WHO ARE CURRENTLY  
ENROLLED UNDERGRADUATES WHO RESIDE OR ATTEND COLLEGE IN LOS ANGELES  
COUNTY.

THE DEADLINE FOR MULTICULTURAL SUMMER INTERNSHIPS AT THE GETTY  
APPLICATIONS IS FEBRUARY 1 OF EACH YEAR. APPLICATIONS ARE RECEIVED ONLINE  
AND ADDITIONAL INFORMATION IS AVAILABLE THROUGH THE WEBSITE AND FROM:

THE GETTY FOUNDATION  
1200 GETTY CENTER DRIVE, SUITE 800  
LOS ANGELES, CA 90049-1685  
PHONE: (310) 440-7320  
EMAIL: [SUMMERINTERNS@GETTY.EDU](mailto:SUMMERINTERNS@GETTY.EDU)  
WEB: [WWW.GETTY.EDU/FOUNDATION/FUNDING/LEADERS/CURRENT/MULTICULTURAL\\_](http://WWW.GETTY.EDU/FOUNDATION/FUNDING/LEADERS/CURRENT/MULTICULTURAL_UNDERGRAD_INTERNSHIPS.HTML)  
[UNDERGRAD\\_INTERNSHIPS.HTML](http://WWW.GETTY.EDU/FOUNDATION/FUNDING/LEADERS/CURRENT/MULTICULTURAL_UNDERGRAD_INTERNSHIPS.HTML)

UNDERGRADUATE INTERNSHIPS AT L.A. ARTS ORGANIZATIONS  
GRANTS TO LOS ANGELES-AREA MUSEUMS AND VISUAL ARTS ORGANIZATIONS ARE  
OFFERED IN ORDER TO FUND INTERNSHIPS FOR THE NEXT GENERATION OF ARTS  
PROFESSIONALS. THE INTERNSHIPS ARE INTENDED SPECIFICALLY FOR CURRENTLY

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

ENROLLED UNDERGRADUATES AND RECENT GRADUATES RESIDING OR ATTENDING COLLEGE IN LOS ANGELES COUNTY WHO ARE MEMBERS OF GROUPS CURRENTLY UNDERREPRESENTED IN MUSEUM AND VISUAL ARTS ORGANIZATIONS. THESE INTERNSHIPS ARE DESIGNED TO OFFER ELIGIBLE STUDENTS EXPERIENCE IN KEY AREAS SUCH AS CURATORIAL WORK, CONSERVATION, EDUCATION, PUBLICATIONS, AND RELATED PROGRAMMATIC ACTIVITIES.

THE DEADLINE FOR MULTICULTURAL SUMMER INTERNSHIPS AT L.A. ORGANIZATIONS APPLICATIONS IS FEBRUARY 1 OF EACH YEAR. APPLICATIONS ARE RECEIVED ONLINE AND ADDITIONAL INFORMATION IS AVAILABLE THROUGH THE WEBSITE AND FROM:

THE GETTY FOUNDATION  
1200 GETTY CENTER DRIVE, SUITE 800  
LOS ANGELES, CA 90049-1685  
PHONE: (310) 440-7320  
EMAIL: SUMMERINTERNS@GETTY.EDU  
WEB:  
[WWW.GETTY.EDU/FOUNDATION/FUNDING/LEADERS/CURRENT/MULTICULTURAL\\_UNDERGRAD\\_INTERNSHIPS.HTML](http://WWW.GETTY.EDU/FOUNDATION/FUNDING/LEADERS/CURRENT/MULTICULTURAL_UNDERGRAD_INTERNSHIPS.HTML)

**J. PAUL GETTY MUSEUM GUEST SCHOLARS**

THE GETTY MUSEUM OFFERS THREE-MONTH RESIDENTIAL APPOINTMENTS TO INVITED GUESTS SCHOLARS WORKING ON PROJECTS RELATED TO THE MUSEUM'S COLLECTIONS OR THOSE OF NEIGHBORING INSTITUTIONS. THESE APPOINTMENTS ARE SELECTED BY INVITATION ONLY. AND THE DEADLINE FOR INVITED APPLICATIONS IS OCTOBER 15 OF EACH YEAR. ADDITIONAL INFORMATION IS AVAILABLE BY CONTACTING THE OFFICE OF THE J. PAUL GETTY MUSEUM'S ASSOCIATE DIRECTOR FOR COLLECTIONS AT THE ADDRESS BELOW:

THE J. PAUL GETTY MUSEUM  
ASSOCIATE DIRECTOR FOR COLLECTIONS  
1200 GETTY CENTER DRIVE, SUITE 1000  
LOS ANGELES, CA 90049-1687  
PHONE: (310) 440-7330  
FAX: (310) 440-7751  
EMAIL: [GETTYMUSEUM@GETTY.EDU](mailto:GETTYMUSEUM@GETTY.EDU)  
WEB: [WWW.GETTY.EDU/MUSEUM/ABOUT.HTML](http://WWW.GETTY.EDU/MUSEUM/ABOUT.HTML)

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

OTHER GRANTS

THE J. PAUL GETTY TRUST FROM TIME TO TIME MAKES UNSOLICITED GRANTS TO CHARITABLE ORGANIZATIONS INVOLVED IN ADVANCING THE UNDERSTANDING AND PRESERVATION OF THE VISUAL ARTS.

THE J. PAUL GETTY TRUST ALSO HAS PROGRAMS WHEREIN GIFTS AND GRANTS MADE BY ITS TRUSTEES AND EMPLOYEES TO QUALIFYING CHARITABLE ORGANIZATIONS ARE MATCHED.

ALL GRANT PROGRAMS OF THE J. PAUL GETTY TRUST ARE ADMINISTERED BY THE GETTY FOUNDATION.

FURTHER INFORMATION ABOUT GRANT INITIATIVES MAY BE FOUND ON THE GETTY FOUNDATION'S WEBSITE:

[HTTP://WWW.GETTY.EDU/FOUNDATION](http://www.getty.edu/foundation)

ATTACHMENT 1

FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| <u>DESCRIPTION</u>                     | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> |
|--|---|--------------------------------------|------------------------------------|
| DIVIDENDS AND INTEREST FROM SECURITIES | 15,116,116.                                       | 14,572,065.                          | 15,116,116.                        |
| TOTAL                                  | <u>15,116,116.</u>                                | <u>14,572,065.</u>                   | <u>15,116,116.</u>                 |

ATTACHMENT 2

FORM 990-PF, PART I - GROSS SALES LESS RETURNS AND ALLOWANCES

| <u>DESCRIPTION</u>      | <u>AMOUNT</u>      |
|-------------------------|--------------------|
| PUBLICATIONS OPERATIONS | 7,279,485.         |
| CAFE OPERATIONS         | 11,400,130.        |
| TOTAL                   | <u>18,679,615.</u> |

ATTACHMENT 3

FORM 990PF, PART I - OTHER INCOME

| DESCRIPTION                   | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME |
|-------------------------------|---|-----------------------------|---------------------------|
| TICKETED PERFORMANCES         | 343,229.                                |                             | 343,229.                  |
| MUSEUM EDUCATION CLASSES      | 103,752.                                |                             | 103,752.                  |
| ROYALTIES                     | 85,072.                                 |                             | 85,072.                   |
| EDUCATIONAL EVENTS            | 109,371.                                |                             | 109,371.                  |
| PHOTO SALES                   | 58,497.                                 |                             | 58,497.                   |
| OTHER PROGRAM SERVICE REVENUE | 205,317.                                |                             | 205,317.                  |
| LEGAL SETTLEMENT              | 644,946.                                |                             | 644,946.                  |
| PARKING FEES                  | 7,347,663.                              |                             | 7,347,663.                |
| LIMITED PARTNERSHIP INCOME    | 82,019,592.                             | 138,350,473.                | 167,884,838.              |
|                               | <u>90,917,439.</u>                      | <u>138,350,473.</u>         | <u>176,782,685.</u>       |
| TOTALS                        |   |                             |                           |

ATTACHMENT 4

FORM 990PF, PART I - LEGAL FEES

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> | <u>NET INVESTMENT INCOME</u> | <u>ADJUSTED NET INCOME</u> | <u>CHARITABLE PURPOSES</u> |
|--------------------|---------------------------------------|------------------------------|----------------------------|----------------------------|
| LEGAL SERVICES     | 1,196,473.                            | 296,833.                     | 299,657.                   | 896,816.                   |
| TOTALS             | <u>1,196,473.</u>                     | <u>296,833.</u>              | <u>299,657.</u>            | <u>896,816.</u>            |



ATTACHMENT 5

FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u>           | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|------------------------------|---|--------------------------------------|------------------------------------|--------------------------------|
| ACCOUNTING, TAX & AUDIT FEES | 731,638.  | 268,369.                             | 463,268.                           | 268,369.                       |
| TOTALS                       | <u>731,638.</u>                                   | <u>268,369.</u>                      | <u>463,268.</u>                    | <u>268,369.</u>                |

ATTACHMENT 6

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u>             | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------------------|---|--------------------------------------|------------------------------------|--------------------------------|
| INVESTMENT MANAGEMENT EXPENSE  | 8,524,415.  | 7,977,631.                           | 8,227,582.                         | 296,833.                       |
| EMPLOYEE MEDICAL CONTRACT SRVS | 31,714.   |                                      |                                    | 31,714.                        |
| TOTALS                         | <u>8,556,129.</u>                                 | <u>7,977,631.</u>                    | <u>8,227,582.</u>                  | <u>328,547.</u>                |

ATTACHMENT 7

FORM 990PF, PART I - INTEREST EXPENSE

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> |
|--------------------|---|------------------------------------|
| INTEREST EXPENSE   | 20,589,163.                                       | 20,589,163.                        |
| TOTALS             | <u>20,589,163.</u>                                | <u>20,589,163.</u>                 |

ATTACHMENT 8

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>            | <u>REVENUE AND EXPENSES PER BOOKS</u> | <u>NET INVESTMENT INCOME</u> | <u>ADJUSTED NET INCOME</u> | <u>CHARITABLE PURPOSES</u> |
|-------------------------------|---------------------------------------|------------------------------|----------------------------|----------------------------|
| PARKING & MISCELLANEOUS TAXES | 111,199.                              | 268.                         | 68,323.                    | 42,876.                    |
| TOTALS                        | <u>111,199.</u>                       | <u>268.</u>                  | <u>68,323.</u>             | <u>42,876.</u>             |

ATTACHMENT 9

FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION                     | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |
|---------------------------------|---|-----------------------------|---------------------------|------------------------|
| CONTRACT SERVICES               | 12,305,754.                             | 420,665.                    | 1,636,454.                | 10,669,300.            |
| RENTAL EXPENSE                  | 2,142,965.                              |                             | 195,290.                  | 1,947,675.             |
| REPAIRS AND MAINTENANCE         | 7,211,359.                              | 13,216.                     | 202,199.                  | 7,009,160.             |
| FURNITURE AND EQUIPMENT         | 2,516,767.                              | 33,643.                     | 58,004.                   | 2,458,763.             |
| OPERATING SUPPLIES              | 12,880,532.                             | 8,468.                      | 6,008,615.                | 6,871,917.             |
| INSURANCE                       | 7,232,776.                              |                             | 3,793.                    | 7,228,983.             |
| EMPLOYEE BUSINESS EXPENSE       | 797,146.                                | 5,456.                      | 13,795.                   | 783,352.               |
| FREIGHT AND POSTAGE             | 1,526,297.                              | 764.                        | 48,620.                   | 1,477,677.             |
| BAD DEBT, BANK CHGS, SALES ADJ. | 432,228.                                |                             | 235,187.                  | 197,041.               |
| WRITE-OFFS AND ADJUSTMENTS      | 31,512.                                 |                             |                           | 31,512.                |
| LIMITED PARTNERSHIP EXPENSES    |   |                             |                           |                        |
| FROM K-1 ANALYSIS               |   |                             |                           |                        |
| ACCUAL-TO CASH ADJUSTMENT       |   | 59,428,148.                 | 87,986,168.               | -4,467,648.            |
| TOTALS                          | <u>47,077,336.</u>                      | <u>59,910,360.</u>          | <u>96,388,125.</u>        | <u>34,207,732.</u>     |

FORM 990PF, PART II - U.S. AND STATE OBLIGATIONS

ATTACHMENT 10

| <u>DESCRIPTION</u>             | <u>ENDING BOOK VALUE</u> | <u>ENDING FMV</u>  |
|--------------------------------|--------------------------|--------------------|
| US GOVERNMENT SECURITIES       | 59,272,622.              | 59,272,622.        |
| US OBLIGATIONS TOTAL           | <u>59,272,622.</u>       | <u>59,272,622.</u> |
| STATE & MUNICIPAL SECURITIES   | 3,656,099.               | 3,656,099.         |
| STATE OBLIGATIONS TOTAL        | <u>3,656,099.</u>        | <u>3,656,099.</u>  |
| US AND STATE OBLIGATIONS TOTAL | <u>62,928,721.</u>       | <u>62,928,721.</u> |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 11

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| AA PLC                       | 366,759.                     | 366,759.              |
| ABB LTD REG                  | 63,566.                      | 63,566.               |
| AFFILIATED MANAGERS GROUP    | 257,948.                     | 257,948.              |
| AIA GROUP LTD                | 937,421.                     | 937,421.              |
| AIRBUS GROUP SE              | 286,725.                     | 286,725.              |
| AJINOMOTO CO INC             | 43,338.                      | 43,338.               |
| ALIBABA GROUP HOLDING SP ADR | 115,178.                     | 115,178.              |
| ALIGN TECHNOLOGY INC         | 565,644.                     | 565,644.              |
| ALLIANZ SE REG               | 11,658,464.                  | 11,658,464.           |
| ALLSCRIPTS HEALTHCARE SOLUTI | 462,110.                     | 462,110.              |
| AMERICA MOVIL SPN ADR CL L   | 95,557.                      | 95,557.               |
| AMG CAPITAL TRUST II         | 158,028.                     | 158,028.              |
| AMP LTD                      | 4,930,501.                   | 4,930,501.            |
| AMR CORPORATION              | 9,431.                       | 9,431.                |
| ARCELORMITTAL                | 445,854.                     | 445,854.              |
| ARIAD PHARMACEUTICALS INC    | 403,411.                     | 403,411.              |
| ARM HOLDINGS PLC             | 109,270.                     | 109,270.              |
| ASBURY AUTOMOTIVE GROUP      | 382,416.                     | 382,416.              |
| ASML HOLDING NV              | 1,169,408.                   | 1,169,408.            |
| ASOS PLC                     | 48,804.                      | 48,804.               |
| ASSA ABLOY AB B              | 469,796.                     | 469,796.              |
| ASSOCIATED BRITISH FOODS PLC | 76,759.                      | 76,759.               |
| ASSURANT INC                 | 498,480.                     | 498,480.              |
| ASTRAZENECA PLC              | 316,034.                     | 316,034.              |
| BAIOO FAMILY INTERACTIVE LTD | 44,008.                      | 44,008.               |
| BAJAJ AUTO LTD               | 97,239.                      | 97,239.               |
| BANCO BRADESCO ADR           | 347,714.                     | 347,714.              |
| BANGKOK BANK PUBLIC CO NVDR  | 255,599.                     | 255,599.              |
| BANK MANDIRI PERSERO TBK PT  | 54,824.                      | 54,824.               |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| BANK OF AMERICA CORP         | 1,070,018.                   | 1,070,018.            |
| BANK OF CHINA LTD H          | 533,527.                     | 533,527.              |
| BANK OF IRELAND              | 124,035.                     | 124,035.              |
| BANK RAKYAT INDONESIA PERSER | 115,280.                     | 115,280.              |
| BARNES + NOBLE INC           | 32,743.                      | 32,743.               |
| BARRACUDA NETWORKS INC       | 493,705.                     | 493,705.              |
| BAYER AG REG                 | 60,012.                      | 60,012.               |
| BAYERISCHE MOTOREN WERKE AG  | 481,325.                     | 481,325.              |
| BCA MARKETPLACE PLC          | 175,680.                     | 175,680.              |
| BEIJING ENTERPRISES HLDGS    | 218,270.                     | 218,270.              |
| BHARTI AIRTEL LTD            | 665,306.                     | 665,306.              |
| BM+FBVESPA SA                | 186,756.                     | 186,756.              |
| BNP PARIBAS                  | 13,561,918.                  | 13,561,918.           |
| BOC HONG KONG HOLDINGS LTD   | 352,058.                     | 352,058.              |
| BOYAA INTERACTIVE INTERNATIO | 37,706.                      | 37,706.               |
| BRENNTAG AG                  | 97,416.                      | 97,416.               |
| BRITISH AMERICAN TOBACCO PLC | 130,751.                     | 130,751.              |
| BROOKDALE SENIOR LIVING INC  | 352,901.                     | 352,901.              |
| BUNGE LTD                    | 504,162.                     | 504,162.              |
| CAIXABANK S.A                | 57,466.                      | 57,466.               |
| CATCHER TECHNOLOGY CO LTD    | 87,572.                      | 87,572.               |
| CEMEX SAB SPONS ADR PART CER | 126,958.                     | 126,958.              |
| CENOVUS ENERGY INC           | 44,788.                      | 44,788.               |
| CENTERPOINT ENERGY INC       | 1,760,948.                   | 1,760,948.            |
| CHEUNG KONG INFRASTRUCTURE   | 279,547.                     | 279,547.              |
| CHINA EVERBRIGHT INTL LTD    | 207,983.                     | 207,983.              |
| CHINA MENGNIU DAIRY CO       | 368,924.                     | 368,924.              |
| CHINA OVERSEAS GRAND OCEANS  | 23,319.                      | 23,319.               |
| CHINA OVERSEAS LAND + INVEST | 458,623.                     | 458,623.              |



FORM 990PF, PART II - CORPORATE STOCK

ATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| CHINA PACIFIC INSURANCE GR H | 607,480.                     | 607,480.              |
| CHINA RESOURCES LAND LTD     | 373,431.                     | 373,431.              |
| CHINA UNICOM HONG KONG LTD   | 698,712.                     | 698,712.              |
| CIE FINANCIERE RICHEMON REG  | 8,542,419.                   | 8,542,419.            |
| CIMB GROUP HOLDINGS BHD      | 108,756.                     | 108,756.              |
| CITIGROUP CAPITAL XIII       | 999,460.                     | 999,460.              |
| CNH INDUSTRIAL NV            | 12,480,680.                  | 12,480,680.           |
| COMMSCOPE HOLDING CO INC     | 280,387.                     | 280,387.              |
| COMMUNITY HEALTH SYSTEMS INC | 804,127.                     | 804,127.              |
| CONSOL ENERGY INC            | 450,670.                     | 450,670.              |
| COSTAR GROUP INC             | 182,784.                     | 182,784.              |
| COWEN GROUP INC              | 82,737.                      | 82,737.               |
| CREDIT SUISSE GROUP AG REG   | 15,799,801.                  | 15,799,801.           |
| CROWN CASTLE INTL CORP       | 18,851.                      | 18,851.               |
| CTRIP.COM INTERNATIONAL ADR  | 406,672.                     | 406,672.              |
| CYRELA BRAZIL REALTY SA EMP  | 186,438.                     | 186,438.              |
| DAIMLER AG REGISTERED SHARES | 9,485,014.                   | 9,485,014.            |
| DAIWA SECURITIES GROUP INC   | 10,066,601.                  | 10,066,601.           |
| DANONE                       | 7,743,867.                   | 7,743,867.            |
| DBS GROUP HOLDINGS LTD       | 210,511.                     | 210,511.              |
| DELTA ELECTRONICS INC        | 133,141.                     | 133,141.              |
| DENSO CORP                   | 438,400.                     | 438,400.              |
| DENTSPLY INTERNATIONAL INC   | 316,002.                     | 316,002.              |
| DEUTSCHE WOHNEN AG BR        | 211,618.                     | 211,618.              |
| DIAGEO PLC                   | 9,992,656.                   | 9,992,656.            |
| DISCOVERY LTD                | 230,126.                     | 230,126.              |
| DKSH HOLDING LTD             | 117,543.                     | 117,543.              |
| DNB ASA                      | 74,282.                      | 74,282.               |
| DUFREY AG REG                | 108,808.                     | 108,808.              |

FORM 990PF, PART II - CORPORATE STOCK

ATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| EDP ENERGIAS DE PORTUGAL SA  | 47,423.                      | 47,423.               |
| ELECTROLUX AB SER B          | 51,193.                      | 51,193.               |
| ELRINGKLINGER AG             | 69,859.                      | 69,859.               |
| ENBRIDGE INC                 | 256,812.                     | 256,812.              |
| EPR PROPERTIES               | 205,552.                     | 205,552.              |
| EPSILON ENERGY LTD           | 2,066,619.                   | 2,066,619.            |
| EXPERIAN PLC                 | 6,029,606.                   | 6,029,606.            |
| FANUC CORP                   | 137,785.                     | 137,785.              |
| FIRST QUANTUM MINERALS LTD   | 199,408.                     | 199,408.              |
| FIRST REPUBLIC BANK/CA       | 554,034.                     | 554,034.              |
| FORTINET INC                 | 429,832.                     | 429,832.              |
| FORTUM OYJ                   | 205,700.                     | 205,700.              |
| GALAXY ENTERTAINMENT GROUP L | 183,346.                     | 183,346.              |
| GEA GROUP AG                 | 264,042.                     | 264,042.              |
| GEMALTO                      | 376,956.                     | 376,956.              |
| GENESEE + WYOMING INC CL A   | 494,027.                     | 494,027.              |
| GENMAB A/S                   | 162,553.                     | 162,553.              |
| GENPACT LTD W/D              | 242,949.                     | 242,949.              |
| GIVAUDAN REG                 | 46,745.                      | 46,745.               |
| GLENCORE PLC                 | 127,279.                     | 127,279.              |
| GLENMARK PHARMACEUTICALS LTD | 48,490.                      | 48,490.               |
| GOLAR LNG LTD                | 74,880.                      | 74,880.               |
| GOOGLE INC CL A              | 1,300,416.                   | 1,300,416.            |
| GOOGLE INC CL C              | 1,256,511.                   | 1,256,511.            |
| GREAT WALL MOTOR COMPANY H   | 536,727.                     | 536,727.              |
| GRIFOLS SA B                 | 112,819.                     | 112,819.              |
| HALMA PLC                    | 85,086.                      | 85,086.               |
| HAMAMATSU PHOTONICS KK       | 368,774.                     | 368,774.              |
| HARMAN INTERNATIONAL         | 325,301.                     | 325,301.              |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| HDFC BANK LIMITED            | 96,449.                      | 96,449.               |
| HEINEKEN NV                  | 107,167.                     | 107,167.              |
| HITACHI LTD                  | 178,021.                     | 178,021.              |
| HKT TRUST AND HKT LTD SS     | 68,932.                      | 68,932.               |
| HONG KONG EXCHANGES + CLEAR  | 63,525.                      | 63,525.               |
| HOUSING DEVELOPMENT FINANCE  | 139,193.                     | 139,193.              |
| HUBSPOT INC                  | 344,978.                     | 344,978.              |
| HUNTINGTON BANCSHARES        | 1,266,888.                   | 1,266,888.            |
| HUNTSMAN CORP                | 464,353.                     | 464,353.              |
| HYPERMARCAS SA               | 173,382.                     | 173,382.              |
| HYUNDAI MOTOR CO             | 387,108.                     | 387,108.              |
| ICICI BANK LTD               | 171,664.                     | 171,664.              |
| ICICI BANK LTD SPON ADR      | 301,138.                     | 301,138.              |
| IHI CORP                     | 223,593.                     | 223,593.              |
| IHS INC CLASS A              | 403,709.                     | 403,709.              |
| IMPERIAL TOBACCO GROUP PLC   | 91,646.                      | 91,646.               |
| IND + COMM BK OF CHINA H     | 166,334.                     | 166,334.              |
| INFRATIL LTD                 | 49,716.                      | 49,716.               |
| ING GROEP NV CVA             | 96,945.                      | 96,945.               |
| INGRAM MICRO INC CL A        | 29,197.                      | 29,197.               |
| ITAU UNIBANCO H SPON PRF ADR | 351,856.                     | 351,856.              |
| ITC LTD                      | 65,475.                      | 65,475.               |
| JACK IN THE BOX INC          | 540,421.                     | 540,421.              |
| JAGUAR MINING INC            | 7,861.                       | 7,861.                |
| JAPAN TOBACCO INC            | 57,016.                      | 57,016.               |
| JARDEN CORP                  | 671,301.                     | 671,301.              |
| JARDINE MATHESON HLDGS LTD   | 158,900.                     | 158,900.              |
| JAZZ PHARMACEUTICALS PLC     | 317,009.                     | 317,009.              |
| JC DECAUX SA                 | 58,678.                      | 58,678.               |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| JONES LANG LASALLE INC       | 433,485.                     | 433,485.              |
| JULIUS BAER GROUP LTD        | 303,402.                     | 303,402.              |
| JUNO THERAPEUTICS INC        | 334,699.                     | 334,699.              |
| KAWASAKI HEAVY INDUSTRIES    | 401,308.                     | 401,308.              |
| KERING                       | 7,762,102.                   | 7,762,102.            |
| KEYCORP                      | 995,905.                     | 995,905.              |
| KEYENCE CORP                 | 388,699.                     | 388,699.              |
| KNOLL INC                    | 498,598.                     | 498,598.              |
| KONINKLIJKE DSM NV           | 434,828.                     | 434,828.              |
| KUBOTA CORP                  | 158,665.                     | 158,665.              |
| KUEHNE + NAGEL INTL AG REG   | 5,683,463.                   | 5,683,463.            |
| L OREAL                      | 234,428.                     | 234,428.              |
| LABRADOR IRON ORE ROYALTY CO | 126,786.                     | 126,786.              |
| LAFARGEHOLCIM LTD            | 5,311,348.                   | 5,311,348.            |
| LANXESS AG                   | 56,573.                      | 56,573.               |
| LENNOX INTERNATIONAL INC     | 236,663.                     | 236,663.              |
| LG HOUSEHOLD + HEALTH CARE   | 48,572.                      | 48,572.               |
| LIBERTY GLOBAL PLC A         | 187,366.                     | 187,366.              |
| LIBERTY GLOBAL PLC SERIES C  | 14,986.                      | 14,986.               |
| LINK REIT                    | 58,561.                      | 58,561.               |
| LLOYDS BANKING GROUP PLC     | 413,834.                     | 413,834.              |
| LONGFOR PROPERTIES           | 135,297.                     | 135,297.              |
| LONMIN PLC                   | 39,297.                      | 39,297.               |
| LUKOIL PJSC SPON ADR         | 194,909.                     | 194,909.              |
| LUPIN LTD                    | 91,252.                      | 91,252.               |
| LVMH MOET HENNESSY LOUIS VUI | 430,037.                     | 430,037.              |
| MARKS + SPENCER GROUP PLC    | 60,694.                      | 60,694.               |
| MARUBENI CORP                | 43,619.                      | 43,619.               |
| MATAHARI DEPARTMENT STORE TB | 149,208.                     | 149,208.              |

FORM 990PF, PART II - CORPORATE STOCK

ATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| MEDIVATION INC               | 489,918.                     | 489,918.              |
| MEDTRONIC PLC                | 296,400.                     | 296,400.              |
| MEGGITT PLC                  | 260,887.                     | 260,887.              |
| MELCO CROWN ENTERTAINME ADR  | 257,153.                     | 257,153.              |
| MERIDA INDUSTRY CO LTD       | 243,076.                     | 243,076.              |
| MERRIMACK PHARMACEUTICALS IN | 368,972.                     | 368,972.              |
| METTLER TOLEDO INTERNATIONAL | 4,856.                       | 4,856.                |
| MIDDLEBY CORP                | 478,100.                     | 478,100.              |
| MITSUBISHI UFJ FINANCIAL GRO | 139,485.                     | 139,485.              |
| MOBILE TELESYSTEMS SP ADR    | 54,262.                      | 54,262.               |
| MR PRICE GROUP LTD           | 220,126.                     | 220,126.              |
| MTU AERO ENGINES AG          | 270,923.                     | 270,923.              |
| MURATA MANUFACTURING CO LTD  | 820,431.                     | 820,431.              |
| NASPERS LTD N SHS            | 365,175.                     | 365,175.              |
| NESTLE SA REG                | 184,757.                     | 184,757.              |
| NEUROCRINE BIOSCIENCES INC   | 322,380.                     | 322,380.              |
| NEWCREST MINING LTD          | 49,035.                      | 49,035.               |
| NEXSTAR BROADCASTING GROUP A | 498,960.                     | 498,960.              |
| NIDEC CORP                   | 74,899.                      | 74,899.               |
| NISSAN MOTOR CO LTD          | 212,561.                     | 212,561.              |
| NORD ANGLIA EDUCATION INC    | 325,626.                     | 325,626.              |
| NOVARTIS AG REG              | 158,850.                     | 158,850.              |
| NOVO NORDISK A/S B           | 1,174,400.                   | 1,174,400.            |
| NTT DOCOMO INC               | 158,993.                     | 158,993.              |
| OCADO GROUP PLC              | 801,548.                     | 801,548.              |
| OIL SEARCH LTD               | 78,278.                      | 78,278.               |
| ON SEMICONDUCTOR CORP        | 542,299.                     | 542,299.              |
| ORACLE CORP JAPAN            | 205,235.                     | 205,235.              |
| ORICA LTD                    | 7,636,379.                   | 7,636,379.            |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>            | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|-------------------------------|------------------------------|-----------------------|
| PACIRA PHARMACEUTICALS INC    | 568,942.                     | 568,942.              |
| PACKAGING CORP OF AMERICA     | 106,858.                     | 106,858.              |
| PALO ALTO NETWORKS INC        | 943,380.                     | 943,380.              |
| PANDORA MEDIA INC             | 186,325.                     | 186,325.              |
| PARTNERS GROUP HOLDING AG     | 354,104.                     | 354,104.              |
| PERNOD RICARD SA              | 197,360.                     | 197,360.              |
| PICC PROPERTY + CASUALTY H    | 418,370.                     | 418,370.              |
| PING AN INSURANCE GROUP CO H  | 283,610.                     | 283,610.              |
| POLYONE CORPORATION           | 336,470.                     | 336,470.              |
| POTASH CORP OF SASKATCHEWAN   | 145,617.                     | 145,617.              |
| POTBELLY CORP                 | 17,587.                      | 17,587.               |
| PROSIEBENSAT.1 MEDIA SE       | 213,330.                     | 213,330.              |
| PROTHENA CORP PLC             | 344,462.                     | 344,462.              |
| PRUDENTIAL PLC                | 754,381.                     | 754,381.              |
| PTC THERAPEUTICS INC          | 443,037.                     | 443,037.              |
| PUMA BIOTECHNOLOGY INC        | 115,583.                     | 115,583.              |
| QLIK TECHNOLOGIES INC         | 357,291.                     | 357,291.              |
| QORVO INC                     | 160,540.                     | 160,540.              |
| QUANTA COMPUTER INC           | 20,218.                      | 20,218.               |
| RAYMOND JAMES FINANCIAL INC   | 580,905.                     | 580,905.              |
| RECRUIT HOLDINGS CO LTD       | 189,245.                     | 189,245.              |
| RESTORATION HARDWARE HOLDING  | 410,046.                     | 410,046.              |
| RICOH CO LTD                  | 188,894.                     | 188,894.              |
| RIO TINTO PLC                 | 119,220.                     | 119,220.              |
| ROBERT HALF INTL INC          | 385,725.                     | 385,725.              |
| ROCHE HOLDING AG GENUSSSCHEIN | 255,322.                     | 255,322.              |
| RPM INTERNATIONAL INC         | 616,532.                     | 616,532.              |
| SABRE CORP                    | 372,946.                     | 372,946.              |
| SAFRAN SA                     | 130,994.                     | 130,994.              |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| SAMPO OYJ A SHS              | 114,016.                     | 114,016.              |
| SAMSONITE INTERNATIONAL SA   | 293,493.                     | 293,493.              |
| SAMSUNG ELECTRONICS CO LTD   | 11,400,562.                  | 11,400,562.           |
| SANDS CHINA LTD              | 176,412.                     | 176,412.              |
| SAP SE                       | 64,309.                      | 64,309.               |
| SCHNEIDER ELECTRIC SE        | 98,538.                      | 98,538.               |
| SEEK LTD                     | 54,508.                      | 54,508.               |
| SENSATA TECHNOLOGIES HOLDING | 58,014.                      | 58,014.               |
| SERVICE CORP INTERNATIONAL   | 459,108.                     | 459,108.              |
| SERVICENOW INC               | 361,619.                     | 361,619.              |
| SES                          | 97,372.                      | 97,372.               |
| SHANGHAI FOSUN PHARMACEUTI H | 170,589.                     | 170,589.              |
| SHOPRITE HOLDINGS LTD        | 56,033.                      | 56,033.               |
| SIGNET JEWELERS LTD          | 405,238.                     | 405,238.              |
| SINGAPORE TELECOMMUNICATIONS | 185,722.                     | 185,722.              |
| SMC CORP                     | 542,287.                     | 542,287.              |
| SNAP ON INC                  | 490,490.                     | 490,490.              |
| SOFTBANK GROUP CORP          | 107,494.                     | 107,494.              |
| SOLARWINDS INC               | 344,591.                     | 344,591.              |
| SPECTRANETICS CORP           | 80,765.                      | 80,765.               |
| SPIRAX SARCO ENGINEERING PLC | 48,026.                      | 48,026.               |
| SPLUNK INC                   | 326,518.                     | 326,518.              |
| STARWOOD PROPERTY TRUST INC  | 400,124.                     | 400,124.              |
| STATE BANK OF INDIA          | 147,347.                     | 147,347.              |
| STELLA INTERNATIONAL         | 11,713.                      | 11,713.               |
| SUMITOMO MITSUI FINANCIAL GR | 233,814.                     | 233,814.              |
| SUN PHARMACEUTICAL INDUS     | 231,670.                     | 231,670.              |
| SVENSKA HANDELSBANKEN A SHS  | 391,939.                     | 391,939.              |
| SWATCH GROUP AG/THE BR       | 160,125.                     | 160,125.              |

FORM 990PF, PART II - CORPORATE STOCK

ATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| SYSMEX CORP                  | 173,007.                     | 173,007.              |
| TAG IMMOBILIIEN AG           | 480,739.                     | 480,739.              |
| TAIWAN SEMICONDUCTOR MANUFAC | 76,985.                      | 76,985.               |
| TAIWAN SEMICONDUCTOR SP ADR  | 81,756.                      | 81,756.               |
| TEMPUR SEALY INTERNATIONAL I | 423,737.                     | 423,737.              |
| TESORO CORP                  | 521,654.                     | 521,654.              |
| THOMAS COOK GROUP PLC        | 302,150.                     | 302,150.              |
| TIM PARTICIPACOES SA         | 40,844.                      | 40,844.               |
| TIMKEN CO                    | 409,548.                     | 409,548.              |
| TIMKENSTEEL CORP             | 146,826.                     | 146,826.              |
| TOPCON CORP                  | 94,022.                      | 94,022.               |
| TOTAL SYSTEM SERVICES INC    | 445,268.                     | 445,268.              |
| TOYOTA MOTOR CORP            | 10,277,496.                  | 10,277,496.           |
| TRANSDIGM GROUP INC          | 408,899.                     | 408,899.              |
| TREND MICRO INC              | 191,754.                     | 191,754.              |
| TULLOW OIL PLC               | 156,908.                     | 156,908.              |
| TWITTER INC                  | 3,030,672.                   | 3,030,672.            |
| TYSON FOODS INC              | 248,966.                     | 248,966.              |
| UBS GROUP AG REG             | 101,850.                     | 101,850.              |
| ULTA SALON COSMETICS + FRAGR | 657,957.                     | 657,957.              |
| UNILEVER NV CVA              | 391,861.                     | 391,861.              |
| UNILEVER PLC                 | 98,750.                      | 98,750.               |
| UNITED THERAPEUTICS CORP     | 835,830.                     | 835,830.              |
| VAIL RESORTS INC             | 370,734.                     | 370,734.              |
| VALE SA PREF                 | 50,656.                      | 50,656.               |
| VALE SA SP ADR               | 381,672.                     | 381,672.              |
| VALE SA SP PREF ADR          | 601,960.                     | 601,960.              |
| VERIFONE SYSTEMS INC         | 346,392.                     | 346,392.              |
| VIPSHOP HOLDINGS LTD ADR     | 837,379.                     | 837,379.              |



FORM 990PF, PART II - CORPORATE STOCK

ATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>        | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|---------------------------|------------------------------|-----------------------|
| VODAFONE GROUP PLC        | 440,976.                     | 440,976.              |
| WABCO HOLDINGS INC        | 267,134.                     | 267,134.              |
| WELLS FARGO + COMPANY     | 2,203,125.                   | 2,203,125.            |
| WENDY S CO/THE            | 39,922.                      | 39,922.               |
| WERNER ENTERPRISES INC    | 305,813.                     | 305,813.              |
| WILLIAMS SONOMA INC       | 397,364.                     | 397,364.              |
| WILLIS GROUP HOLDINGS PLC | 8,266,233.                   | 8,266,233.            |
| WINTRUST FINANCIAL CORP   | 231,530.                     | 231,530.              |
| WOLSELEY PLC              | 84,283.                      | 84,283.               |
| WRIGHT MEDICAL GROUP INC  | 392,324.                     | 392,324.              |
| WYNN MACAU LTD            | 136,535.                     | 136,535.              |
| YAHOO JAPAN CORP          | 566,002.                     | 566,002.              |
| YANDEX NV A               | 42,616.                      | 42,616.               |
| ZENDESK INC               | 637,560.                     | 637,560.              |
| ZODIAC AEROSPACE          | 496,088.                     | 496,088.              |
| ZULILY INC CL A           | 1,408,968.                   | 1,408,968.            |
| <b>TOTALS</b>             | <u>258,500,159.</u>          | <u>258,500,159.</u>   |

FORM 990PF, PART II - CORPORATE BONDS

ATTACHMENT 12

| <u>DESCRIPTION</u>       | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------|------------------------------|-----------------------|
| ACORDA THERAPEUTICS INC  | 227,813.                     | 227,813.              |
| ALBANY MOLECULAR RESEARC | 279,626.                     | 279,626.              |
| ALLY FINANCIAL INC       | 604,500.                     | 604,500.              |
| AT+T INC                 | 386,224.                     | 386,224.              |
| ATLANTIC MARINE CORP COM | 589,561.                     | 589,561.              |
| BANCO DE CRED E INVER    | 101,536.                     | 101,536.              |
| BANCO SANTANDER BRAS CI  | 101,237.                     | 101,237.              |
| BANCO SANTANDER CHILE    | 498,680.                     | 498,680.              |
| BANK OF AMERICA CORP     | 268,371.                     | 268,371.              |
| BARCLAYS BANK PLC        | 1,161,677.                   | 1,161,677.            |
| BOTTOMLINE TECHNOLOGIES  | 777,875.                     | 777,875.              |
| BP CAPITAL MARKETS PLC   | 800,024.                     | 800,024.              |
| BPCE SA                  | 186,174.                     | 186,174.              |
| BROADSOFT INC            | 132,891.                     | 132,891.              |
| CAIXA ECONOMICA FEDERAL  | 96,250.                      | 96,250.               |
| CALLAWAY GOLF CO         | 827,335.                     | 827,335.              |
| CARDTRONICS INC          | 278,675.                     | 278,675.              |
| CEPHEID INC              | 838,738.                     | 838,738.              |
| CHENIERE ENERGY INC      | 187,813.                     | 187,813.              |
| CIENA CORP               | 1,616,475.                   | 1,616,475.            |
| COBALT INTL ENERGY INC   | 239,892.                     | 239,892.              |
| CON WAY INC              | 111,528.                     | 111,528.              |
| CONVERGYS CORP           | 697,209.                     | 697,209.              |
| COWEN GROUP INC          | 326,408.                     | 326,408.              |
| CREDIT AGRICOLE SA       | 204,432.                     | 204,432.              |
| CREDIT SUISSE NEW YORK   | 599,736.                     | 599,736.              |
| CSG SYSTEMS INTL INC     | 712,021.                     | 712,021.              |
| ELECTRONICS FOR IMAGING  | 704,113.                     | 704,113.              |
| ENVESTNET INC            | 436,784.                     | 436,784.              |

FORM 990PF, PART II - CORPORATE BONDS

ATTACHMENT 12 (CONT'D)

| <u>DESCRIPTION</u>       | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------|------------------------------|-----------------------|
| EZCORP INC               | 450,300.                     | 450,300.              |
| FINISAR CORP             | 508,594.                     | 508,594.              |
| GECC/LJ VP HOLDINGS LLC  | 105,746.                     | 105,746.              |
| GENERAL CABLE CORP       | 415,000.                     | 415,000.              |
| HEALTHWAYS INC           | 302,861.                     | 302,861.              |
| HOMEAWAY INC             | 263,486.                     | 263,486.              |
| INCONTACT INC            | 246,720.                     | 246,720.              |
| INTERDIGITAL INC         | 744,488.                     | 744,488.              |
| INTESA SANPAOLO SPA      | 703,437.                     | 703,437.              |
| INTL LEASE FINANCE CORP  | 102,500.                     | 102,500.              |
| J2 GLOBAL COMMUNICATIONS | 8,441.                       | 8,441.                |
| KAMAN CORP               | 753,969.                     | 753,969.              |
| KRAFT HEINZ FOODS CO     | 301,665.                     | 301,665.              |
| LEASEPLAN CORPORATION NV | 408,308.                     | 408,308.              |
| LIBERTY INTERACTIVE LLC  | 1,080,625.                   | 1,080,625.            |
| LIGAND PHARMACEUTICALS I | 324,704.                     | 324,704.              |
| LINKEDIN CORP            | 250,783.                     | 250,783.              |
| MAJAPAHIT HOLDING BV     | 107,125.                     | 107,125.              |
| MEDICINES COMPANY        | 892,500.                     | 892,500.              |
| MET LIFE GLOB FUNDING I  | 700,336.                     | 700,336.              |
| MGM RESORTS INTL         | 319,875.                     | 319,875.              |
| MICROCHIP TECHNOLOGY INC | 1,008,750.                   | 1,008,750.            |
| MODUSLINK GLOBAL SOLUTIO | 244,923.                     | 244,923.              |
| MOLINA HEALTHCARE INC    | 574,642.                     | 574,642.              |
| NAVIENT CORP             | 666,780.                     | 666,780.              |
| PETROBRAS GLOBAL FINANCE | 102,000.                     | 102,000.              |
| PHOTRONICS INC           | 605,347.                     | 605,347.              |
| PRICELINE GROUP INC/THE  | 266,250.                     | 266,250.              |
| QUALCOMM INC             | 287,880.                     | 287,880.              |

FORM 990PF, PART II - CORPORATE BONDS

ATTACHMENT 12 (CONT'D)

| <u>DESCRIPTION</u>          | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|-----------------------------|------------------------------|-----------------------|
| RAMBUS INC                  | 265,376.                     | 265,376.              |
| RAS LAFFAN LNG II           | 277,688.                     | 277,688.              |
| RESTORATION HARDWARE HOL    | 255,470.                     | 255,470.              |
| ROCHE HOLDING INC           | 504,780.                     | 504,780.              |
| ROYAL GOLD INC              | 127,969.                     | 127,969.              |
| SANDISK CORP                | 32,328.                      | 32,328.               |
| SEACOR HOLDINGS INC         | 153,563.                     | 153,563.              |
| SERVICESOURCE INTL INC      | 276,861.                     | 276,861.              |
| SHELL INTERNATIONAL FIN     | 396,112.                     | 396,112.              |
| SHUTTERFLY INC              | 553,438.                     | 553,438.              |
| SLH OPEN POSITION NET ASSET | 16,973.                      | 16,973.               |
| STILLWATER MINING COMPAN    | 641,628.                     | 641,628.              |
| TAKE TWO INTERACTIVE SOF    | 334,406.                     | 334,406.              |
| TESLA MOTORS INC            | 123,563.                     | 123,563.              |
| TIVO INC                    | 153,718.                     | 153,718.              |
| TTM TECHNOLOGIES INC        | 52,170.                      | 52,170.               |
| TWITTER INC                 | 971,347.                     | 971,347.              |
| UBS AG                      | 355,669.                     | 355,669.              |
| US BANK NA CINCINNATI       | 100,065.                     | 100,065.              |
| VERIZON COMMUNICATIONS      | 688,504.                     | 688,504.              |
| VOLCANO CORP                | 74,813.                      | 74,813.               |
| WEB.COM GROUP INC           | 173,250.                     | 173,250.              |
| WHITING PETROLEUM CORP      | 628,188.                     | 628,188.              |
| WILLIAMS PARTNERS LP        | 434,776.                     | 434,776.              |
| WORKDAY INC                 | 1,243,728.                   | 1,243,728.            |
| <b>TOTALS</b>               | <b>35,578,016.</b>           | <b>35,578,016.</b>    |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| AAPF III           | 4,211,902.                   | 4,211,902.            |
| AEI LP             | 1,587,063.                   | 1,587,063.            |
| ARCS LP            | 3,639,859.                   | 3,639,859.            |
| ASP V              | 9,410,405.                   | 9,410,405.            |
| ASP IV             | 1,506,717.                   | 1,506,717.            |
| AEF I LP           | 7,831,116.                   | 7,831,116.            |
| AACP II            | 15,970,649.                  | 15,970,649.           |
| AACP IV            | 502,352.                     | 502,352.              |
| AOE II LP          | 540.                         | 540.                  |
| AOE III            | 2,318,560.                   | 2,318,560.            |
| AIP II LP          | 1,333,545.                   | 1,333,545.            |
| AAPCF III          | 6,852,467.                   | 6,852,467.            |
| AAPC 1             | 15,842,692.                  | 15,842,692.           |
| AAPC II            | 14,549,912.                  | 14,549,912.           |
| BCAF               | 1,831,105.                   | 1,831,105.            |
| BCEF III           | 6,500,339.                   | 6,500,339.            |
| BCF IX LP          | 7,303,086.                   | 7,303,086.            |
| BCF VIII LP        | 1,844,132.                   | 1,844,132.            |
| BCF X              | 13,089,603.                  | 13,089,603.           |
| BC IX CF           | 4,751,067.                   | 4,751,067.            |
| BSS FD             | 2,563,307.                   | 2,563,307.            |
| BIF II LP          | 64,250.                      | 64,250.               |
| BF VII LP          | 7,941,371.                   | 7,941,371.            |
| BF VIII A LP       | 6,295,947.                   | 6,295,947.            |
| BEP II LP          | 2,995,108.                   | 2,995,108.            |
| BEP III            | 17,812,340.                  | 17,812,340.           |
| CP IV LP           | 2,139,948.                   | 2,139,948.            |
| CP V LP            | 11,097,453.                  | 11,097,453.           |
| CPF III LP         | 14,951,648.                  | 14,951,648.           |
| CPF IV LP          | 1,319,245.                   | 1,319,245.            |
| CCI                | 615,988.                     | 615,988.              |
| CJP II I LP        | 2,583,671.                   | 2,583,671.            |
| CF LP              | 24,683,902.                  | 24,683,902.           |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| CP II LP           | 8,522,887.                   | 8,522,887.            |
| CEB 2              | 4,133,251.                   | 4,133,251.            |
| ECF IV LP          | 185,190.                     | 185,190.              |
| ECF V LP           | 14,095,083.                  | 14,095,083.           |
| EC IV              | 7,024,026.                   | 7,024,026.            |
| FCF                | 6,929,602.                   | 6,929,602.            |
| FI FD ICI          | 5,503,649.                   | 5,503,649.            |
| FIF III            | 4,090,054.                   | 4,090,054.            |
| FII                | 9,372,477.                   | 9,372,477.            |
| FIF III            | 2,720,551.                   | 2,720,551.            |
| GOF                | 19,434,194.                  | 19,434,194.           |
| GGEP LP            | 10,181,243.                  | 10,181,243.           |
| GGCM II            | 2,649,950.                   | 2,649,950.            |
| GEI V LP           | 14,259,797.                  | 14,259,797.           |
| GEI VI             | 6,565,146.                   | 6,565,146.            |
| GCFP               | 8,250,715.                   | 8,250,715.            |
| HFCP V             | 836,105.                     | 836,105.              |
| HFCP VII           | 7,516,307.                   | 7,516,307.            |
| HFCP VI LP VE      | 12,738,716.                  | 12,738,716.           |
| HCP III            | 743,153.                     | 743,153.              |
| HCP IV             | 18,064,046.                  | 18,064,046.           |
| HCF                | 8,882,114.                   | 8,882,114.            |
| IGP III            | 359,236.                     | 359,236.              |
| IGP IV             | 10,945,872.                  | 10,945,872.           |
| JPF V LP           | 9,963,179.                   | 9,963,179.            |
| JPF VI             | 20,819,139.                  | 20,819,139.           |
| KI IV LP           | 6,866,187.                   | 6,866,187.            |
| KAOO               | 4,831,690.                   | 4,831,690.            |
| LPEE               | 6,408,371.                   | 6,408,371.            |
| LMEP               | 15,880,606.                  | 15,880,606.           |
| MCP III LP         | 168,684.                     | 168,684.              |
| MGSO FD II         | 2,359,930.                   | 2,359,930.            |
| NA IV              | 1,486,045.                   | 1,486,045.            |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| ORCP LP            | 3,718,886.                   | 3,718,886.            |
| PAC                | 4,121,730.                   | 4,121,730.            |
| RCAF               | 623,126.                     | 623,126.              |
| RMC FD III         | 6,076,105.                   | 6,076,105.            |
| RMCF               | 10,019,281.                  | 10,019,281.           |
| SGPE LP            | 9,440,997.                   | 9,440,997.            |
| SG IV L            | 584,046.                     | 584,046.              |
| SCP II O           | 928,068.                     | 928,068.              |
| SCP II OSA         | 233,038.                     | 233,038.              |
| SPEP II            | 1,729,987.                   | 1,729,987.            |
| SP LP              | 10,404,367.                  | 10,404,367.           |
| TCF                | 2,297,688.                   | 2,297,688.            |
| THLE FD V          | 110,345.                     | 110,345.              |
| TA V               | 4,952,542.                   | 4,952,542.            |
| T III LP           | 4,238,027.                   | 4,238,027.            |
| T IV               | 6,429,092.                   | 6,429,092.            |
| T V                | 10,745,144.                  | 10,745,144.           |
| TM LLC             | 17,221,787.                  | 17,221,787.           |
| T LP               | 18,377,923.                  | 18,377,923.           |
| WCP III            | 1,904,804.                   | 1,904,804.            |
| WCM                | 4,731,956.                   | 4,731,956.            |
| ACP II LP          | 54,617,753.                  | 54,617,753.           |
| A                  | 399,389,243.                 | 399,389,243.          |
| ACP LP             | 26,565,370.                  | 26,565,370.           |
| CC II LP           | 75,559,350.                  | 75,559,350.           |
| CHFC LTD           | 55,346,239.                  | 55,346,239.           |
| CIF                | 76,016,000.                  | 76,016,000.           |
| CCP LP             | 44,746,872.                  | 44,746,872.           |
| CCO LP             | 70,929,266.                  | 70,929,266.           |
| EFF                | 52,252,797.                  | 52,252,797.           |
| EDOF III           | 102,742,801.                 | 102,742,801.          |
| HO LP              | 42,851,349.                  | 42,851,349.           |
| HC                 | 74,851,124.                  | 74,851,124.           |

ATTACHMENT 13 (CONT'D)

FORM 990PF, PART II - OTHER INVESTMENTS

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| HCI                | 129,157,422.                 | 129,157,422.          |
| JU                 | 114,845,837.                 | 114,845,837.          |
| LC                 | 104,377,687.                 | 104,377,687.          |
| NEMA FD            | 184,754,297.                 | 184,754,297.          |
| PSTF               | 51,375,099.                  | 51,375,099.           |
| RMP LP             | 39,203,137.                  | 39,203,137.           |
| SGOF               | 28,489,132.                  | 28,489,132.           |
| SCO FE             | 27,211,725.                  | 27,211,725.           |
| TCF LP             | 42,859,790.                  | 42,859,790.           |
| TPFC LP            | 17,492,686.                  | 17,492,686.           |
| UTMINQC            | 78,986,850.                  | 78,986,850.           |
| VSTC               | 2,602,266.                   | 2,602,266.            |
| VHP II             | 22,098,221.                  | 22,098,221.           |
| VHCP               | 8,149,157.                   | 8,149,157.            |
| AAOF               | 25,563,350.                  | 25,563,350.           |
| ACRP V             | 1,646,350.                   | 1,646,350.            |
| ACRP VI            | 7,043,896.                   | 7,043,896.            |
| ACO                | 8,639,656.                   | 8,639,656.            |
| ACOF LTD           | 5,099,475.                   | 5,099,475.            |
| AGSS FD4           | 2,046,581.                   | 2,046,581.            |
| ASOF V LP          | 25,846,917.                  | 25,846,917.           |
| BRF                | 24,185,115.                  | 24,185,115.           |
| BFSL               | 75,247,929.                  | 75,247,929.           |
| BDD                | 16,974.                      | 16,974.               |
| CCPT LP            | 23,906,893.                  | 23,906,893.           |
| CIP                | 20,515,536.                  | 20,515,536.           |
| CP LP              | 23,085,772.                  | 23,085,772.           |
| CPIF LTD           | 106,052,798.                 | 106,052,798.          |
| CSI FD VI LTD      | 121,556,790.                 | 121,556,790.          |
| CCV FD B II        | 28,190,048.                  | 28,190,048.           |
| CGH LTD            | 13,203,982.                  | 13,203,982.           |
| GFA LP             | 15,647,882.                  | 15,647,882.           |
| HVSO               | 19,865,249.                  | 19,865,249.           |



FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| HBA                | 4,233,243.                   | 4,233,243.            |
| KASC               | 11,640,848.                  | 11,640,848.           |
| KC IV              | 10,182,443.                  | 10,182,443.           |
| LEI LTD            | 47,041,686.                  | 47,041,686.           |
| LLCP               | 8,653,464.                   | 8,653,464.            |
| LSF VI LP          | 5,790,243.                   | 5,790,243.            |
| MCPOC FD           | 21,300,342.                  | 21,300,342.           |
| MP III LP          | 21,121,386.                  | 21,121,386.           |
| MP IV LP           | 19,133,227.                  | 19,133,227.           |
| OEP FD III         | 11,624,798.                  | 11,624,798.           |
| OOF IX             | 9,446,796.                   | 9,446,796.            |
| OAPO               | 2,455,627.                   | 2,455,627.            |
| OEPO               | 4,478,052.                   | 4,478,052.            |
| OMF II             | 4,551,595.                   | 4,551,595.            |
| OMF III LP         | 11,189,752.                  | 11,189,752.           |
| OOF V              | 589,708.                     | 589,708.              |
| OOF VI LP          | 1,496,857.                   | 1,496,857.            |
| OO VII B           | 2,987,282.                   | 2,987,282.            |
| OOF VII LP         | 2,684,266.                   | 2,684,266.            |
| OPO IV             | 10,558,316.                  | 10,558,316.           |
| PALFF              | 9,680,245.                   | 9,680,245.            |
| PASS II F FD       | 71,288.                      | 71,288.               |
| RDOF               | 5,354,556.                   | 5,354,556.            |
| ROF LTD            | 36,023,335.                  | 36,023,335.           |
| RCS III            | 1,472,851.                   | 1,472,851.            |
| S V F B LP F       | 7,962,189.                   | 7,962,189.            |
| SPC LP             | 40,525,650.                  | 40,525,650.           |
| SAJSS II LP        | 19,290,990.                  | 19,290,990.           |
| SCSF               | 1,010,147.                   | 1,010,147.            |
| TCMP III           | 1,064,146.                   | 1,064,146.            |
| TCM                | 5,545,887.                   | 5,545,887.            |
| TCMP               | 7,840,587.                   | 7,840,587.            |
| TPF LP             | 2,214,155.                   | 2,214,155.            |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| TVF IX LP          | 3,668,774.                   | 3,668,774.            |
| TVF VIII           | 5,360,178.                   | 5,360,178.            |
| TVF X              | 14,112,618.                  | 14,112,618.           |
| WDOF LP            | 332,964.                     | 332,964.              |
| WOFI FD            | 76,209,601.                  | 76,209,601.           |
| ACOO FD LTD        | 27,707,314.                  | 27,707,314.           |
| BVP IV             | 39,825,602.                  | 39,825,602.           |
| BAOF LTD           | 34,659,948.                  | 34,659,948.           |
| BC LTD             | 1,114,688.                   | 1,114,688.            |
| BGCOOF             | 30,008,492.                  | 30,008,492.           |
| CCO                | 36,214,853.                  | 36,214,853.           |
| CDOF               | 33,784,799.                  | 33,784,799.           |
| DKIP               | 21,840,323.                  | 21,840,323.           |
| DSCIF              | 952,729.                     | 952,729.              |
| DG FD LTD          | 33,255,891.                  | 33,255,891.           |
| DCS                | 14,665,245.                  | 14,665,245.           |
| DCSO II LP         | 5,744,910.                   | 5,744,910.            |
| EFS                | 37,940,854.                  | 37,940,854.           |
| EI LTD             | 100,274,837.                 | 100,274,837.          |
| FCIP               | 23,394,082.                  | 23,394,082.           |
| FTIVF              | 67,638,400.                  | 67,638,400.           |
| FTMO               | 1,241,995.                   | 1,241,995.            |
| FTREF III          | 11,796,651.                  | 11,796,651.           |
| FTREO FD II        | 6,132,205.                   | 6,132,205.            |
| FTSOF VI           | 35,478,021.                  | 35,478,021.           |
| GCO                | 47,748,259.                  | 47,748,259.           |
| HBC                | 208,550.                     | 208,550.              |
| HCOF               | 10,340,060.                  | 10,340,060.           |
| ISP LP             | 10,117,089.                  | 10,117,089.           |
| IOF LP             | 24,777,600.                  | 24,777,600.           |
| IPCF               | 6,748,535.                   | 6,748,535.            |
| ISS FD             | 24,334,600.                  | 24,334,600.           |
| LP                 | 15,154,610.                  | 15,154,610.           |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| MTLO               | 13,971,930.                  | 13,971,930.           |
| MOOF LTD           | 39,118,268.                  | 39,118,268.           |
| NCOF LTD           | 39,189,360.                  | 39,189,360.           |
| OEOF LTD           | 868,015.                     | 868,015.              |
| OOF LTD            | 635,549.                     | 635,549.              |
| PP LP              | 27,810,926.                  | 27,810,926.           |
| P 6 AF LTD         | 37,496,077.                  | 37,496,077.           |
| PSH LTD            | 47,417,534.                  | 47,417,534.           |
| PRFIF              | 8,633,870.                   | 8,633,870.            |
| PRF LTD            | 45,837,885.                  | 45,837,885.           |
| PPF LTD            | 34,143,602.                  | 34,143,602.           |
| PTI FD             | 8,917,811.                   | 8,917,811.            |
| RCP LP             | 4,722,006.                   | 4,722,006.            |
| SSO                | 136,935.                     | 136,935.              |
| SII LTD            | 550,819.                     | 550,819.              |
| SSAF LTD           | 385,841.                     | 385,841.              |
| SSII LTD           | 496,722.                     | 496,722.              |
| SPCCM              | 280,900.                     | 280,900.              |
| SOA LTD            | 227,165.                     | 227,165.              |
| SAO LTD            | 723,890.                     | 723,890.              |
| TRPH               | 763,252.                     | 763,252.              |
| TLSFF              | 41,582,229.                  | 41,582,229.           |
| TEOF               | 42,620,532.                  | 42,620,532.           |
| VCP LP             | 20,784,710.                  | 20,784,710.           |
| ASF II LP          | 6,453,228.                   | 6,453,228.            |
| AREF               | 75,422,277.                  | 75,422,277.           |
| AF II S            | 7,712,626.                   | 7,712,626.            |
| AEF                | 4,292,647.                   | 4,292,647.            |
| AEP FD IV LP       | 7,642,628.                   | 7,642,628.            |
| AEP FD 3           | 2,326,790.                   | 2,326,790.            |
| AEP FD II          | 280,644.                     | 280,644.              |
| AEP FD V           | 8,855,091.                   | 8,855,091.            |
| AEL                | 1,404,829.                   | 1,404,829.            |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| BEOO               | 2,447,004.                   | 2,447,004.            |
| BGEDCSS 3          | 2,967,986.                   | 2,967,986.            |
| CEP II LP          | 3,661,461.                   | 3,661,461.            |
| COSF               | 690,504.                     | 690,504.              |
| CMCI               | 5,367,127.                   | 5,367,127.            |
| CCR                | 3,440,214.                   | 3,440,214.            |
| CI                 | 9,620,250.                   | 9,620,250.            |
| CPI FD V LP        | 1,513,076.                   | 1,513,076.            |
| CPIF IV LP         | 11,759,388.                  | 11,759,388.           |
| CEC                | 3,504,325.                   | 3,504,325.            |
| CRP II CB          | 886,571.                     | 886,571.              |
| CCETS              | 3,785,749.                   | 3,785,749.            |
| DCP VI             | 4,226,810.                   | 4,226,810.            |
| EAUCI LP           | 14,095,444.                  | 14,095,444.           |
| EAWCI              | 4,258,113.                   | 4,258,113.            |
| EACI               | 2,598,650.                   | 2,598,650.            |
| EBC LP             | 19,257,907.                  | 19,257,907.           |
| EF II              | 35,062,833.                  | 35,062,833.           |
| ETHCI              | 12,467,978.                  | 12,467,978.           |
| EU II CI LP        | 7,172,459.                   | 7,172,459.            |
| EEC FD VIII        | 6,198,797.                   | 6,198,797.            |
| EECF IX            | 9,658,648.                   | 9,658,648.            |
| EECF X             | 808,994.                     | 808,994.              |
| EFM III            | 494,108.                     | 494,108.              |
| EMGF               | 18,682,677.                  | 18,682,677.           |
| ERR FD LP          | 2,876,544.                   | 2,876,544.            |
| EET XIII           | 10,712,397.                  | 10,712,397.           |
| FTP                | 27,248,577.                  | 27,248,577.           |
| GCI 1 E            | 739,000.                     | 739,000.              |
| GR LP              | 2,076,000.                   | 2,076,000.            |
| GA II LP           | 5,438,018.                   | 5,438,018.            |
| HPF VIII           | 8,346,902.                   | 8,346,902.            |
| HT VII             | 26,350,152.                  | 26,350,152.           |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| HSRP V             | 1,695,026.                   | 1,695,026.            |
| HSR V CI           | 2,247,237.                   | 2,247,237.            |
| HIS FD IV          | 3,683,911.                   | 3,683,911.            |
| IA                 | 10,766,503.                  | 10,766,503.           |
| ICF II LP          | 7,407,269.                   | 7,407,269.            |
| ICF III LP         | 3,603,434.                   | 3,603,434.            |
| ICF LP             | 11,543,451.                  | 11,543,451.           |
| ITESSC             | 26,265,168.                  | 26,265,168.           |
| ITES               | 1,387,430.                   | 1,387,430.            |
| JP 3 LP            | 5,381,096.                   | 5,381,096.            |
| KAE                | 16,886,028.                  | 16,886,028.           |
| KAE FD IV QP       | 7,546,475.                   | 7,546,475.            |
| KAEF III           | 756,807.                     | 756,807.              |
| KARP III           | 18,118,790.                  | 18,118,790.           |
| KAREP              | 5,510,208.                   | 5,510,208.            |
| KECO               | 61,141,120.                  | 61,141,120.           |
| KEF II             | 5,383,630.                   | 5,383,630.            |
| KCP III            | 7,429,599.                   | 7,429,599.            |
| KCS II             | 1,783,829.                   | 1,783,829.            |
| KVCI               | 2,261,669.                   | 2,261,669.            |
| LJL II             | 415,991.                     | 415,991.              |
| LRC FD I           | 3,482,466.                   | 3,482,466.            |
| LRP IV             | 4,366,335.                   | 4,366,335.            |
| LRP V LP           | 6,704,231.                   | 6,704,231.            |
| LPE                | 13,741,167.                  | 13,741,167.           |
| LPEPP I            | 634,308.                     | 634,308.              |
| MSL LP             | 8,281,894.                   | 8,281,894.            |
| MH FD IV           | 9,018,809.                   | 9,018,809.            |
| M 2004 LP          | 36,787,787.                  | 36,787,787.           |
| MEP                | 99,941.                      | 99,941.               |
| MEP F I LP         | 679,786.                     | 679,786.              |
| MEP G LP           | 21,386,760.                  | 21,386,760.           |
| NGP IX             | 9,803,196.                   | 9,803,196.            |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| NGP VIII LP        | 13,997,505.                  | 13,997,505.           |
| NETP II            | 12,108,325.                  | 12,108,325.           |
| NETP               | 7,413,196.                   | 7,413,196.            |
| NMR                | 30,549,006.                  | 30,549,006.           |
| NNR X LP           | 15,208,564.                  | 15,208,564.           |
| NNR XI LP          | 420,824.                     | 420,824.              |
| NHF II             | 12,025,547.                  | 12,025,547.           |
| NM                 | 2,922,889.                   | 2,922,889.            |
| OPO III            | 14,382,947.                  | 14,382,947.           |
| OZRP II A          | 8,637,917.                   | 8,637,917.            |
| OZRE               | 5,232,920.                   | 5,232,920.            |
| OGPO FD II         | 1,342,528.                   | 1,342,528.            |
| OIE FD II B        | 505,133.                     | 505,133.              |
| PP II LP           | 303,851.                     | 303,851.              |
| PRF I              | 5,820,164.                   | 5,820,164.            |
| RGI                | 7,006,513.                   | 7,006,513.            |
| RGIS               | 1,597,479.                   | 1,597,479.            |
| RCG                | 14,332,396.                  | 14,332,396.           |
| RPP                | 12,196,149.                  | 12,196,149.           |
| RPP II LP          | 6,521,529.                   | 6,521,529.            |
| RRP LP             | 16,917,772.                  | 16,917,772.           |
| RPF                | 3,809,623.                   | 3,809,623.            |
| RPF II             | 3,799,332.                   | 3,799,332.            |
| SSC IV             | 4,803,605.                   | 4,803,605.            |
| SDO IX 1 US        | 15,785,596.                  | 15,785,596.           |
| SH FD II           | 14,802,610.                  | 14,802,610.           |
| SVAP II            | 1,103,481.                   | 1,103,481.            |
| SAIREF             | 8,291,463.                   | 8,291,463.            |
| TRPF I LP          | 986,207.                     | 986,207.              |
| TPD LP             | 10,199,451.                  | 10,199,451.           |
| UCI LP             | 7,223,684.                   | 7,223,684.            |
| WM S10CCN          | 331,896.                     | 331,896.              |
| WM S10CN           | 168,862.                     | 168,862.              |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| WM S11             | 41,978.                      | 41,978.               |
| WM S12             | 74,510.                      | 74,510.               |
| WM S13             | 28,300.                      | 28,300.               |
| WM S2              | 21,141.                      | 21,141.               |
| WM S3              | 234,413.                     | 234,413.              |
| WM S4              | 86,554.                      | 86,554.               |
| WM S5              | 734,970.                     | 734,970.              |
| WM S6              | 398,019.                     | 398,019.              |
| WM S7              | 702,171.                     | 702,171.              |
| WM S8CCCN          | 106,582.                     | 106,582.              |
| WM S9CCCN          | 107,807.                     | 107,807.              |
| WRE FD VII LP      | 10,675,614.                  | 10,675,614.           |
| WRE FD VIII        | 8,268,678.                   | 8,268,678.            |
| WSRF II LP         | 3,103,537.                   | 3,103,537.            |
| WSRE FD            | 7,947,316.                   | 7,947,316.            |
| WDE                | 3,341,149.                   | 3,341,149.            |
| WDE II LP          | 5,146,847.                   | 5,146,847.            |
| ATV VIII           | 8,602,349.                   | 8,602,349.            |
| ATV VII LP         | 3,874,455.                   | 3,874,455.            |
| AHF III            | 11,898,208.                  | 11,898,208.           |
| AHF IV             | 4,506,116.                   | 4,506,116.            |
| CC II LP           | 262,119.                     | 262,119.              |
| CC LP              | 5,702,746.                   | 5,702,746.            |
| CRP XIII LP        | 5,269,053.                   | 5,269,053.            |
| CRP XI             | 148,599.                     | 148,599.              |
| CRP XII            | 1,682,993.                   | 1,682,993.            |
| CGCF I LP          | 13,376,014.                  | 13,376,014.           |
| CGCVC FD           | 20,184,452.                  | 20,184,452.           |
| CGCF III           | 12,588,402.                  | 12,588,402.           |
| DVCPS FD           | 697,597.                     | 697,597.              |
| FV III             | 6,392,330.                   | 6,392,330.            |
| FV IV LP           | 1,419,906.                   | 1,419,906.            |
| FJOF               | 2,600,000.                   | 2,600,000.            |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| FP II              | 677,848.                     | 677,848.              |
| FVE                | 2,677,118.                   | 2,677,118.            |
| FCC I LP           | 2,527,208.                   | 2,527,208.            |
| FH IV LP           | 2,257,927.                   | 2,257,927.            |
| FH V LP            | 5,766,837.                   | 5,766,837.            |
| FH VI LP           | 8,865,051.                   | 8,865,051.            |
| HCP VI             | 4,146,279.                   | 4,146,279.            |
| HF II F LP         | 2,689,832.                   | 2,689,832.            |
| IVP II             | 6,523,268.                   | 6,523,268.            |
| IVP III            | 5,282,653.                   | 5,282,653.            |
| IVP IV             | 10,141,270.                  | 10,141,270.           |
| IVP V              | 5,547,212.                   | 5,547,212.            |
| IVP VI             | 13,254,336.                  | 13,254,336.           |
| KCF                | 1,934,000.                   | 1,934,000.            |
| MEP III LP         | 3,398,221.                   | 3,398,221.            |
| MEP IV LP          | 4,541,071.                   | 4,541,071.            |
| MEP V LP           | 1,816,443.                   | 1,816,443.            |
| MV X               | 11,354,475.                  | 11,354,475.           |
| MC LP              | 2,184,562.                   | 2,184,562.            |
| M G LLC            | 471,150.                     | 471,150.              |
| NLV FD II          | 13,167,942.                  | 13,167,942.           |
| NLV FD III         | 12,663,043.                  | 12,663,043.           |
| NLVF IV            | 2,014,641.                   | 2,014,641.            |
| P LP               | 14,980,531.                  | 14,980,531.           |
| SVP VI             | 9,451,449.                   | 9,451,449.            |
| SCCI 2011 A        | 762.                         | 762.                  |
| SCCG 2010          | 7,457,399.                   | 7,457,399.            |
| SCCG III           | 3,211,205.                   | 3,211,205.            |
| SCCV 2010 LP       | 5,217,325.                   | 5,217,325.            |
| SCCV IV            | 3,118,266.                   | 3,118,266.            |
| SCCV V             | 3,263,253.                   | 3,263,253.            |
| SCG FD III LP      | 13,038,854.                  | 13,038,854.           |
| SCIGF II LP        | 9,734,068.                   | 9,734,068.            |



FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| SCUSS 2013                     | 68,575.                      | 68,575.               |
| SCUV 2010 LP                   | 7,743,495.                   | 7,743,495.            |
| SCUV 2010 S                    | 180,835.                     | 180,835.              |
| SCUVF XV                       | 152,215.                     | 152,215.              |
| SCCG 1                         | 4,940,244.                   | 4,940,244.            |
| SCC I                          | 3,360,803.                   | 3,360,803.            |
| SCC II LP                      | 14,241,280.                  | 14,241,280.           |
| SCGG FD                        | 2,254,158.                   | 2,254,158.            |
| SCG FD IV                      | 10,028,803.                  | 10,028,803.           |
| SCG FD V                       | 7,258,236.                   | 7,258,236.            |
| SCIGF II LP                    | 1,823,394.                   | 1,823,394.            |
| SCI III LP                     | 3,164,571.                   | 3,164,571.            |
| SCI IV LP                      | 869,580.                     | 869,580.              |
| SCI III                        | 1,596,444.                   | 1,596,444.            |
| SCI IV                         | 1,625,359.                   | 1,625,359.            |
| SCIV                           | 676,930.                     | 676,930.              |
| SCUV XIV                       | 5,389,556.                   | 5,389,556.            |
| SC XI LP                       | 3,552,776.                   | 3,552,776.            |
| SC XII LP                      | 14,336,849.                  | 14,336,849.           |
| SCG FD VI                      | 3,860,854.                   | 3,860,854.            |
| SP VII LP                      | 14,202,241.                  | 14,202,241.           |
| SP VIII LP                     | 13,453,535.                  | 13,453,535.           |
| T LP                           | 1,998,436.                   | 1,998,436.            |
| VA IV LP                       | 11,429,018.                  | 11,429,018.           |
| VA III LP                      | 6,203,879.                   | 6,203,879.            |
| VA V LP                        | 23,088,750.                  | 23,088,750.           |
| VA VI                          | 8,817,700.                   | 8,817,700.            |
| VA VII LP                      | 2,592,923.                   | 2,592,923.            |
| AMERICAN HOME MORTGAGE INVESTM | 79,800.                      | 79,800.               |
| BANC OF AMERICA COMMERCIAL MOR | 232,615.                     | 232,615.              |
| BANC OF AMERICA FUNDING CORP   | 110,363.                     | 110,363.              |
| BEAR STEARNS ADJUSTABLE RATE M | 20,346.                      | 20,346.               |
| BEAR STEARNS ALT A TRUST       | 297,199.                     | 297,199.              |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 13 (CONT'D)

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| BEAR STEARNS COMMERCIAL MORTGA | 447,940.                     | 447,940.              |
| CITIGROUP MORTGAGE LOAN TRUST  | 43,892.                      | 43,892.               |
| COUNTRYWIDE HOME LOANS         | 802,527.                     | 802,527.              |
| CREDIT SUISSE MORTGAGE TRUST   | 761,687.                     | 761,687.              |
| FANNIE MAE                     | 384,980.                     | 384,980.              |
| FHA 41                         | 173,553.                     | 173,553.              |
| FOSSE MASTER ISSUER PLC        | 1,709,847.                   | 1,709,847.            |
| FREDDIE MAC                    | 769,521.                     | 769,521.              |
| GRANITE MASTER ISSUER PLC      | 1,792,761.                   | 1,792,761.            |
| GRANITE MORTGAGES PLC.         | 778,348.                     | 778,348.              |
| GSR MORTGAGE LOAN TRUST        | 114,948.                     | 114,948.              |
| HOLMES MASTER ISSUER PLC       | 3,114,046.                   | 3,114,046.            |
| HYDE PARK CDO BV               | 22,372.                      | 22,372.               |
| JP MORGAN MORTGAGE TRUST       | 41,201.                      | 41,201.               |
| LONG BEACH MORTGAGE LOAN TRUST | 10,399.                      | 10,399.               |
| MORGAN STANLEY MORTGAGE LOAN T | 5,218.                       | 5,218.                |
| PRIME MORTGAGE TRUST           | 21,580.                      | 21,580.               |
| RESIDENTIAL FUNDING MTG SEC I  | 579,419.                     | 579,419.              |
| SANTANDER DRIVE AUTO RECEIVABL | 570,648.                     | 570,648.              |
| SC GERMAN AUTO                 | 227,682.                     | 227,682.              |
| SLM STUDENT LOAN TRUST         | 514,184.                     | 514,184.              |
| SMALL BUSINESS ADMINISTRATION  | 1,398,433.                   | 1,398,433.            |
| SOUNDVIEW HOME EQUITY LOAN TRU | 82,715.                      | 82,715.               |
| STRUCTURED ASSET SECURITIES CO | 6,423.                       | 6,423.                |
| WACHOVIA BANK COMMERCIAL MORTG | 196,223.                     | 196,223.              |
| WAMU MORTGAGE PASS THROUGH CER | 809,939.                     | 809,939.              |
| WELLS FARGO MORTGAGE BACKED SE | 176,511.                     | 176,511.              |
| WOOD STREET CLO B.V.           | 38,161.                      | 38,161.               |
| BANCO NAC DE DESEN ECONO       | 116,216.                     | 116,216.              |
| TOTALS                         | <u>6,110,486,446.</u>        | <u>6,110,486,446.</u> |

FORM 990PF, PART II - OTHER ASSETS

ATTACHMENT 14

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| INTEREST & DIVIDENDS RECEIV.   | 1,909,774.                   | 1,909,774.            |
| RECEIVABLE ON INVESTMENT SALES | 45,316,945.                  | 45,316,945.           |
| TRADE RECEIVABLES              | 395,444.                     | 395,444.              |
| EMPLOYEE RECEIVABLES           | 49,439.                      | 49,439.               |
| FINE ART COLLECTION            | 2,010,114,503.               | 3,769,747,230.        |
| RESEARCH LIBRARY               | 269,175,467.                 | 472,392,832.          |
| PRE-PUBLICATION EXPENSES       | 744,004.                     | 744,004.              |
| TOTALS                         | <u>2,327,705,576.</u>        | <u>4,290,555,668.</u> |

ATTACHMENT 15

FORM 990PF, PART II - MORTGAGES AND OTHER NOTES PAYABLE

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012B  
 ORIGINAL AMOUNT: 108,940,000.  
 INTEREST RATE: 0.350000  
 DATE OF NOTE: 02/02/2015  
 MATURITY DATE: 10/01/2047  
 REPAYMENT TERMS: INTEREST ONLY UNTIL OCTOBER 1, 2043  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: FINANCE CAPITAL PROJECTS - ART ACQUISITION

BEGINNING BALANCE DUE ..... 108,940,000.

ENDING BALANCE DUE ..... 108,940,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 1,840,000.  
 INTEREST RATE: 3.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2014  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 1,840,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 5,150,000.  
 INTEREST RATE: 4.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2015  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 5,150,000.

ENDING BALANCE DUE ..... 5,150,000.

ATTACHMENT 15 (CONT'D)

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 5,380,000.  
 INTEREST RATE: 5.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2016  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 5,380,000.

ENDING BALANCE DUE ..... 5,380,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 5,525,000.  
 INTEREST RATE: 5.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2017  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 5,525,000.

ENDING BALANCE DUE ..... 5,525,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 5,725,000.  
 INTEREST RATE: 5.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2018  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 5,725,000.

ENDING BALANCE DUE ..... 5,725,000.

ATTACHMENT 15 (CONT'D)

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 3,000,000.  
 INTEREST RATE: 2.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2019  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 3,000,000.

ENDING BALANCE DUE ..... 3,000,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 3,080,000.  
 INTEREST RATE: 5.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2019  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 3,080,000.

ENDING BALANCE DUE ..... 3,080,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 6,190,000.  
 INTEREST RATE: 3.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2020  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 6,190,000.

ENDING BALANCE DUE ..... 6,190,000.

ATTACHMENT 15 (CONT'D)

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 6,500,000.  
 INTEREST RATE: 5.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2021  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 6,500,000.

ENDING BALANCE DUE ..... 6,500,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 6,655,000.  
 INTEREST RATE: 5.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2022  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 6,655,000.

ENDING BALANCE DUE ..... 6,655,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-1  
 ORIGINAL AMOUNT: 7,005,000.  
 INTEREST RATE: 5.000000  
 DATE OF NOTE: 02/22/2012  
 MATURITY DATE: 10/01/2023  
 REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 7,005,000.

ENDING BALANCE DUE ..... 7,005,000.

ATTACHMENT 15 (CONT'D)

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2012A-2  
ORIGINAL AMOUNT: 3,140,000.  
INTEREST RATE: 0.644000  
DATE OF NOTE: 02/22/2012  
MATURITY DATE: 10/01/2014  
REPAYMENT TERMS: FIXED RATE PAID SEMIANNUALLY ON APRIL AND OCT. 1  
SECURITY PROVIDED: NO SECURITY PROVIDED  
PURPOSE OF LOAN: CONSTRUCTION OF THE GETTY CENTER

BEGINNING BALANCE DUE ..... 3,140,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2013 A  
ORIGINAL AMOUNT: 162,955,000.  
INTEREST RATE: 0.350000  
DATE OF NOTE: 04/01/2013  
MATURITY DATE: 10/01/2047  
REPAYMENT TERMS: INTEREST ONLY UNTIL OCTOBER 1, 2043  
SECURITY PROVIDED: NO SECURITY PROVIDED  
PURPOSE OF LOAN: FINANCE CAPITAL PROJECTS- ART ACQUISITION

BEGINNING BALANCE DUE ..... 162,955,000.

ENDING BALANCE DUE ..... 162,955,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2011A-1  
ORIGINAL AMOUNT: 69,200,000.  
INTEREST RATE: 0.350000  
DATE OF NOTE: 02/02/2015  
MATURITY DATE: 04/01/2038  
REPAYMENT TERMS: INTEREST ONLY UNTIL APRIL 1, 2022  
SECURITY PROVIDED: NO SECURITY PROVIDED  
PURPOSE OF LOAN: FINANCE RENOVATION/IMPROVEMENT OF THE GETTY VILLA

BEGINNING BALANCE DUE ..... 69,200,000.

ENDING BALANCE DUE ..... 69,200,000.



ATTACHMENT 15 (CONT'D)

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2011A-2  
 ORIGINAL AMOUNT: 69,200,000.  
 INTEREST RATE: 0.350000  
 DATE OF NOTE: 04/01/2014  
 MATURITY DATE: 04/01/2038  
 REPAYMENT TERMS: INTEREST ONLY UNTIL APRIL 1, 2022  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: FINANCE RENOVATION/IMPROVEMENT OF THE GETTY VILLA

BEGINNING BALANCE DUE ..... 69,200,000.

ENDING BALANCE DUE ..... 69,200,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2011A-3  
 ORIGINAL AMOUNT: 69,200,000.  
 INTEREST RATE: 0.350000  
 DATE OF NOTE: 04/01/2014  
 MATURITY DATE: 04/01/2038  
 REPAYMENT TERMS: INTEREST ONLY UNTIL APRIL 1, 2022  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: FINANCE RENOVATION/IMPROVEMENT OF THE GETTY VILLA

BEGINNING BALANCE DUE ..... 69,200,000.

ENDING BALANCE DUE ..... 69,200,000.

LENDER: CA INFRASTRUCTURE/ECON DEV BANK 2011A-4  
 ORIGINAL AMOUNT: 69,200,000.  
 INTEREST RATE: 0.350000  
 DATE OF NOTE: 04/01/2014  
 MATURITY DATE: 04/01/2038  
 REPAYMENT TERMS: INTEREST ONLY UNTIL APRIL 1, 2022  
 SECURITY PROVIDED: NO SECURITY PROVIDED  
 PURPOSE OF LOAN: FINANCE RENOVATION/IMPROVEMENT OF THE GETTY VILLA

BEGINNING BALANCE DUE ..... 69,200,000.

ENDING BALANCE DUE ..... 69,200,000.

TOTAL BEGINNING MORTGAGES AND OTHER NOTES PAYABLE 607,885,000.

TOTAL ENDING MORTGAGES AND OTHER NOTES PAYABLE 602,905,000.

FORM 990PF, PART II - OTHER LIABILITIES

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> |
|--------------------|------------------------------|
| BOND PREMIUM       | 7,241,915.                   |
| TOTALS             | <u>7,241,915.</u>            |

ATTACHMENT 17FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>                                  | <u>AMOUNT</u>      |
|---|--------------------|
| PENSION FUND ADJUSTMENT                             | 15,844,396.        |
| SCHOLAR LIBRARY BOOKS REC'D NOT INCLUDED<br>IN FY14 | 22,890.            |
| TOTAL   | <u>15,867,286.</u> |

ATTACHMENT 18FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>                       | <u>AMOUNT</u>       |
|--|---------------------|
| UNREALIZED LOSS ON INVESTMENTS 3201-3211 | 152,385,656.        |
| ART VALUATION (A/C 5608) NON-CASH        | 500,000.            |
| UNREALIZED LOSS ON INTEREST RATE SWAP    | 19,012,761.         |
| REFUND OF UNUSED GRANT FUNDS             | 8,365.              |
| TOTAL                                    | <u>171,906,782.</u> |

FORM 990PF, PART VII-A, LINE 16 - LIST OF FOREIGN COUNTRIES

BRAZIL  
GREECE  
INDIA  
INDONESIA  
KOREA, REPUBLIC OF (SOUTH)  
MALAYSIA  
TAIWAN  
THAILAND

ATTACHMENT 20FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: ALVAR AALTO FOUNDATION  
GRANTEE'S ADDRESS: TIILIMAKI 20  
CITY, STATE & ZIP: HELSINKI, 330  
FOREIGN COUNTRY: FINLAND  
GRANT DATE: 08/12/2014  
GRANT AMOUNT: 180,000.  
GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION MANAGEMENT PLAN  
FOR ALVAR AALTO'S PAIMIO SANATORIUM IN FINLAN  
AMOUNT EXPENDED: 44,882.  
ANY DIVERSION? NO  
DATES OF REPORTS: 2/10/2015  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: BIBLIOTHEQUE NATIONALE DE FRANCE  
GRANTEE'S ADDRESS: QUAI FRANCOIS-MAURIAC  
CITY, STATE & ZIP: PARIS, CEDEX 13 75706  
FOREIGN COUNTRY: FRANCE  
GRANT DATE: 09/06/2006  
GRANT AMOUNT: 82,000.  
GRANT PURPOSE: FOR THE PUBLICATION, MANUSCRITS ENLUMINES D'ORIGINE  
FLAMANDE.  
AMOUNT EXPENDED: 55,610.  
ANY DIVERSION? NO  
DATES OF REPORTS: 10/23/2012  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: C.C.A. - CENTRO DI CONSERVAZIONE ARCHEOL  
GRANTEE'S ADDRESS: VIA DEL GAMBERO 19  
CITY, STATE & ZIP: ROME, 00187  
FOREIGN COUNTRY: ITALY  
GRANT DATE: 05/29/2013  
GRANT AMOUNT: 2,073,712.  
GRANT PURPOSE: FOR THE IMPLEMENTATION OF A THREE-YEAR TRAINING PROGRAM  
FOR MOSAICS RESTORERS  
AMOUNT EXPENDED: 687,242.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/30/2015  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: CHARLES AND RAY EAMES HOUSE PRESERVATION  
GRANTEE'S ADDRESS: 203 CHAUTAUQUA BOULEVARD  
CITY, STATE & ZIP: PACIFIC PALISADES, CA 90272  
GRANT DATE: 06/05/2014  
GRANT AMOUNT: 100,000.

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT PURPOSE: FOR A STUDY OF INTERIOR AND EXTERIOR FINISHES OF THE  
EAMES HOUSE, PACIFIC PALISADES, CALIFORNIA.  
AMOUNT EXPENDED: 61,003.  
ANY DIVERSION? NO  
DATES OF REPORTS: 3/2/2015  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: CHURCHWARDENS OF ST. BAVO CATHEDRAL  
GRANTEE'S ADDRESS: HOOFDKERKSTRAAT 1  
CITY, STATE & ZIP: GHENT, 9000  
FOREIGN COUNTRY: BELGIUM  
GRANT DATE: 01/10/2013  
GRANT AMOUNT: 194,223.  
GRANT PURPOSE: FOR PHASE TWO OF THE GHENT ALTARPIECE INTERACTIVE WEB  
APPLICATION, AS PART OF THE PANEL PAINTINGS I  
AMOUNT EXPENDED: 23,553.  
ANY DIVERSION? NO  
DATES OF REPORTS: 3/12/2015  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: CICRP BELLE DE MAI  
GRANTEE'S ADDRESS: 21, RUE GUIBAL  
CITY, STATE & ZIP: MARSEILLE, 13003  
FOREIGN COUNTRY: FRANCE  
GRANT DATE: 06/04/2012  
GRANT AMOUNT: 646,030.  
GRANT PURPOSE: FOR THE IMPLEMENTATION OF A TWO-YEAR MOSAICS  
TECHNICIAN TRAINING PROGRAM IN ALGERIA.  
AMOUNT EXPENDED: 7,437.  
ANY DIVERSION? NO  
DATES OF REPORTS: 6/18/2015  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: COURTAULD INSTITUTE OF ART  
GRANTEE'S ADDRESS: SOMERSET HOUSE STRAND  
CITY, STATE & ZIP: LONDON, WC2R 0RN  
FOREIGN COUNTRY: UNITED KINGDOM  
GRANT DATE: 05/09/2012  
GRANT AMOUNT: 231,000.  
GRANT PURPOSE: FOR TRAINING, CONDITION ASSESSMENTS, AND TREATMENT  
RELATED TO FOUR PAINTINGS IN THE COURTAULD  
AMOUNT EXPENDED: 225,271.  
ANY DIVERSION? NO  
DATES OF REPORTS: 2/28/2015

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: COURTAULD INSTITUTE OF ART  
 GRANTEE'S ADDRESS: SOMERSET HOUSE STRAND  
 CITY, STATE & ZIP: LONDON, WC2R 0RN  
 FOREIGN COUNTRY: UNITED KINGDOM  
 GRANT DATE: 12/23/2014  
 GRANT AMOUNT: 215,000.  
 GRANT PURPOSE: FOR THE RESEARCH SEMINARS CHRISTIANITIES, ISLAM AND  
 THEIR INTERSECTIONS IN THE MEDIEVAL CAUCASUS.

AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: ECOLE DU PATRIMOINE AFRICAIN  
 GRANTEE'S ADDRESS: 01 B.P. 2205  
 CITY, STATE & ZIP: PORTO-NOVO  
 FOREIGN COUNTRY: BENIN  
 GRANT DATE: 05/30/2012  
 GRANT AMOUNT: 150,000.  
 GRANT PURPOSE: FOR A UNIVERSITY DIPLOMA COURSE IN PREVENTIVE  
 CONSERVATION.

AMOUNT EXPENDED: 150,000.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/30/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: FONDATION LE CORBUSIER  
 GRANTEE'S ADDRESS: 8/10, SQUARE DU DOCTEUR BLANCHE  
 CITY, STATE & ZIP: PARIS, 75016  
 FOREIGN COUNTRY: FRANCE  
 GRANT DATE: 06/05/2014  
 GRANT AMOUNT: 199,126.  
 GRANT PURPOSE: FOR RESEARCH/CONSERVATION PLANNING FOR PRESERVATION OF  
 LE CORBUSIER'S APARTMENT AND STUDIO IN PARIS.

AMOUNT EXPENDED: 34,257.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/30/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

CONT'D ON NEXT PAGE



ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: FONDATION STRUTT FOUNDATION  
 GRANTEE'S ADDRESS: 1 HENFIELD AVENUE  
 CITY, STATE & ZIP: OTTAWA, K2J 1T7  
 FOREIGN PROVINCE: ON  
 FOREIGN COUNTRY: CANADA  
 GRANT DATE: 05/27/2015  
 GRANT AMOUNT: 40,578.  
 GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION PLAN FOR THE  
 STRUTT HOUSE IN THE NATIONAL CAPITAL AREA  
  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: FUNDACAO DE APOIO A UNIV. DE SAO PAULO  
 GRANTEE'S ADDRESS: AV. AFRANIO PEIXOTO, 14  
 CITY, STATE & ZIP: SAO PAULO, 05507-000  
 FOREIGN COUNTRY: BRAZIL  
 GRANT DATE: 05/14/2015  
 GRANT AMOUNT: 200,000.  
 GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION MANAGEMENT PLAN  
 FOR VILANOVA ARTIGAS'S FACULTY OF ARCHITECTUR  
  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: FUNDACAO DE APOIO A UNIVERSIDADE FEDERAL  
 GRANTEE'S ADDRESS: RUA DR. DIOGO DE FARIA, 8 ANDAR-CJ8  
 CITY, STATE & ZIP: SAO PAULO, 04037-003  
 FOREIGN COUNTRY: BRAZIL  
 GRANT DATE: 05/29/2013  
 GRANT AMOUNT: 240,000.  
 GRANT PURPOSE: FOR A SERIES OF VISITING PROFESSORSHIPS AND RESEARCH  
 SEMINARS GLOBAL BAROQUE A  
  
 AMOUNT EXPENDED: 119,594.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/27/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: FUNDACAO DE DESENVOLVIMENTO DA PESQUISA  
 GRANTEE'S ADDRESS: AV. PRESIDENTE ANTONIO CARLOS 6627  
 CITY, STATE & ZIP: BELO HORIZONTE, CEP 31.270-901  
 FOREIGN COUNTRY: BRAZIL

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT DATE: 05/20/2015  
 GRANT AMOUNT: 245,000.  
 GRANT PURPOSE: FOR RESEARCH AND TECHNICAL STUDY OF CONCRETE ART  
 IN BRAZIL.  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: FUNDACAO DE DESENVOLVIMENTO DA UNICAMP  
 GRANTEE'S ADDRESS: AV. ERICO VERISSIMO, NO. 1251, DIS  
 CITY, STATE & ZIP: CAMPINAS CEP, 13.083-970  
 FOREIGN COUNTRY: BRAZIL  
 GRANT DATE: 03/05/2013  
 GRANT AMOUNT: 245,000.  
 GRANT PURPOSE: FOR A SERIES OF VISITING PROFESSORSHIPS AND ASSOCIATED  
 WORKSHOPS.  
 AMOUNT EXPENDED: 61,688.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 2/5/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: FUNDACAO DE DESENVOLVIMENTO DA UNICAMP  
 GRANTEE'S ADDRESS: AV. ERICO VERISSIMO, NO. 1251  
 CITY, STATE & ZIP: CAMPINAS, CEP 13.083-970  
 FOREIGN COUNTRY: BRAZIL  
 GRANT DATE: 07/22/2014  
 GRANT AMOUNT: 78,000.  
 GRANT PURPOSE: FOR INTERNATIONAL PARTICIPANTS TO ATTEND THE 2015  
 CIHA COLLOQUIUM IN RIO DE JANEIRO, BRAZIL.  
 AMOUNT EXPENDED: 5,057.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/9/2015  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: FUNDACION ESPIGAS  
 GRANTEE'S ADDRESS: SARMIENTO 1853, PISO 4  
 CITY, STATE & ZIP: BUENOS AIRES, C1044AAA  
 FOREIGN COUNTRY: ARGENTINA  
 GRANT DATE: 05/14/2015  
 GRANT AMOUNT: 180,000.  
 GRANT PURPOSE: FOR THE PROCESSING OF KEY ARCHIVAL DOCUMENTS RELATED TO  
 MODERN LATIN AMERICAN ART.  
 AMOUNT EXPENDED:

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: INTERNATIONAL COUNCIL OF AFRICAN MUSEUMS  
 GRANTEE'S ADDRESS: MUSEUM HILL ROAD P.O. BOX 38706, NG  
 CITY, STATE & ZIP: NAIROBI, 00600  
 FOREIGN COUNTRY: KENYA  
 GRANT DATE: 05/30/2012  
 GRANT AMOUNT: 180,000.  
 GRANT PURPOSE: FOR A MENTORING EXCHANGE PROGRAM FOR AFRICAN AND  
 U.S. MUSEUM PROFESSIONALS.

AMOUNT EXPENDED: 72,800.

ANY DIVERSION? NO  
 DATES OF REPORTS: 1/31/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: INTERNATIONAL COUNCIL OF MUSEUMS  
 GRANTEE'S ADDRESS: MAISON DE L'UNESCO  
 CITY, STATE & ZIP: PARIS, CEDEX 15  
 FOREIGN COUNTRY: FRANCE  
 GRANT DATE: 12/05/2013  
 GRANT AMOUNT: 50,000.  
 GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES TO ATTEND  
 THE 2014 CONFERENCE IN DRESDEN, GERMANY.

AMOUNT EXPENDED: 50,000.

ANY DIVERSION? NO  
 DATES OF REPORTS: 11/27/2014  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: INTERNATIONAL COUNCIL OF MUSEUMS  
 GRANTEE'S ADDRESS: MAISON DE L'UNESCO  
 CITY, STATE & ZIP: PARIS, CEDEX 15  
 FOREIGN COUNTRY: FRANCE  
 GRANT DATE: 05/12/2014  
 GRANT AMOUNT: 49,900.  
 GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES TO ATTEND  
 2014 CONFERENCE OF COM-CIMAM IN DOHA, QATAR.

AMOUNT EXPENDED: 39,273.

ANY DIVERSION? NO  
 DATES OF REPORTS: 1/30/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: INTERNATIONAL COUNCIL OF MUSEUMS  
GRANTEE'S ADDRESS: MAISON DE L'UNESCO  
CITY, STATE & ZIP: PARIS, CEDEX 15  
FOREIGN COUNTRY: FRANCE  
GRANT DATE: 10/31/2013  
GRANT AMOUNT: 75,000.  
GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES ATTENDING  
TRIENNIAL CONFERENCE IN MELBOURNE, AUSTRALIA.  
AMOUNT EXPENDED: 75,000.  
ANY DIVERSION? NO  
DATES OF REPORTS: 11/27/2014  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: INTERNATIONAL COUNCIL OF MUSEUMS  
GRANTEE'S ADDRESS: MAISON DE L'UNESCO, 1, RUE MIOLLIS  
CITY, STATE & ZIP: PARIS, CEDEX 15  
FOREIGN COUNTRY: FRANCE  
GRANT DATE: 05/06/2013  
GRANT AMOUNT: 50,777.  
GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES TO ATTEND  
THE 2013 ANNUAL CONFERENCE OF THE INTE  
AMOUNT EXPENDED: 41,569.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/27/2015  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: INTERNATIONAL COUNCIL OF MUSEUMS  
GRANTEE'S ADDRESS: MAISON DE L'UNESCO, 1, RUE MIOLLIS  
CITY, STATE & ZIP: PARIS, CEDEX 15  
FOREIGN COUNTRY: FRANCE  
GRANT DATE: 06/23/2015  
GRANT AMOUNT: 40,286.  
GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES TO ATTEND  
THE 2015 ANNUAL CONFERENCE OF THE INTERNATION  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: INTERNATIONAL COUNCIL OF MUSEUMS  
GRANTEE'S ADDRESS: MAISON DE L'UNESCO, 1, RUE MIOLLIS  
CITY, STATE & ZIP: PARIS, CEDEX 15  
FOREIGN COUNTRY: FRANCE  
GRANT DATE: 05/27/2015

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT AMOUNT: 50,000.  
GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES TO ATTEND  
THE 2015 ANNUAL CONFERENCE OF THE INTERNATION  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: INT'L CENTRE FOR STUDY OF PRESERVATION  
GRANTEE'S ADDRESS: VIA DI SAN MICHELE, 13  
CITY, STATE & ZIP: ROME, 00153  
FOREIGN COUNTRY: ITALY  
GRANT DATE: 12/12/2013  
GRANT AMOUNT: 206,505.  
GRANT PURPOSE: FOR ARABIC TRANSLATION/ONLINE PUBLICATION OF KEY TEXTS  
RELATED TO THE CONSERVATION OF MOSAICS.  
AMOUNT EXPENDED: 29,870.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/29/2015  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: INT'L COUNCIL ON MONUMENTS AND SITES  
GRANTEE'S ADDRESS: 11 RUE DU SEMINAIRE DE CONFLANS  
CITY, STATE & ZIP: CHARENTON-LE-PONT, 94220  
FOREIGN COUNTRY: FRANCE  
GRANT DATE: 12/05/2013  
GRANT AMOUNT: 75,000.  
GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES ATTENDING  
SCIENTIFIC SYMPOSIUM, FLORENCE, ITALY.  
AMOUNT EXPENDED: 75,000.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/28/2015  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: JAN MATEJKO ACADEMY OF FINE ARTS IN CRAC  
GRANTEE'S ADDRESS: 13 MATEJKO SQUARE  
CITY, STATE & ZIP: CRACOW, 31-157  
FOREIGN COUNTRY: POLAND  
GRANT DATE: 05/09/2012  
GRANT AMOUNT: 239,600.  
GRANT PURPOSE: FOR TRAINING AND TREATMENT RELATED TO SIX PAINTINGS BY  
HANS SUSS VON KULMBACH  
AMOUNT EXPENDED: 239,600.  
ANY DIVERSION? NO

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

DATES OF REPORTS: 3/9/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: KUNSTHISTORISCHES MUSEUM MIT MUSEUM FUR  
 GRANTEE'S ADDRESS: BURGRING 5  
 CITY, STATE & ZIP: VIENNA, 1010  
 FOREIGN COUNTRY: AUSTRIA  
 GRANT DATE: 04/01/2014  
 GRANT AMOUNT: 408,780.  
 GRANT PURPOSE: FOR TREATMENT TRAINING: DAVID WITH THE HEAD OF GOLIATH  
 AND STORMY LANDSCAPE BY PETER PAUL RUBENS.  
 AMOUNT EXPENDED: 1,285.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/28/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: KUNSTHISTORISCHES MUSEUM MIT MUSEUM FUR  
 GRANTEE'S ADDRESS: BURGRING 5  
 CITY, STATE & ZIP: VIENNA, 1010  
 FOREIGN COUNTRY: AUSTRIA  
 GRANT DATE: 05/09/2012  
 GRANT AMOUNT: 237,538.  
 GRANT PURPOSE: FOR TRAINING AND CONDITION ASSESSMENTS RELATED TO SIX  
 PAINTINGS BY PIETER BRUEGHEL THE ELDER  
 AMOUNT EXPENDED: 174,051.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/28/2015  
 VERIFICATION DATE: 09/09/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: LEIBNIZ-INSTITUT FUR ASTROPHYSIK POTSDAM  
 GRANTEE'S ADDRESS: AN DER STERNWARTE 16  
 CITY, STATE & ZIP: POTSDAM, 14482  
 FOREIGN COUNTRY: GERMANY  
 GRANT DATE: 05/27/2015  
 GRANT AMOUNT: 48,366.  
 GRANT PURPOSE: FOR A COMPREHENSIVE CONDITION ASSESSMENT FOR ERICH  
 MENDELSON'S EINSTEIN TOWER IN POTSDAM  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: MAX-PLANCK-GESELLSCHAFT ZUR FORDERUNG DE  
GRANTEE'S ADDRESS: POSTFACH 10 10 62  
CITY, STATE & ZIP: MUNICH, 80084  
FOREIGN COUNTRY: GERMANY  
GRANT DATE: 12/17/2012  
GRANT AMOUNT: 100,000.  
GRANT PURPOSE: FOR THE FINAL PHASE OF THE RESEARCH PROJECT ART, SPACE,  
AND MOBILITY  
AMOUNT EXPENDED: 48,947.  
ANY DIVERSION? NO  
DATES OF REPORTS: 3/13/2015  
VERIFICATION DATE: 09/09/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: MUSEO NACIONAL DEL PRADO  
GRANTEE'S ADDRESS: CALLE RUIZ DE ALARCON 23  
CITY, STATE & ZIP: MADRID, 28014  
FOREIGN COUNTRY: SPAIN  
GRANT DATE: 12/12/2013  
GRANT AMOUNT: 148,687.  
GRANT PURPOSE: FOR TRAINING AND TREATMENT RELATED TO THREE PANEL  
PAINTINGS IN THE COLLECTION.  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: 2/18/2015  
VERIFICATION DATE: 09/09/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: MUSEO NACIONAL DEL PRADO  
GRANTEE'S ADDRESS: CALLE RUIZ DE ALARCON 23  
CITY, STATE & ZIP: MADRID, 28014  
FOREIGN COUNTRY: SPAIN  
GRANT DATE: 06/08/2011  
GRANT AMOUNT: 389,043.  
GRANT PURPOSE: FOR TRAINING AND TREATMENT RELATED TO A SERIES OF SIX  
PANEL PAINTINGS.  
AMOUNT EXPENDED: 290,651.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/20/2015  
VERIFICATION DATE: 09/09/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: MUSEUM OF ARCHITECTURE IN WROCLAW  
GRANTEE'S ADDRESS: BERNARDYNSKA ST. UL. BERNARDYNSKA 5  
CITY, STATE & ZIP: WROCLAW, 50-156  
FOREIGN COUNTRY: POLAND  
GRANT DATE: 08/12/2014

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT AMOUNT: 200,000.  
GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION MANAGEMENT PLAN  
FOR MAX BERG'S CENTENNIAL HALL IN WROCLAW  
AMOUNT EXPENDED: 17,514.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/30/2015  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: NATIONAL CULTURE FUND  
GRANTEE'S ADDRESS: PURATATVA BHAVAN, 5TH FLOOR  
CITY, STATE & ZIP: NEW DELHI, 110023  
FOREIGN COUNTRY: INDIA  
GRANT DATE: 10/28/2013  
GRANT AMOUNT: 16,683.  
GRANT PURPOSE: FOR INDIAN PROFESSIONALS TO ATTEND THE WORKSHOP  
IN SARNATH, UTTAR PRADESH.  
AMOUNT EXPENDED: 16,683.  
ANY DIVERSION? NO  
DATES OF REPORTS: 7/22/2014  
VERIFICATION DATE: 09/09/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED AND BALANCE REFUNDED

GRANTEE'S NAME: PANJAB UNIVERSITY  
GRANTEE'S ADDRESS: SECTOR 14  
CITY, STATE & ZIP: CHANDIGARH, 160014  
FOREIGN COUNTRY: INDIA  
GRANT DATE: 05/14/2015  
GRANT AMOUNT: 130,000.  
GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION PLAN FOR PIERRE  
JEANNERET'S GANDHI BHAWAN IN CHANDIGARH, IND  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: ROYAL MUSEUMS OF FINE ARTS OF BELGIUM  
GRANTEE'S ADDRESS: RUE DU MUSEE 9  
CITY, STATE & ZIP: BRUSSELS, 1000  
FOREIGN COUNTRY: BELGIUM  
GRANT DATE: 06/08/2011  
GRANT AMOUNT: 404,320.  
GRANT PURPOSE: FOR TRAINING AND TREATMENT RELATED TO NINE OLD  
MASTER PAINTINGS.  
AMOUNT EXPENDED: 176,149.  
ANY DIVERSION? NO

CONT'D ON NEXT PAGE



ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

DATES OF REPORTS: 2/9/2015  
 VERIFICATION DATE: 09/09/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: RUPRECHT-KARLS-UNIVERSITAT  
 GRANTEE'S ADDRESS: GRABENGASSE 1  
 CITY, STATE & ZIP: HEIDELBERG, 69117  
 FOREIGN COUNTRY: GERMANY  
 GRANT DATE: 09/05/2013  
 GRANT AMOUNT: 245,000.  
 GRANT PURPOSE: FOR THE RESEARCH SEMINARS, THE ETHNOGRAPHIC EYE:  
 CHINESE ART, C. 1920-1945.  
 AMOUNT EXPENDED: 122,003.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/18/2015  
 VERIFICATION DATE: 09/09/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: SCHOOL OF ORIENTAL AND AFRICAN STUDIES  
 GRANTEE'S ADDRESS: THORNHAUGH STREET  
 CITY, STATE & ZIP: LONDON, WC1H 0XG  
 FOREIGN COUNTRY: UNITED KINGDOM  
 GRANT DATE: 06/09/2014  
 GRANT AMOUNT: 335,000.  
 GRANT PURPOSE: FOR THE RESEARCH SEMINAR ART AND ARCHAEOLOGY OF THE  
 CRUSADES IN THE EASTERN MEDITERRANEAN.  
 AMOUNT EXPENDED: 1,139.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 2/28/2015  
 VERIFICATION DATE: 09/09/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: SOCIEDADE DE PROMOCAO DA CASA DE OSWALDO  
 GRANTEE'S ADDRESS: AV. BRAZIL, 4036, SALA 805  
 CITY, STATE & ZIP: RIO DE JANEIRO, 21040-361  
 FOREIGN COUNTRY: BRAZIL  
 GRANT DATE: 05/27/2015  
 GRANT AMOUNT: 60,000.  
 GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION PLAN FOR JORGE  
 FERREIRA'S ARTHUR NEIVA PAVILION IN RIO DE JA  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: STATENS MUSEUM FOR KUNST  
GRANTEE'S ADDRESS: SOLVGADE 48-50  
CITY, STATE & ZIP: COPENHAGEN, DK-1307  
FOREIGN COUNTRY: DENMARK  
GRANT DATE: 06/11/2013  
GRANT AMOUNT: 122,109.  
GRANT PURPOSE: FOR THE TRANSLATION AND ONLINE PUBLICATION OF  
CONNAISSANCE DES PRIMITIFS PAR L'ETUDE D  
AMOUNT EXPENDED: 33,240.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/19/2015  
VERIFICATION DATE: 09/09/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: STICHTING CENTRAAL MUSEUM  
GRANTEE'S ADDRESS: POSTBUS 2106  
CITY, STATE & ZIP: UTRECHT, 3500 GC  
FOREIGN COUNTRY: NETHERLANDS  
GRANT DATE: 05/14/2015  
GRANT AMOUNT: 140,600.  
GRANT PURPOSE: FOR RESEARCH AND CONSERVATION PLANNING FOR THE  
RIETVELD SCHRODER HOUSE IN UTRECHT, THE NETHE  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: STICHTING DE GOLF  
GRANTEE'S ADDRESS: OOSTZAANSTRAAT 44  
CITY, STATE & ZIP: AMSTERDAM, 1013 WN  
FOREIGN COUNTRY: NETHERLANDS  
GRANT DATE: 05/14/2015  
GRANT AMOUNT: 180,000.  
GRANT PURPOSE: FOR RESEARCH AND CONSERVATION PLANNING FOR MICHEL DE  
KLERK'S HET SCHIP IN AMSTERDAM, THE NETHERLAN  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: STICHTING NOORDBRABANTS MUSEUM  
GRANTEE'S ADDRESS: POSTBUS 1004  
CITY, STATE & ZIP: S-HERTOGENBOSCH, 5200 BA  
FOREIGN COUNTRY: NETHERLANDS  
GRANT DATE: 10/28/2013

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT AMOUNT: 237,790.  
 GRANT PURPOSE: FOR AN INTERACTIVE WEB APPLICATION RELATED TO PANEL  
 PAINTINGS BY HIERONYMUS BOSCH.  
 AMOUNT EXPENDED: 60,676.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 2/12/2015  
 VERIFICATION DATE: 09/09/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: STICHTING NOORDBRABANTS MUSEUM  
 GRANTEE'S ADDRESS: POSTBUS 1004  
 CITY, STATE & ZIP: S-HERTOGENBOSCH, 5200 BA  
 FOREIGN COUNTRY: NETHERLANDS  
 GRANT DATE: 02/26/2013  
 GRANT AMOUNT: 190,198.  
 GRANT PURPOSE: FOR TREATMENT AND TRAINING RELATED TO THREE PAINTINGS  
 BY HIERONYMUS BOSCH  
 AMOUNT EXPENDED: 187,279.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 12/3/2014  
 VERIFICATION DATE: 09/09/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: STICHTING RESTAURATIE ATELIER LIMBURG  
 GRANTEE'S ADDRESS: AVENUE CERAMIQUE 224  
 CITY, STATE & ZIP: MAASTRICHT, 6221 KX  
 FOREIGN COUNTRY: NETHERLANDS  
 GRANT DATE: 02/26/2013  
 GRANT AMOUNT: 235,458.  
 GRANT PURPOSE: FOR THREE WORKSHOPS FOR POSTGRADUATE TRAINEES AS  
 PART OF THE PANEL  
 AMOUNT EXPENDED: 119,402.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/14/2015  
 VERIFICATION DATE: 09/09/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: THE BRITISH MUSEUM  
 GRANTEE'S ADDRESS: GREAT RUSSELL STREET  
 CITY, STATE & ZIP: LONDON, WC1B 3DG  
 FOREIGN COUNTRY: UNITED KINGDOM  
 GRANT DATE: 06/08/2011  
 GRANT AMOUNT: 885,244.  
 GRANT PURPOSE: FOR A THREE-YEAR EAST AFRICA MUSEUM TRAINING PROGRAM.  
 AMOUNT EXPENDED: 532,622.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 11/18/2014

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

VERIFICATION DATE: 09/10/2015

RESULTS OF VERIFICATION:  
PROPERLY EXPENDEDGRANTEE'S NAME: THE BRITISH MUSEUM  
GRANTEE'S ADDRESS: GREAT RUSSELL STREET  
CITY, STATE & ZIP: LONDON, WC1B 3DG  
FOREIGN COUNTRY: UNITED KINGDOM  
GRANT DATE: 07/03/2014  
GRANT AMOUNT: 80,220.  
GRANT PURPOSE: FOR PARTICIPANTS TO ATTEND THE WORKSHOP "THE  
SIGNIFICANCE OF THE SARNATH SCHOOL OF ART."  
AMOUNT EXPENDED: 80,220.ANY DIVERSION? NO  
DATES OF REPORTS: 1/26/2015  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED AND BALANCE REFUNDEDGRANTEE'S NAME: THE BRITISH SCHOOL AT ROME  
GRANTEE'S ADDRESS: VIA GRAMSCI, 61  
CITY, STATE & ZIP: ROME, 00197  
FOREIGN COUNTRY: ITALY  
GRANT DATE: 05/08/2012  
GRANT AMOUNT: 97,110.  
GRANT PURPOSE: FOR A WORKSHOP ON PROTECTIVE SHELTERS FOR  
ARCHAEOLOGICAL SITES.  
AMOUNT EXPENDED: 46,988.ANY DIVERSION? NO  
DATES OF REPORTS: 4/30/2015  
VERIFICATION DATE: 09/10/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDEDGRANTEE'S NAME: THE INT'L INST FOR CONSERV OF HIST & ART  
GRANTEE'S ADDRESS: 3 BIRDCAGE WALK  
CITY, STATE & ZIP: LONDON, SW1H 9JJ  
FOREIGN COUNTRY: UNITED KINGDOM  
GRANT DATE: 12/05/2013  
GRANT AMOUNT: 70,069.  
GRANT PURPOSE: FOR PARTICIPANTS FROM DEVELOPING COUNTRIES ATTENDING  
THE 25TH INTERNATIONAL CONGRESS, HONG KONG.AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/10/2015  
RESULTS OF VERIFICATION:  
N/A

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: THE NATIONAL TRUST FOR SCOTLAND  
GRANTEE'S ADDRESS: HERMISTON QUAY, 5 CULTINS RD  
CITY, STATE & ZIP: EDINBURGH, EH11 4DF  
FOREIGN COUNTRY: UNITED KINGDOM  
GRANT DATE: 05/14/2015  
GRANT AMOUNT: 148,628.  
GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION PLAN FOR CHARLES  
RENNIE MACKINTOSH'S HILL HOUSE IN HELENSBURGH  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: THE TEL AVIV-YAFO FOUNDATION  
GRANTEE'S ADDRESS: CITY HALL, YITZHAK RABIN SQUARE  
CITY, STATE & ZIP: QIRYAT ONO, 64162  
FOREIGN COUNTRY: ISRAEL  
GRANT DATE: 09/15/2014  
GRANT AMOUNT: 130,000.  
GRANT PURPOSE: FOR SCIENTIFIC RESEARCH AND PLANNING FOR DOV KARMI'S  
MAX LIEBLING HOUSE.  
AMOUNT EXPENDED: 18,712.  
ANY DIVERSION? NO  
DATES OF REPORTS: 3/16/2015  
VERIFICATION DATE: 09/11/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: THE UNIVERSITY OF EDINBURGH  
GRANTEE'S ADDRESS: 20 CHAMBERS STREET  
CITY, STATE & ZIP: EDINBURGH, EH1 1JZ  
FOREIGN COUNTRY: UNITED KINGDOM  
GRANT DATE: 04/17/2006  
GRANT AMOUNT: 440,000.  
GRANT PURPOSE: FOR THE LAUNCH, PILOT ISSUE AND FIRST FIVE YEARS  
OF PUBLICATION.  
AMOUNT EXPENDED: 362,743.  
ANY DIVERSION? NO  
DATES OF REPORTS: 9/8/2014  
VERIFICATION DATE: 09/10/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED

GRANTEE'S NAME: TUNGHAI UNIVERSITY  
GRANTEE'S ADDRESS: NO.1727, SEC.4, TAIWAN BOULEVARD  
CITY, STATE & ZIP: TAICHUNG, 40704  
FOREIGN COUNTRY: TAIWAN  
GRANT DATE: 08/12/2014

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT AMOUNT: 175,000.  
 GRANT PURPOSE: FOR RESEARCH AND CONSERVATION PLANNING RELATED TO I.M.  
 PEI'S LUCE MEMORIAL CHAPEL IN TAIWAN.  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: TWENTIETH CENTURY SOCIETY  
 GRANTEE'S ADDRESS: 70 COWCROSS STREET  
 CITY, STATE & ZIP: LONDON, EC1M 6EJ  
 FOREIGN COUNTRY: UNITED KINGDOM  
 GRANT DATE: 05/27/2015  
 GRANT AMOUNT: 68,525.  
 GRANT PURPOSE: FOR A TWO-DAY CONVENING OF ARCHITECTURAL CONSERVATION  
 PROFESSIONALS.  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: UNIV NACIONAL DE GENERAL SAN MARTIN  
 GRANTEE'S ADDRESS: CAMPUS MIGUELETE, EDIFICIO DE GOBIE  
 CITY, STATE & ZIP: SAN MARTIN, BUENOS AIRES, 1650  
 FOREIGN COUNTRY: ARGENTINA  
 GRANT DATE: 05/27/2010  
 GRANT AMOUNT: 214,000.  
 GRANT PURPOSE: FOR A SERIES OF SEMINARS "MATERIALITY BETWEEN ART,  
 SCIENCE, AND CULTURE IN THE VICEROYALTIES".  
 AMOUNT EXPENDED: 214,000.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 3/18/2015  
 VERIFICATION DATE: 09/10/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED AND BALANCE REFUNDED

GRANTEE'S NAME: UNIVERSIDAD NACIONAL DE GENERAL SAN MART  
 GRANTEE'S ADDRESS: CAMPUS MIGUELETE-25 DE MAYO Y FRANC  
 CITY, STATE & ZIP: SAN MARTIN, BUENOS AIRES, 1650  
 FOREIGN COUNTRY: ARGENTINA  
 GRANT DATE: 05/20/2015  
 GRANT AMOUNT: 240,000.  
 GRANT PURPOSE: FOR RESEARCH AND TECHNICAL STUDY OF CONCRETE ART IN  
 ARGENTINA.  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: UNIVERSIDAD NACIONAL DE TRES DE FEBRERO  
 GRANTEE'S ADDRESS: MOSCONI 2736  
 CITY, STATE & ZIP: SAENZ PENA, BUENOS AIRES, B1674AHF  
 FOREIGN COUNTRY: ARGENTINA  
 GRANT DATE: 05/14/2015  
 GRANT AMOUNT: 110,000.  
 GRANT PURPOSE: FOR THE FINAL PHASE OF THE RESEARCH PROJECT MATERIALITY  
 BETWEEN ART, SCIENCE, AND CULTURE IN THE VICE

AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

GRANTEE'S NAME: UNIVERSIDADE DO ESTADO DO RIO DE JANEIRO  
 GRANTEE'S ADDRESS: RUA SAO FRANCISCO XAVIER, 524  
 CITY, STATE & ZIP: RIO DE JANEIRO, 20550-900  
 FOREIGN COUNTRY: BRAZIL  
 GRANT DATE: 06/04/2012  
 GRANT AMOUNT: 310,000.  
 GRANT PURPOSE: FOR A SERIES OF RESEARCH SEMINARS AND FACULTY AND  
 STUDENT EXCHANGES

AMOUNT EXPENDED: 262,087.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 7/31/2014  
 VERIFICATION DATE: 09/10/2015  
 RESULTS OF VERIFICATION:  
 PROPERLY EXPENDED

GRANTEE'S NAME: UNIVERSITA DEGLI STUDI DI URBINO CARLO B  
 GRANTEE'S ADDRESS: VIA AURELIO SAFFI, 2  
 CITY, STATE & ZIP: URBINO, 61029  
 FOREIGN COUNTRY: ITALY  
 GRANT DATE: 05/14/2015  
 GRANT AMOUNT: 195,000.  
 GRANT PURPOSE: FOR THE PREPARATION OF A CONSERVATION PLAN FOR THE  
 GIANCARLO DE CARLO BUILDINGS AT THE UNIVERSIT

AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/11/2015  
 RESULTS OF VERIFICATION:  
 N/A

CONT'D ON NEXT PAGE

ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: UNIVERSITAT ZURICH  
 GRANTEE'S ADDRESS: RAMISTRASSE 71  
 CITY, STATE & ZIP: ZURICH, CH-8006  
 FOREIGN COUNTRY: SWITZERLAND  
 GRANT DATE: 05/29/2013  
 GRANT AMOUNT: 185,000.  
 GRANT PURPOSE: FOR A SERIES OF VISITING PROFESSORSHIPS AND RESEARCH SEMINARS "LATIN AMERICAN BAROQUE"  
 AMOUNT EXPENDED: 69,826.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/14/2015  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION: PROPERLY EXPENDED

GRANTEE'S NAME: UNIVERSITY OF CAMBRIDGE  
 GRANTEE'S ADDRESS: THE OLD SCHOOLS, TRINITY LANE  
 CITY, STATE & ZIP: CAMBRIDGE, CB2 1TN  
 FOREIGN COUNTRY: UNITED KINGDOM  
 GRANT DATE: 12/12/2013  
 GRANT AMOUNT: 146,367.  
 GRANT PURPOSE: FOR TRAINING AND TREATMENT RELATED TO ELEVEN PANEL PAINTINGS IN THE ROYAL COLLECTION.  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: N/A  
 VERIFICATION DATE: 09/10/2015  
 RESULTS OF VERIFICATION: N/A

GRANTEE'S NAME: UNIVERSITY OF CAMBRIDGE  
 GRANTEE'S ADDRESS: THE OLD SCHOOLS, TRINITY LANE  
 CITY, STATE & ZIP: CAMBRIDGE, CB2 1TN  
 FOREIGN COUNTRY: UNITED KINGDOM  
 GRANT DATE: 05/09/2011  
 GRANT AMOUNT: 224,153.  
 GRANT PURPOSE: FOR TRAINING AND TREATMENT RELATED TO FIVE PANEL PAINTINGS  
 AMOUNT EXPENDED: 203,628.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 12/19/2014  
 VERIFICATION DATE: 09/08/2015  
 RESULTS OF VERIFICATION: PROPERLY EXPENDED

GRANTEE'S NAME: UNIVERSITY OF EDINBURGH  
 GRANTEE'S ADDRESS: 20 CHAMBERS STREET  
 CITY, STATE & ZIP: EDINBURGH, CITY OF, EH1 1JZ  
 FOREIGN COUNTRY: UNITED KINGDOM  
 GRANT DATE: 06/09/2014

CONT'D ON NEXT PAGE



ATTACHMENT 20 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT AMOUNT: 60,995.  
GRANT PURPOSE: FOR ART IN TRANSLATION ISSUE ON THE GETTY FOUNDATION'S  
CONNECTING ART HISTORIES INITIATIVE.  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: N/A  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: UNIVERSITY OF EDINBURGH  
GRANTEE'S ADDRESS: 20 CHAMBERS STREET  
CITY, STATE & ZIP: EDINBURGH, EH1 1JZ  
FOREIGN COUNTRY: UNITED KINGDOM  
GRANT DATE: 09/06/2012  
GRANT AMOUNT: 100,000.  
GRANT PURPOSE: FOR THE ONLINE JOURNAL "ART IN TRANSLATION"  
AMOUNT EXPENDED:  
ANY DIVERSION? NO  
DATES OF REPORTS: 9/25/2014  
VERIFICATION DATE: 09/10/2015  
RESULTS OF VERIFICATION:  
N/A

GRANTEE'S NAME: UNIVERSITY OF GLASGOW  
GRANTEE'S ADDRESS: BOYD ORR BUILDING, UNIVERSITY AVENUE  
CITY, STATE & ZIP: GLASGOW, G12 8QQ  
FOREIGN COUNTRY: UNITED KINGDOM  
GRANT DATE: 06/10/2010  
GRANT AMOUNT: 147,528.  
GRANT PURPOSE: FOR THE ESTABLISHMENT OF AN INT'L RESEARCH NETWORK AT  
THE NEWLY ESTABLISHED CENTRE FOR TEXTILE CON.  
AMOUNT EXPENDED: 147,528.  
ANY DIVERSION? NO  
DATES OF REPORTS: 7/28/2014  
VERIFICATION DATE: 09/08/2015  
RESULTS OF VERIFICATION:  
PROPERLY EXPENDED AND BALANCE REFUNDED

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 21

NAME AND ADDRESS

TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION

COMPENSATION

CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS

EXPENSE ACCT AND OTHER ALLOWANCES

FRANCES DALY FERGUSON  
1200 GETTY CENTER DR., # 401  
LOS ANGELES, CA 90049

TRUSTEE

3.00

0

0

0

MARIA HUMMER-TUTTLE  
1200 GETTY CENTER DR., # 401  
LOS ANGELES, CA 90049

TRUSTEE

3.00

0

0

0

JOANNE C KOZBERG  
1200 GETTY CENTER DR., # 401  
LOS ANGELES, CA 90049

TRUSTEE

3.00

0

0

0

PAUL LECLERC  
1200 GETTY CENTER DR., # 401  
LOS ANGELES, CA 90049

TRUSTEE

3.00

0

0

0

DAVID LEE  
1200 GETTY CENTER DR., # 401  
LOS ANGELES, CA 90049

TRUSTEE

3.00

0

0

0

MICHAEL LYNTON  
1200 GETTY CENTER DR., # 401  
LOS ANGELES, CA 90049

TRUSTEE

3.00

0

0

0

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 21 (CONT'D)

| <u>NAME AND ADDRESS</u>   | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|---|---|---------------------|--|--|
| THELMA MELENDEZ DE SANTA ANA<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049 | TRUSTEE<br>3.00   | 0                   | 0  | 0  |
| STEWART A RESNICK<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049            | TRUSTEE<br>3.00   | 0                   | 0  | 0  |
| JAMES F ROTHENBERG<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049           | TRUSTEE<br>3.00   | 0                   | 0  | 0  |
| NEIL L RUDENSTINE<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049            | V. CHAIRMAN, BOARD OF TRUSTEES<br>3.00                          | 0                   | 0  | 0  |
| WILLIAM E B SIART<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049            | TRUSTEE<br>3.00   | 0                   | 0  | 0  |
| MARK S SIEGEL<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049                | CHAIRMAN, BOARD OF TRUSTEES<br>5.00                             | 0                   | 0  | 0  |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 21 (CONT'D)

| <u>NAME AND ADDRESS</u>  | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u> | <u>EXPENSE ACCT AND OTHER ALLOWANCES</u> |
|--|---|---------------------|--|--|
| RONALD P SPOGLI<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049 | TRUSTEE<br>3.00   | 0                   | 0  | 0  |
| PETER J TAYLOR<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049  | TRUSTEE<br>3.00   | 0                   | 0  | 0  |
| JAY S WINTROB<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049   | TRUSTEE<br>3.00   | 0                   | 0  | 0  |
| JAMES CUNO<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049      | TRUSTEE, PRES. & CEO<br>38.00                               | 860,586.            | 31,920.  | 266,914.                                 |
| STEVE ALGERT<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049    | MNG. DIR & ASST TREAS.<br>38.00                             | 481,987.            | 80,079.  | 29,003.                                  |
| STEPHEN W CLARK<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049 | VP, GEN. COUNSEL, & SECRETARY<br>38.00                      | 462,036.            | 75,791.  | 30,988.                                  |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 21 (CONT'D)

| <u>NAME AND ADDRESS</u>  | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u> | <u>EXPENSE ACCT AND OTHER ALLOWANCES</u> |
|--|---|---------------------|--|--|
| MYRON HARTWIG<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049       | VP, COMM & CORP RELATIONS<br>38.00                          | 420,190.            | 79,146.  | 9,612.                                   |
| WILLIAM G HUMPHRIES<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049 | CONTROLLER<br>38.00   | 224,390.            | 26,408.  | 17,774.                                  |
| BENJAMIN LIUO<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049       | MNG DIR EQ & BONDS,ASST TREAS<br>38.00                      | 441,156.            | 69,276.  | 27,037.                                  |
| JAMES M WILLIAMS<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049    | VP, TREASURER & CIO<br>38.00                                | 1,088,161.          | 157,628.                                       | 34,951.                                  |
| PATRICIA WOODWORTH<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049  | VP, CFO & COO<br>38.00                                      | 731,605.            | 108,029.                                       | 19,586.                                  |
| JANET MCKILLOP<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049      | VP, DEVELOPMENT<br>38.00                                    | 124,615.            | 3,323.   | 7,836.                                   |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 21 (CONT'D)

| <u>NAME AND ADDRESS</u>  | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u> | <u>EXPENSE ACCT AND OTHER ALLOWANCES</u> |
|--|---|---------------------|--|--|
| EILEEN SAVAGE<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049 | ASSC VP/INT VP DEVEL PART YR<br>38.00                       | 255,960.            | 31,586.  | 20,877.                                  |
| GRAND TOTALS   |   | <u>5,090,686.</u>   | <u>663,186.</u>                                | <u>464,578.</u>                          |

990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

ATTACHMENT 22

| <u>NAME AND ADDRESS</u>   | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|---|---|---------------------|--|--|
| TIMOTHY POTTS<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049      | DIRECTOR, GETTY MUS.<br>38.00                                       | 785,205.            | 31,920.  | 50,513.  |
| WOLFGANG GAHTIGENS<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049 | DIR, RSCH. INST.<br>38.00   | 589,137.            | 72,211.  | 93,529.  |
| TIMOTHY P WHALEN<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049   | DIR, CONSERV. INST<br>38.00   | 525,626.            | 165,521.   | 15,161.  |
| DEBORAH MARROW<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049     | DIRECTOR, FOUNDATION<br>38.00                                       | 538,724.            | 65,582.  | 24,342.  |
| MARILYN GILLETTE<br>1200 GETTY CENTER DR., # 401<br>LOS ANGELES, CA 90049   | DIR, INF.TECH SERV.<br>38.00  | 328,831.            | 149,462.   | 11,264.  |
| TOTAL COMPENSATION  |   | <u>2,767,523.</u>   | <u>484,696.</u>  | <u>194,809.</u>                                  |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 23

| <u>NAME AND ADDRESS</u>  | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|--|------------------------|---------------------|
| MUNGER, TOLLES & OLSON LLP<br>355 S. GRAND AVE., 35TH FLOOR<br>LOS ANGELES, CA 90071           | LEGAL                  | 602,561.            |
| MILNER BUTCHER MEDIA GROUP, LLC<br>11150 WEST OLYMPIC BLVD. SUITE 835<br>LOS ANGELES, CA 90064 | MEDIA & RESEARCH       | 546,659.            |
| SIMPLEX-GRINNELL LP<br>12728 SHOEMAKER AVENUE<br>SANTA FE SPRINGS, CA 90670                    | SECURITY & SAFETY      | 453,551.            |
| KPMG, LLP<br>550 S. HOPE STREET, SUITE 1500<br>LOS ANGELES, CA 90071                           | ACCOUNTING             | 379,616.            |
| MBMG DIGITAL, LLC<br>11150 WEST OLYMPIC BLVD. SUITE 815<br>LOS ANGELES, CA 90064               | MEDIA & RESEARCH       | 314,234.            |
|  | TOTAL COMPENSATION     | <u>2,296,621.</u>   |



FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

THE GETTY FOUNDATION  
1200 GETTY CENTER DRIVE SUITE 800  
LOS ANGELES, CA 90049-1685  
310-440-7320

990PF, PART XV - SUBMISSION DEADLINES

|                                   |                           |
|-----------------------------------|---------------------------|
| RESIDENTIAL RESEARCH GRANTS:      | NOVEMBER 1ST OF EACH YEAR |
| GRADUATE INTERNSHIPS:             | DECEMBER 1ST OF EACH YEAR |
| MULTICULTURAL SUMMER INTERNSHIPS: | FEBRUARY 1ST OF EACH YEAR |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| ALVAR AALTO FOUNDATION<br>TILIMAKI 20 00330<br>HELSINKI<br>FINLAND                                   | N/A<br>NC   | KEEPING IT MODERN   | 180,000.      |
| AMERICAN ASSOCIATION OF MUSEUMS<br>1575 EYE STREET NW, SUITE 400<br>WASHINGTON, DC 20005             | N/A<br>PC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE                | 95,000.       |
| AMERICAN ASSOCIATION OF MUSEUMS<br>1575 EYE STREET NW, SUITE 400<br>WASHINGTON, DC 20005             | N/A<br>PC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE                | 98,000.       |
| AMERICAN MUSEUM OF CERAMIC ART<br>399 NORTH GAREY AVENUE<br>POMONA, CA 91767                         | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 10,000.       |
| ANGELS GATE CULTURAL CENTER, INC.<br>3601 SOUTH GAFFEY STREET<br>SAN PEDRO, CA 90731                 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 5,500.        |
| ARMAND HAMMER MUSEUM OF ART AND CULTURAL CENTER<br>10899 WILSHIRE BOULEVARD<br>LOS ANGELES, CA 90024 | N/A<br>PC   | PACIFIC STANDARD TIME: LA/LA                              | 425,000.      |

FORM 990DF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</u> |                                       | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|---|--|---------------------------------------|---|---------------|
|   | <u>AND</u>                                     | <u>FOUNDATION STATUS OF RECIPIENT</u> |   |               |
| ARMAND HAMMER MUSEUM OF ART AND CULTURAL CENTER<br>10899 WILSHIRE BOULEVARD<br>LOS ANGELES, CA 90024  | N/A  | PC                                    | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 13,500.       |
| ARMORY CENTER FOR THE ARTS<br>145 NORTH RAYMOND AVENUE<br>PASADENA, CA 91103  | N/A  | PC                                    | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |
| ART CENTER COLLEGE OF DESIGN<br>1700 LIDA STREET<br>PASADENA, CA 91103  | N/A  | PC                                    | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 5,500.        |
| ARTS AND SERVICES FOR DISABLED, INC.<br>3626 EAST PACIFIC COAST HIGHWAY<br>LONG BEACH, CA 90804   | N/A  | PC                                    | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| ASSO. FOR THE ADVANCEMENT OF FILIPINO AMERICAN ART<br>760 S. WESTMORELAND, SUITE 266<br>LOS ANGELES, CA 90005   | N/A  | PC                                    | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| ASSOCIATION OF RESEARCH INSTITUTES IN ART HISTORY<br>C/O THE WOLFSONIAN-FLORIDA INTERNATIONAL UNIVERSIT<br>1001 WASHINGTON AVE<br>MIAMI BEACH, FL 33139 | N/A  | PC                                    | CONNECTING ART HISTORIES                                  | 75,000.       |

FORM 990EF, PART XV -- GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                             | AMOUNT   |
|--|--|--|----------|
| AUTRY NATIONAL CENTER OF THE AMERICAN WEST<br>4700 WESTERN HERITAGE WAY<br>LOS ANGELES, CA 90027-1462                | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 13,500.  |
| C.C.A. - CENTRO DI CONSERVAZIONE ARCHEOLOGICA S.R.<br>VIA DEL GAMBERO 19 00187<br>ROME<br>ITALY                      | N/A<br>NC  | MOSAIKON   | 691,237. |
| CALIFORNIA ASSOCIATION OF MUSEUMS<br>P.O. BOX 1455<br>SANTA CRUZ, CA 95061   | N/A<br>PC  | CONNECTING PROFESSIONALS/SHARING EXPERTISE                   | 24,800.  |
| CALIFORNIA INSTITUTE OF THE ARTS<br>24700 MCBEAN PARKWAY<br>VALENCIA, CA 91355-2397                                  | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 13,500.  |
| CALIFORNIA STATE PARKS<br>CALIFORNIA DEPARTMENT OF PARKS AND RECREATION<br>1416 9TH STREET<br>SACRAMENTO, CA 95814   | N/A<br>NC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.   |
| CALIFORNIA STATE UNIVERSITY LONG BEACH RESEARCH FO<br>6300 STATE UNIVERSITY DRIVE, SUITE 332<br>LONG BEACH, CA 90815 | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 9,000.   |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| CENTER FOR THE STUDY OF POLITICAL GRAPHICS<br>3916 SEPULVEDA BOULEVARD, SUITE 103<br>CULVER CITY, CA 90230 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |
| CENTRAL ACADEMY OF FINE ARTS<br>NO. 8 HUA JIA DI NAN ST, CHAO YANG 100102<br>BEIJING<br>CHINA              | N/A<br>NC   | CONNECTING ART HISTORIES                                  | 244,000.      |
| CITY OF LOS ANGELES<br>433 SOUTH SPRING STREET, 10TH FLOOR<br>LOS ANGELES, CA 90013                        | N/A<br>NC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| CITY OF LOS ANGELES<br>433 SOUTH SPRING STREET, 10TH FLOOR<br>LOS ANGELES, CA 90013                        | N/A<br>NC   | CONSERVATION GRANTS - OTHER                               | 150,000.      |
| CITY OF LOS ANGELES<br>433 SOUTH SPRING STREET, 10TH FLOOR<br>LOS ANGELES, CA 90013                        | N/A<br>NC   | CONSERVATION GRANTS - OTHER                               | 100,000.      |
| CITY OF LOS ANGELES<br>433 SOUTH SPRING STREET, 10TH FLOOR<br>LOS ANGELES, CA 90013                        | N/A<br>NC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                      | <u>AMOUNT</u> |
|---|---|--|---------------|
| CLAREMONT GRADUATE UNIVERSITY<br>150 EAST TENTH STREET<br>CLAREMONT, CA 91711             | N/A<br>PC   | GETTY LEADERSHIP INSTITUTE                                   | 600,000.      |
| CLOCKSHOP<br>2806 CLEARWATER STREET<br>LOS ANGELES, CA 90039                              | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.        |
| COLLEGE ART ASSOCIATION OF AMERICA, INC.<br>50 BROADWAY, 21ST FLOOR<br>NEW YORK, NY 10004 | N/A<br>PC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE                   | 120,000.      |
| COURTAULD INSTITUTE OF ART<br>SOMERSET HOUSE, STRAND WC2R 0RN<br>LONDON<br>UNITED KINGDOM | N/A<br>NC   | CONNECTING ART HISTORIES                                     | 215,000.      |
| DUKE UNIVERSITY<br>2138 CAMPUS DRIVE<br>DURHAM, NC 27707                                  | N/A<br>PC   | DIGITAL ART HISTORY  | 50,000.       |
| 18TH STREET ARTS COMPLEX<br>1639 18TH STREET<br>SANTA MONICA, CA 90404                    | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| EL PUEBLO PARK ASSOCIATION<br>125 PASEO DE LA PLAZA, SUITE 400<br>LOS ANGELES, CA 90012                          | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |
| FONDATION STRUTT FOUNDATION<br>1 HENFIELD AVENUE K2J 1T7<br>OTTAWA<br>ON<br>CANADA                               | N/A<br>NC   | KEEPING IT MODERN   | 40,578.       |
| FOUNDATION OF THE AMERICAN INST FOR CONSERV OF HIS<br>1156 15TH STREET, NW, SUITE 320<br>WASHINGTON, DC 20005    | N/A<br>PC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE                | 61,000.       |
| FRANK LLOYD WRIGHT PRESERVATION TRUST<br>THE ROOKERY<br>209 SOUTH LASALLE STREET, SUITE 118<br>CHICAGO, IL 60604 | N/A<br>PC   | KEEPING IT MODERN   | 50,000.       |
| FRIENDS OF BANNING PARK CORPORATION<br>P.O. BOX 1927<br>WILMINGTON, CA 90748                                     | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| FRIENDS OF MIAMI MARINE STADIUM INCORPORATED<br>337 PALERMO AVENUE<br>CORAL GABLES, FL 33134                     | N/A<br>PC   | KEEPING IT MODERN   | 90,000.       |



FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| FRIENDS OF MIAMI MARINE STADIUM INCORPORATED<br>337 PALERMO AVENUE<br>CORAL GABLES, FL 33134                             | N/A<br>PC   | KEEPING IT MODERN   | 90,000.       |
| FRIENDS OF THE CHINESE AMERICAN MUSEUM<br>125 PASEO DE LA PLAZA, SUITE 400<br>LOS ANGELES, CA 90012                      | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 10,000.       |
| FRIENDS THE FOUNDATION OF THE CALIFORNIA AFRICAN-A<br>600 STATE DRIVE<br>EXPOSITION PARK<br>LOS ANGELES, CA 90037        | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |
| FUNDACAO DE APOIO A UNIVERSIDADE DE SAO PAULO<br>AV. AFRANIO PEIXOTO, 14 05507-000<br>SAO PAULO<br>BRAZIL                | N/A<br>NC   | KEEPING IT MODERN   | 200,000.      |
| FUNDACAO DE DESENVOLVIMENTO DA PESQUISA<br>AV. PRESIDENTE ANTONIO CARLOS 6627 CEP 31.270-901<br>BELO HORIZONTE<br>BRAZIL | N/A<br>NC   | PACIFIC STANDARD TIME: LA/LA                              | 245,000.      |
| FUNDACAO DE DESENVOLVIMENTO DA UNICAMP<br>AV ERICO VERISSIMO, NO 1251, UNICAMP CEP 13.083-970<br>CAMPINAS<br>BRAZIL      | N/A<br>NC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE                | 78,000.       |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                      | <u>AMOUNT</u> |
|--|---|--|---------------|
| FUNDACION ESPIGAS<br>SARMIENTO 1853, PISO 4 C1044AAA<br>BUENOS AIRES<br>ARGENTINA                | N/A<br>NC   | PACIFIC STANDARD TIME: LA/LA<br>ORGANIZATIONS                | 180,000.      |
| GEORGE MASON UNIVERSITY<br>4400 UNIVERSITY DRIVE<br>FAIRFAX, VA 22030                            | N/A<br>NC   | DIGITAL ART HISTORY  | 72,000.       |
| GEORGE MASON UNIVERSITY<br>4400 UNIVERSITY DRIVE<br>FAIRFAX, VA 22030                            | N/A<br>NC   | DIGITAL ART HISTORY  | 165,000.      |
| GRANTMAKERS IN THE ARTS<br>4055 21ST AVENUE WEST, SUITE 100<br>SEATTLE, WA 98199-1247            | N/A<br>PC   | OTHER PROFESSIONAL DEVELOPMENT                               | 25,000.       |
| GREATER WASHINGTON EDUCATIONAL TELECOMMUNICATIONS<br>3939 CAMPBELL AVENUE<br>ARLINGTON, VA 22206 | N/A<br>PC   | SPECIAL PROJECTS   | 250,000.      |
| HEART PROJECT<br>1140 NORTH CITRUS AVENUE<br>LOS ANGELES, CA 90038                               | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.        |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                      | <u>AMOUNT</u> |
|--|---|--|---------------|
| HISTORIC ITALIAN HALL FOUNDATION<br>125 PASEO DE LA PLAZA, SUITE 406<br>LOS ANGELES, CA 90012            | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.        |
| IMMACULATE HEART COMMUNITY<br>5515 FRANKLIN AVENUE<br>LOS ANGELES, CA 90028                              | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.        |
| INNER-CITY ARTS<br>720 KOHLER STREET<br>LOS ANGELES, CA 90021  | N/A<br>PC   | OTHER PROFESSIONAL DEVELOPMENT                               | 13,500.       |
| INNER-CITY ARTS<br>720 KOHLER STREET<br>LOS ANGELES, CA 90021  | N/A<br>PC   | ARTS PROGRAMMING   | 5,700.        |
| INNER-CITY ARTS<br>720 KOHLER STREET<br>LOS ANGELES, CA 90021  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 9,000.        |
| INTERNATIONAL COUNCIL OF MUSEUMS<br>MAISON DE L'UNESCO, 1, RUE MIOLLIS 75732 CEDEX 15<br>PARIS<br>FRANCE | N/A<br>NC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE                   | 50,000.       |

THE J. PAUL GETTY TRUST

95-1790021

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|---|---|---|---------------|
| JAPANESE AMERICAN CULTURAL AND COMMUNITY CENTER<br>244 SOUTH SAN PEDRO STREET, SUITE 505<br>LOS ANGELES, CA 90012 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| JAPANESE AMERICAN NATIONAL MUSEUM<br>100 NORTH CENTRAL AVENUE<br>LOS ANGELES, CA 90012                            | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 13,500.       |
| LAXART<br>7000 SANTA MONICA BOULEVARD<br>LOS ANGELES, CA 90038  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| LEIBNIZ-INSTITUT FUR ASTROPHYSIK POTSDAM<br>AN DER STERNWART 16 14482<br>POTSDAM<br>GERMANY                       | N/A<br>NC   | KEEPING IT MODERN   | 48,366.       |
| LIBRARY FOUNDATION OF LOS ANGELES<br>630 WEST FIFTH STREET<br>LOS ANGELES, CA 90071                               | N/A<br>PC   | PACIFIC STANDARD TIME: LA/LA                              | 42,000.       |
| LONG BEACH MUSEUM OF ART FOUNDATION<br>2300 EAST OCEAN BOULEVARD<br>LONG BEACH, CA 90803                          | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 2.6 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| LOS ANGELES CONSERVANCY<br>523 WEST SIXTH STREET, SUITE 826<br>LOS ANGELES, CA 90014                     | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |
| LOS ANGELES CONTEMPORARY EXHIBITIONS, INC.<br>6522 HOLLYWOOD BOULEVARD<br>LOS ANGELES, CA 90028          | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| LOS ANGELES CONTEMPORARY EXHIBITIONS, INC.<br>6522 HOLLYWOOD BOULEVARD<br>LOS ANGELES, CA 90028          | N/A<br>PC   | PACIFIC STANDARD TIME: LA/LA                              | 60,000.       |
| LOS ANGELES COUNTY ARTS COMMISSION<br>1055 WILSHIRE BOULEVARD, SUITE 800<br>LOS ANGELES, CA 90017        | N/A<br>NC   | OTHER PROFESSIONAL DEVELOPMENT                            | 44,000.       |
| LOS ANGELES COUNTY MUSEUM OF NATURAL HISTORY FOUND<br>900 EXPOSITION BOULEVARD<br>LOS ANGELES, CA 90007  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| LOS ANGELES MUSEUM OF THE HOLOCAUST MARTYRS MEMORI<br>100 SOUTH THE GROVE DRIVE<br>LOS ANGELES, CA 90036 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|---|---|---|---------------|
| MACHINE PROJECT<br>1200 D NORTH ALVARADO STREET<br>LOS ANGELES, CA 90026                                  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| HAK CENTER FOR ART AND ARCHITECTURE<br>835 NORTH KINGS ROAD<br>WEST HOLLYWOOD, CA 90069                   | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| MISTAKE ROOM<br>1811 EAST 20TH STREET<br>LOS ANGELES, CA 90058  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| MUSEUM ASSOCIATES<br>LOS ANGELES COUNTY MUSEUM OF ART<br>5905 WILSHIRE BOULEVARD<br>LOS ANGELES, CA 90036 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 14,500.       |
| MUSEUM OF ARCHITECTURE IN WROCLAW<br>BERNARDYNSKA ST. UL. BERNARDYNSKA 5 50-156<br>WROCLAW<br>POLAND      | N/A<br>NC   | KEEPING IT MODERN   | 200,000.      |
| MUSEUM OF CONTEMPORARY ART<br>250 SOUTH GRAND AVENUE<br>LOS ANGELES, CA 90012                             | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 5,500.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|---|---|---|---------------|
| MUSEUM OF FINE ARTS HOUSTON<br>P.O. BOX 6826<br>HOUSTON, TX 77265                 | N/A<br>PC   | PACIFIC STANDARD TIME: LA/LA                              | 200,000.      |
| MUSEUM OF LATIN AMERICAN ART<br>628 ALAMITOS AVENUE<br>LONG BEACH, CA 90802       | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |
| OTIS COLLEGE OF ART AND DESIGN<br>9045 LINCOLN BOULEVARD<br>LOS ANGELES, CA 90045 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |
| P.S. ARTS<br>1728 ABBOT KINNEY BOULEVARD, SUITE 101<br>VENICE, CA 90291           | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| PANJAB UNIVERSITY<br>SECTOR 14 160014<br>CHANDIGARH<br>INDIA                      | N/A<br>NC   | KEEPING IT MODERN   | 130,000.      |
| PASADENA HERITAGE<br>651 SOUTH SAINT JOHN AVENUE<br>PASADENA, CA 91105-2913       | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| PASADENA MUSEUM OF CALIFORNIA ART<br>495 EAST COLORADO BOULEVARD<br>PASADENA, CA 91101 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| PEPPERDINE UNIVERSITY<br>24255 PACIFIC COAST HIGHWAY<br>MALIBU, CA 90263               | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| PLAZA DE CULTURA Y ARTE FOUNDATION<br>501 NORTH MAIN STREET<br>LOS ANGELES, CA 90012   | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| PLAZA DE LA RAZA, INC.<br>3540 NORTH MISSION ROAD<br>LOS ANGELES, CA 90031-3195        | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| POMONA COLLEGE<br>333 NORTH COLLEGE WAY<br>CLAREMONT, CA 91711                         | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>MASSACHUSETTS HALL<br>CAMBRIDGE, MA 02138  | N/A<br>PC   | DIGITAL ART HISTORY                                       | 185,000.      |



FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|---|---|---|---------------|
| PUBLIC CORPORATION FOR THE ARTS OF THE CITY OF LONG BEACH, CA 90802<br>350 ELM AVENUE<br>LONG BEACH, CA 90802 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| RANCHO LOS CERRITOS FOUNDATION<br>4600 VIRGINIA ROAD<br>LONG BEACH, CA 90807                                  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA<br>1111 FRANKLIN STREET, 12TH FLOOR<br>OAKLAND, CA 94607              | N/A<br>NC   | DIGITAL ART HISTORY                                       | 180,000.      |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA<br>1111 FRANKLIN STREET, 12TH FLOOR<br>OAKLAND, CA 94607              | N/A<br>NC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA<br>1111 FRANKLIN STREET, 12TH FLOOR<br>OAKLAND, CA 94607              | N/A<br>NC   | PACIFIC STANDARD TIME: LA/LA                              | 325,000.      |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA<br>1111 FRANKLIN STREET, 12TH FLOOR<br>OAKLAND, CA 94607              | N/A<br>NC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 9,000.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONTD.)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                          | AMOUNT  |
|--|--|---|---------|
| RYMAN CARROLL FOUNDATION<br>1933 S BROADWAY, 11TH FLOOR<br>SUITE 1138<br>LOS ANGELES, CA 90007 | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.  |
| SAN DIEGO MUSEUM OF ART<br>BALBOA PARK<br>P.O. BOX 122107<br>SAN DIEGO, CA 92112               | N/A<br>PC  | PACIFIC STANDARD TIME: LA/LA                              | 30,500. |
| SCRIPPS COLLEGE<br>1030 COLUMBIA AVENUE<br>CLAREMONT, CA 91711-3948                            | N/A<br>PC  | PACIFIC STANDARD TIME: LA/LA                              | 29,000. |
| SCRIPPS COLLEGE<br>1030 COLUMBIA AVENUE<br>CLAREMONT, CA 91711-3948                            | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 13,500. |
| SELF-HELP GRAPHICS AND ARTS, INC.<br>1300 EAST 1ST STREET<br>LOS ANGELES, CA 90033             | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.  |
| SKIRBALL CULTURAL CENTER<br>2701 NORTH SEPULVEDA BOULEVARD<br>LOS ANGELES, CA 90049            | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 10,000. |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| SOCIAL AND PUBLIC ART RESOURCE CENTER<br>685 VENICE BOULEVARD<br>VENICE, CA 90291  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 10,000.       |
| SOCIEDADE DE PRONOCACAO DA CASA DE OSWALDO CRUZ<br>AV BRAZIL, 4036, SALA 805, BONSUCES 21040-361<br>RIO DE JANEIRO<br>BRAZIL | N/A<br>NC   | KEEPING IT MODERN   | 60,000.       |
| SOCIETY FOR THE PRESERVATION OF NEW ENGLAND ANTIQU<br>141 CAMBRIDGE STREET<br>BOSTON, MA 02114                               | N/A<br>PC   | KEEPING IT MODERN   | 75,000.       |
| SOCIETY OF ARCHITECTURAL HISTORIANS<br>1365 NORTH ASTOR STREET<br>CHICAGO, IL 60610-2144                                     | N/A<br>PC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE                | 73,000.       |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012                             | N/A<br>PC   | OTHER PROFESSIONAL DEVELOPMENT                            | 5,000.        |
| ST. ELMO VILLAGE<br>4830 ST. ELMO DRIVE<br>LOS ANGELES, CA 90019   | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>    | <u>AMOUNT</u> |
|--|---|--|---------------|
| ST. JOHN'S ABBEY, OF THE ORDER OF ST. BENEDICT<br>2900 ABBEY PLAZA<br>COLLEGEVILLE, MN 56321                   | N/A<br>PC   | KEEPING IT MODERN                          | 150,000.      |
| STICHTING CENTRAAL MUSEUM<br>POSTBUS 2106 3500 GC<br>UTRECHT<br>NETHERLANDS                                    | N/A<br>NC   | KEEPING IT MODERN                          | 140,600.      |
| STICHTING DE GOLF<br>OOSTZAANSTRAAT 44 1013 WN<br>AMSTERDAM<br>NETHERLANDS                                     | N/A<br>NC   | KEEPING IT MODERN                          | 180,000.      |
| THE ASSOCIATION FOR PRESERVATION TECHNOLOGY INTERN<br>3085 STEVENSON DRIVE, SUITE 200<br>SPRINGFIELD, IL 62703 | N/A<br>PC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE | 65,000.       |
| THE BRITISH MUSEUM<br>GREAT RUSSELL STREET WC1B 3DG<br>LONDON<br>UNITED KINGDOM                                | N/A<br>NC   | SPECIAL PROJECTS                           | 80,220.       |
| THE DETROIT INSTITUTE OF ARTS<br>5200 WOODWARD AVENUE<br>DETROIT, MI 48202                                     | N/A<br>PC   | SPECIAL PROJECTS                           | 3,000,000.    |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|--|---|---|---------------|
| THE LEARNING CENTERS AT FAIRPLEX<br>1101 WEST MCKINLEY AVENUE<br>POMONA, CA 91768  | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| THE NATIONAL TRUST FOR SCOTLAND<br>HERMISTON QUAY, 5 CULLTINS ROAD EH11 4DF<br>EDINBURGH<br>UNITED KINGDOM                       | N/A<br>NC   | KEEPING IT MODERN   | 148,627.      |
| THE TEL AVIV-YAFO FOUNDATION<br>CITY HALL, YITZHAK RABIN SQUARE 64162<br>TEL AVIV<br>ISRAEL                                      | N/A<br>NC   | KEEPING IT MODERN   | 130,000.      |
| THE VINCENT PRICE ART MUSEUM FOUNDATION<br>EAST LOS ANGELES COLLEGE<br>1301 AVENIDA CESAR CHAVEZ<br>MONTEREY PARK, CA 91754-6099 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| THE VINCENT PRICE ART MUSEUM FOUNDATION<br>EAST LOS ANGELES COLLEGE<br>1301 AVENIDA CESAR CHAVEZ<br>MONTEREY PARK, CA 91754-6099 | N/A<br>PC   | PACIFIC STANDARD TIME: LA/LA                              | 70,000.       |
| THE WENDE MUSEUM OF THE COLD WAR, INC.<br>5741 BUCKINGHAM PARKWAY, SUITE E<br>CULVER CITY, CA 90230                              | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |

FORM 990DF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                   | <u>AMOUNT</u> |
|---|---|---|---------------|
| TIERRA DEL SOL FOUNDATION<br>9919 SUNLAND BOULEVARD<br>SUNLAND, CA 91040                      | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY ORGANIZATIONS | 4,500.        |
| TRUSTEES OF COLUMBIA UNIV IN THE CITY OF NEW YORK<br>2960 BROADWAY<br>NEW YORK, NY 10027-6902 | N/A<br>PC   | CONNECTING ART HISTORIES                                  | 247,000.      |
| TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA<br>3700 WALNUT STREET<br>PHILADELPHIA, PA 19104    | N/A<br>PC   | KEEPING IT MODERN   | 100,000.      |
| TUNGSHAI UNIVERSITY<br>NO.1727, SEC.4, TAIWAN BLVD, XITUN 40704<br>TAICHUNG<br>TAIWAN         | N/A<br>NC   | KEEPING IT MODERN   | 175,000.      |
| TWENTIETH CENTURY SOCIETY<br>70 CONGRESS STREET ECIM 6EJ<br>LONDON<br>UNITED KINGDOM          | N/A<br>NC   | KEEPING IT MODERN   | 68,525.       |
| UNITY TEMPLE RESTORATION FOUNDATION<br>1011 LAKE STREET, SUITE 212<br>OAK PARK, IL 60631      | N/A<br>PC   | KEEPING IT MODERN   | 200,000.      |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| UNIVERSIDAD NACIONAL DE GENERAL SAN MARTIN<br>CAMP. MIGUELETE-25 DE MAYO Y FRANCI 1650<br>SAN MARTIN<br>ARGENTINA | N/A<br>NC   | PACIFIC STANDARD TIME: LA/LA            | 240,000.      |
| UNIVERSIDAD NACIONAL DE TRES DE FEBRERO<br>MOSCONI 2736 B1674AHF<br>SAENZ PENA<br>ARGENTINA                       | N/A<br>NC   | CONNECTING ART HISTORIES                | 55,000.       |
| UNIVERSITA DEGLI STUDI DI URBINO CARLO BO<br>VIA AURELIO SAFFI, 2 61029<br>URBINO<br>ITALY                        | N/A<br>NC   | KEEPING IT MODERN                       | 195,000.      |
| UNIVERSITY OF CYPRUS<br>75 KALLIPOLEOS ST, P.O. BOX 20537 1678<br>NICOSIA<br>CYPRUS                               | N/A<br>NC   | MOSAIKON                                | 235,439.      |
| UNIVERSITY OF EDINBURGH<br>20 CHAMBERS STREET EH1 1JZ<br>EDINBURGH<br>UNITED KINGDOM                              | N/A<br>NC   | CONNECTING ART HISTORIES                | 60,995.       |
| UNIVERSITY OF MARYLAND<br>1101 MAIN ADMINISTRATION BUILDING<br>COLLEGE PARK, MD 20742                             | N/A<br>NC   | DIGITAL ART HISTORY                     | 25,000.       |

FORM 990BF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                             | AMOUNT   |
|--|--|--|----------|
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>UNIVERSITY PARK<br>LOS ANGELES, CA 90089            | N/A<br>PC  | PACIFIC STANDARD TIME: LA/LA                                 | 54,800.  |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>UNIVERSITY PARK<br>LOS ANGELES, CA 90089            | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.   |
| UNIVERSITY OF SYDNEY<br>MILLS BLDG-FISHER RD, UNIV OF SYDNEY 2006<br>SYDNEY<br>AUSTRALIA | N/A<br>NC  | CONNECTING ART HISTORIES                                     | 246,000. |
| UNIVERSITY OF TORONTO<br>27 KING'S COLLEGE CIRCLE M5S 1A1<br>TORONTO<br>ON<br>CANADA     | N/A<br>NC  | CONNECTING ART HISTORIES                                     | 245,000. |
| VELASLAVASAY PANORAMA<br>1122 WEST 24TH STREET<br>LOS ANGELES, CA 90007-1724             | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.   |
| VENICE ARTS<br>1702 LINCOLN BOULEVARD<br>VENICE, CA 90291                                | N/A<br>PC  | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 9,000.   |



FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                      | <u>AMOUNT</u> |
|--|---|--|---------------|
| VISUAL COMMUNICATIONS MEDIA<br>120 JUDGE JOHN ALSO STREET<br>BASEMENT LEVEL<br>LOS ANGELES, CA 90012 | N/A<br>PC   | MULTICULTURAL INTERNS AT LOS ANGELES COUNTY<br>ORGANIZATIONS | 4,500.        |
| WELLESLEY COLLEGE<br>106 CENTRAL STREET<br>WELLESLEY, MA 02481                                       | N/A<br>PC   | KEEPING IT MODERN  | 120,000.      |
| AHUJA, NAMAN<br>6 / 2 SARVAPRIYA VIHAR 110016<br>NEW DELHI<br>INDIA                                  | N/A<br>NC   | GRI GUEST SCHOLAR  | 9,950.        |
| ARRHENIUS, THORDIS<br>TORKEL KNUTSSONSGATAN 35 11849<br>STOCKHOLM<br>SWEDEN                          | N/A<br>NC   | CONSERVATION GUEST SCHOLARS                                  | 9,597.        |
| BANKS, LISA<br>527 23RD AVENUE, #103<br>OAKLAND, CA 94606  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY                                | 18,400.       |
| BEDFORD, LESLIE<br>52 CHARLES STREET<br>NEW YORK, NY 10014   | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS                          | 10,097.       |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| BOGIN, SHIRA<br>2073 BECKETT DRIVE<br>EL DORADO HILLS, CA 95762                      | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 14,533.       |
| BORBEIN, ADOLF<br>WUNDTSTRASSE 58 D-14057<br>BERLIN<br>GERMANY                       | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| BREWER, JON<br>i STAG MEADOW COTTAGES SL4 3DU<br>WINDSOR<br>UNITED KINGDOM           | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,597.        |
| BROUWER, PETRONELLA<br>BINNENKADUJK 393 1018 AX<br>AMSTERDAM<br>NETHERLANDS          | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| BUTTS, EMILY<br>4400 MICHAELS COVE<br>AUSTIN, TX 78746                               | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| CARDOSO DENIS, RAFAEL<br>RUA JOGO DA BOLA, 105 20081-170<br>RIO DE JANEIRO<br>BRAZIL | N/A<br>NC   | GRI GUEST SCHOLAR                       | 17,700.       |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                     | <u>AMOUNT</u> |
|---|---|---|---------------|
| CASTELLON, MADELINE<br>9995 STANWIN AVENUE<br>ARLETA, CA 91331                          | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY                          | 3,200.        |
| CHANG, JULIE<br>11411 ROCHESTER AVE.<br>APT #2<br>LOS ANGELES, CA 90025                 | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY                               | 4,000.        |
| CHENELLE, CHELSEA<br>8821 READING AVENUE<br>LOS ANGELES, CA 90045                       | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY                          | 3,200.        |
| CHOI, RAYMOND<br>10154 SOPHIA AVENUE<br>NORTH HILLS, CA 91343                           | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY                          | 3,200.        |
| CHON, DORIS<br>3143 ATWATER AVENUE<br>LOS ANGELES, CA 90039                             | N/A<br>NC   | HARALD SZEEMANN RESEARCH PROJECT POSTDOCTORAL<br>FELLOWSHIP | 34,087.       |
| CHRISTOV-BAKARGIEV, CAROLYN<br>PZA MONTE DI PIETA, 30, INT 10-11 00186<br>ROME<br>ITALY | N/A<br>NC   | GRI GUEST SCHOLAR   | 17,700.       |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| CIANCHETTA, ILARIA<br>1530 GRANVILLE AVENUE, APT. 9<br>LOS ANGELES, CA 90025 | N/A<br>NC   | CONSERVATION POSTDOCTORAL FELLOWSHIPS   | 59,573.       |
| CIRUCCI, GABRIELLA<br>VIA CONTESSA MATILDE, 14 56123<br>PISA<br>ITALY        | N/A<br>NC   | GETTY SCHOLARS                          | 29,500.       |
| CLEMENTS, JACQUELYN<br>2225 CALIFORNIA AVENUE<br>SANTA MONICA, MD 90403      | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 20,334.       |
| COLOMINA, BEATRIZ<br>135 GREENE STREET, APT. 3S<br>NEW YORK, NY 10012        | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| COOKE, LYNNE<br>225 WEST 12TH STREET, #6F<br>NEW YORK, NY 10011              | N/A<br>NC   | GRI GUEST SCHOLAR                       | 17,700.       |
| COOLING, REBECCA<br>1408 1/4 MICHELTORENA ST.<br>LOS ANGELES, CA 90026       | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |

FORM 990DF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>     | <u>AMOUNT</u> |
|--|---|---|---------------|
| COYMAN-HYKLEBUST, MARIT<br>548 RIVERSIDE DRIVE, #5C<br>NEW YORK, NY 10027          | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 5,833.        |
| CRAIG, MICHELLE<br>307 HULBERRY ROAD<br>MANSFIELD CENTER, CT 06250                 | N/A<br>NC   | RESIDENTIAL GRI-NEH POSTDOCTORAL FELLOWSHIP | 42,000.       |
| CRUZ, KEVIN<br>2893 SUNSET PLACE, APT. 305<br>LOS ANGELES, CA 90005                | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY          | 800.          |
| CULLINS, ISOKE-NILAJA<br>155 W. 60TH STREET, APT. 2C-1<br>NEW YORK, NY 10023       | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY          | 3,200.        |
| DAVALOS STANTON, MARIA OLIVIA<br>1820 12TH ST.<br>APT. 1<br>SANTA MONICA, CA 90404 | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY          | 800.          |
| DAVIS, KELLY<br>287 CLASSON AVENUE, #3R<br>BROOKLYN, NY 11205                      | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 18,400.       |

THE J. PAUL GETTY TRUST

95-1790021

FORM 990FF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| D'AYALA VALVA, MARGHERITA<br>VIA DANTE ALIGHIERI 5 57016<br>ROSIGNANO SOLVAY (LIVORNO)<br>TOS<br>ITALY | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 3,100.        |
| DE VITIS, MARK<br>5/200 QUEEN STREET, WOOLLAHRA 2025<br>SYDNEY<br>NSW<br>AUSTRALIA                     | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,100.        |
| DEAN, TACITA<br>WINDSCHEIDSTRASSE 22 10627<br>BERLIN<br>GERMANY  | N/A<br>NC   | GRI GUEST SCHOLAR                       | 60,251.       |
| DEFEY, CATHERINE<br>CHEMIN DES GUEUSES, 20 4570<br>MARCHIN<br>BELGIUM                                  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 23,000.       |
| DEINES, NATHANIEL<br>1616 N. NORMANDIE AVENUE, #400<br>LOS ANGELES, CA 90027                           | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 21,300.       |
| DINLER, MESUT<br>1333 BARRY AVE.<br>APT #4<br>LOS ANGELES, CA 90025                                    | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION    | AMOUNT  |
|--|--|-------------------------------------|---------|
| DOONEY, ERIN<br>777 OLD EAGLE SCHOOL ROAD<br>STRAFFORD, PA 19087                       | N/A<br>NC  | LIBRARY RESEARCH GRANTS             | 1,300.  |
| DUPUY-VACHEY, MARIE-ANNE<br>12 AVENUE DE LOWENDAL 75007<br>PARIS<br>FRANCE             | N/A<br>NC  | J. PAUL GETTY MUSEUM GUEST SCHOLARS | 10,097. |
| DURET, ELENI<br>1600 CAMPUS RD BOX 1565<br>OCCIDENTAL COLLEGE<br>LOS ANGELES, CA 90041 | N/A<br>NC  | MULTICULTURAL INTERNS AT THE GETTY  | 800.    |
| ENRIQUEZ, ANNABEL<br>506 S. SPRING STREET, #13694<br>LOS ANGELES, CA 90013             | N/A<br>NC  | GRADUATE INTERNS AT THE GETTY       | 4,000.  |
| ESPINOSA, NATALIE<br>626 MIDVALE AVENUE, APARTMENT #3<br>LOS ANGELES, CA 90024         | N/A<br>NC  | MULTICULTURAL INTERNS AT THE GETTY  | 800.    |
| ETYEMEZ, SUZANNA<br>BACHSTRASSE 18 01099<br>DRESDEN<br>GERMANY                         | N/A<br>NC  | GRADUATE INTERNS AT THE GETTY       | 23,000. |

FORM 990F, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| FERRIS, NATALIE<br>THE QUEEN'S COLLEGE OX1 4AW<br>OXFORD<br>UNITED KINGDOM    | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,450.        |
| FESTON, BRIANA<br>5425 SEPULVEDA BLVD.<br>APT. #107<br>SHERMAN OAKS, CA 91411 | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| FINE, STEVEN<br>3515 HENRY HUDSON PARKWAY, #3B<br>NEW YORK, NY 10463          | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| FLECKNER, UWE<br>HOHENSTAUFENSTRASSE 36 D-10779<br>BERLIN<br>GERMANY          | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| FREEDBERG, DAVID<br>460 RIVERSIDE DRIVE<br>NEW YORK, NY 10027                 | N/A<br>NC   | GRI GUEST SCHOLAR                       | 29,769.       |
| GAMBARDELLA, ALESSA<br>1002 KINGSWOOD DRIVE, APT. E<br>CHAPEL HILL, NC 27517  | N/A<br>NC   | CONSERVATION POSTDOCTORAL FELLOWSHIPS   | 47,000.       |



FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>                                       | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| GARBER, LAUREL<br>196 COLE AVENUE<br>WILLIAMSTOWN, MA 01267             | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |
| GENTER, ROBERT<br>4711 44TH STREET<br>APT. 2F<br>WOODSIDE, NY 11377     | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| GINSBERG, MARY ANN<br>894 N. HARRISON STREET<br>ARLINGTON, VA 22205     | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,000.        |
| GIRMA, HANNA<br>700 LEVERING<br>LOS ANGELES, CA 90024                   | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| GLOVER, SARAH<br>7211 SAUSALITO AVENUE<br>WEST HILLS, CA 91307          | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |
| GOODHOUSE, ANDREW<br>1288 BARRY AVE.<br>APT #6<br>LOS ANGELES, CA 90025 | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| GRIEVE, SUSANNE<br>1695 CUMBERLAND PLACE<br>GREENVILLE, NC 27858             | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,450.        |
| GRIMALDI, CARMINE<br>65 BROOK ROAD<br>PLAINFIELD, VT 05667                   | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| GRIMES, STEPHANIE<br>801 NORTH PITT STREET, APT. 405<br>ALEXANDRIA, VA 22314 | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |
| GUERRERO, ANDREA<br>15701 WILLIAMS STREET, APT. 231<br>TUSTIN, CA 92780      | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| HALBERT, PHILIPPE<br>1 RIDGEWOOD CIRCLE<br>WILMINGTON, DE 19809              | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |
| HALE, MATHEW<br>WINSCHIEDSTRASSE 22 10627<br>BERLIN<br>GERMANY               | N/A<br>NC   | GRI GUEST SCHOLAR                       | 1,500.        |

FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>     | <u>AMOUNT</u> |
|--|---|---|---------------|
| HALLETT, CHRISTOPHER<br>231 CALLE LA MESA<br>MORAGA, CA 94556                                  | N/A<br>NC   | GETTY SCHOLARS                              | 17,700.       |
| HAN, JIANYE<br>APT 603-UNIT 5, BLDG 8, RONGYUJIAYU 100192<br>BEIJING<br>CHINA                  | N/A<br>NC   | GRI GUEST SCHOLAR                           | 9,950.        |
| HERNANDEZ, GABRIELA<br>8533 ENRAMADA AVENUE<br>WHITTIER, CA 90605                              | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY          | 3,200.        |
| HERRAEZ VOSSBRINK, AKEMI<br>18 MONTEPELIER TERRACE 2F1 EH10 4NF<br>EDINBURGH<br>UNITED KINGDOM | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 22,267.       |
| HORTON, JESSICA<br>3253 O STREET, NW<br>WASHINGTON, DC 20007                                   | N/A<br>NC   | RESIDENTIAL GRI-NEH POSTDOCTORAL FELLOWSHIP | 42,000.       |
| IACONO, MARGARET<br>THE FRICK COLLECTION<br>1 EAST 70TH STREET<br>NEW YORK, NY 10021           | N/A<br>NC   | LIBRARY RESEARCH GRANTS                     | 1,500.        |

FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| JENKINS, KARIE<br>14931 KINGSLEY DRIVE<br>GARDENA, CA 90247                    | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| JUNEJA, MONICA<br>HELMSTEDTER STRASSE, 34 E 30519<br>HANNOVER<br>GERMANY       | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| KAHNG, AMY<br>24255 PACIFIC COAST HWY, #2046<br>MALIBU, CA 90263               | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| KALIGOTLA, SUBHASHINI<br>616 EAST STREET, NW, APT. 507<br>WASHINGTON, DC 20004 | N/A<br>NC   | RESIDENTIAL PREDOCTORAL FELLOWSHIPS     | 27,000.       |
| KAMRAN, SADIA<br>133-A, MODEL TOWN 54700<br>LAHORE<br>PAKISTAN                 | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,600.        |
| KETT, ROBERT<br>2102 HILLCREST DRIVE<br>LOS ANGELES, CA 90016                  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |

FORM 990, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>                                       | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>     | <u>AMOUNT</u> |
|---|---|---|---------------|
| KITSCHEN, FRIEDERIKE<br>ERDMANNSTRASSE 13 10827<br>BERLIN<br>GERMANY    | N/A<br>NC   | GETTY SCHOLARS                              | 43,000.       |
| KLEUTGHEN, KRISTINA<br>7214 ARLINGTON DRIVE<br>SAINT LOUIS, MO 63117    | N/A<br>NC   | RESIDENTIAL GRI-NEH POSTDOCTORAL FELLOWSHIP | 1,909.        |
| KLUK, MATTHEW<br>818 NORTH HOOSAC ROAD<br>WILLIAMSTOWN, MA 01267        | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 22,267.       |
| KOHL, JEANETTE<br>6873 WILDING PLACE<br>RIVERSIDE, CA 92506             | N/A<br>NC   | GETTY SCHOLARS                              | 17,700.       |
| KUNNATHUPARAMBIL, LINTA<br>18102 ARLINE AVENUE, #5<br>ARTESIA, CA 90024 | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY          | 3,200.        |
| KRON, MARCI<br>139 GUERNSEY STREET, APT. 3L<br>BROOKLYN, NY 11222       | N/A<br>NC   | LIBRARY RESEARCH GRANTS                     | 1,500.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| LAGANA, ANNA<br>WILHELMINA STRAAT 117 / 2 1054 WB<br>AMSTERDAM<br>NETHERLANDS | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,450.        |
| LEATHERBURY, SEAN<br>284 7TH STREET, #2<br>BROOKLYN, NY 11215                 | N/A<br>NC   | RESIDENTIAL POSTDOCTORAL FELLOWSHIPS    | 32,000.       |
| LEE, CHENGLIN<br>19857 CALLE GRANADA<br>WALNUT, CA 91789                      | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| LEE, CRAIG<br>222 NORTH COLUMBUS DRIVE<br>APT. 3701<br>CHICAGO, IL 60601      | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| LEE, DAWAN<br>17026 PURCHE AVENUE<br>TORRANCE, CA 90504                       | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| LEVIN, SARA<br>5024 CATHARINE STREET<br>PHILADELPHIA, PA 19143                | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 23,000.       |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 - (CONT'D)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION    | AMOUNT  |
|---|--|--|-------------------------------------|---------|
|   | FOUNDATION STATUS OF RECIPIENT                 |  |                                     |         |
| LEVY, ALLISON<br>217 E. 96TH STREET<br>#25K<br>NEW YORK, NY 10128         | N/A<br>NC                                      |  | LIBRARY RESEARCH GRANTS             | 1,500.  |
| LIN, NANCY<br>4439 SOUTH SEMINOLE DRIVE<br>GLENVIEW, IL 60026             | N/A<br>NC                                      |  | RESIDENTIAL PREDOCTORAL FELLOWSHIPS | 27,000. |
| MACCHIONI, ELENA<br>VIA GIORGIONE 6 42121<br>REGGIO EMILIA<br>ITALY       | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY       | 4,000.  |
| MACLENNAN, DOUGLAS<br>8296 160TH AVENUE NE, #103<br>REDMOND, WA 98052     | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY       | 23,000. |
| MARTIN, RHEAGAN<br>4650 COLE AVENUE, APT 126<br>DALLAS, TX 75205          | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY       | 18,400. |
| MATARESE, LAURA<br>PO BOX 894, ROZELLE 2039<br>SYDNEY<br>NSW<br>AUSTRALIA | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY       | 23,000. |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</u> |                                       | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
|  | <u>AND</u>                                     | <u>FOUNDATION STATUS OF RECIPIENT</u> |   |               |
| MATERO, FRANK<br>UNIVERSITY OF PENNSYLVANIA<br>115 MEYERSON HALL<br>PHILADELPHIA, PA 19104 | N/A  | NC                                    | CONSERVATION GUEST SCHOLARS             | 9,405.        |
| MCCRACKEN, PEGGY<br>1228 FERDON ROAD<br>ANN ARBOR, MI 48104                                | N/A  | NC                                    | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 8,667.        |
| MEJIA, GUADALUPE<br>1 LMU DRIVE MSB-5638<br>LOS ANGELES, CA 90045                          | N/A  | NC                                    | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| MERCER, ELLIOT<br>6110 NORTH WINTHROP AVENUE<br>APT 2W<br>CHICAGO, IL 60660                | N/A  | NC                                    | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| MERRILL, ANTHONY<br>776 WOODWARD BLVD<br>PASADENA, CA 91107                                | N/A  | NC                                    | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| MICHAUD, ERIC<br>120 BOULEVARD DE CLICHY 75018<br>PARIS<br>FRANCE                          | N/A  | NC                                    | GETTY SCHOLARS                          | 17,700.       |



FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| MILLER, HATTIE<br>13243 OLD OAK LANE<br>LOS ANGELES, CA 90049              | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| MILLER, LAURA<br>129 3RD AVE.<br>NEW YORK, NY 10003                        | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| MOHN, KATRINA<br>12875 CHALON ROAD<br>LOS ANGELES, CA 90049                | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |
| NORTH, MEREDITH<br>288 MINER DRIVE<br>RICHMOND HILL, GA 31234              | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 850.          |
| NOSCH, MARIE-LOUISE<br>RAHBEKS ALLE 11, 12TV 1749<br>COPENHAGEN<br>DENMARK | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| ORELL, JULIA<br>CULMANNSTRASSE 43 8006<br>ZURICH<br>SWITZERLAND            | N/A<br>NC   | RESIDENTIAL POSTDOCTORAL FELLOWSHIPS    | 32,000.       |

FORM 990FF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 26 (CONT'D)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION   | AMOUNT  |
|---|--|--|------------------------------------|---------|
|   |  |  |                                    |         |
| PANCAROGLU CILOGLU, AYSE OYA<br>HISAR EVLERI G-8 BLOK D. 15 34815<br>ISTANBUL<br>TURKEY | N/A<br>NC  |  | GRI GUEST SCHOLAR                  | 10,097. |
| PAPADOPOULOS, JOHN<br>10471 COLINA WAY<br>LOS ANGELES, CA 90077                         | N/A<br>NC  |  | GRI GUEST SCHOLAR                  | 14,738. |
| PAPROCKI, LESLIE<br>1201 WEST BLAINE STREET, #72<br>RIVERSIDE, CA 92507                 | N/A<br>NC  |  | GRADUATE INTERNS AT THE GETTY      | 18,400. |
| PELKONEN, BEVA-LIISA<br>9 RESERVOIR STREET<br>NEW HAVEN, CT 06511                       | N/A<br>NC  |  | LIBRARY RESEARCH GRANTS            | 1,500.  |
| PHAMU, JULIE<br>813 SAN LUIS REY PLACE<br>SAN DIEGO, CA 92109                           | N/A<br>NC  |  | MULTICULTURAL INTERNS AT THE GETTY | 800.    |
| PIOTROWSKI, PIOTR<br>KRASICKIEGO 87 61412<br>POZNAN<br>POLAND                           | N/A<br>NC  |  | GRI GUEST SCHOLAR                  | 11,597. |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONTD)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| PONCE, SABRINA<br>1350 MIDVALE AVE., APT. 116<br>LOS ANGELES, CA 90024                     | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| POTTER, JENNIFER<br>DUCHY-2P, COURTAULD INST. OF ART WC2R ORN<br>LONDON<br>UNITED KINGDOM  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| PRESTHOLT, MICHELLE<br>5940 OAK AVENUE, #1343<br>TEMPLE CITY, CA 91780                     | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| PRETE, ELISA<br>VIA PREGANZIOL 13 31021<br>MOGLIANO VENETO<br>ITALY                        | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,930.        |
| RAZAVI ZADEH, SEYEDEH AREZOU<br>RUA DO FOMBAL 197, RC TZ 4800-023<br>GUIMARAES<br>PORTUGAL | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 23,000.       |
| RINI, DAVID<br>C/O ISTITUTO LANTERI, COLLEGIO UNIV 56124<br>PISA<br>ITALY                  | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,100.        |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| RISHEL, JOSEPH<br>P.O. BOX 7646<br>PHILADELPHIA, PA 19101-7646                             | N/A<br>NC   | GRI GUEST SCHOLAR                       | 23,600.       |
| RO, MEGAN<br>11090 STRATHMORE DRIVE, APT #17<br>LOS ANGELES, CA 90024                      | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| ROAF, MICHAEL<br>10 KIDLINGTON ROAD OX5 2ST<br>OXON<br>UNITED KINGDOM                      | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 9,950.        |
| ROBB, MATTHEW<br>2756 MCALLISTER STREET, APT. 1<br>SAN FRANCISCO, CA 94118                 | N/A<br>NC   | GETTY SCHOLARS                          | 23,600.       |
| RODRIGUEZ-MOYA, MARIA INMACULADA<br>AVENIDA ALGORA, 239, 3, 4D 12006<br>CASTELLON<br>SPAIN | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,100.        |
| ROLDAN-ZAMARRON, EMILIO<br>PASEO DEL COMANDANTE FORTEA 7, #14D 28008<br>MADRID<br>SPAIN    | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 23,000.       |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| ROMBERG, KRISTIN<br>1508 ALMA DRIVE<br>CHAMPAIGN, IL 81820                 | N/A<br>NC   | RESIDENTIAL POSTDOCTORAL FELLOWSHIPS    | 32,000.       |
| ROMBOUGH, JULIA<br>186 MARIA STREET M6P 1W4<br>TORONTO<br>ON<br>CANADA     | N/A<br>NC   | SUMMER INSTITUTES                       | 900.          |
| ROTHER, LYNN<br>ROSA-LUXEMBURG-STRASSE 35 10178<br>BERLIN<br>GERMANY       | N/A<br>NC   | RESIDENTIAL PREDOCTORAL FELLOWSHIPS     | 27,000.       |
| ROTH-MEYER, CLOTILDE<br>32 RUE HENRI BARBUSSE 75005<br>PARIS<br>FRANCE     | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 9,950.        |
| SANCHEZ MARTINEZ, DIANA<br>728 N. HAZARD AVENUE<br>LOS ANGELES, CA 90063   | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| SCAPPETTONI, JENNIFER<br>1735 WEST BERRY AVE, FLOOR 2<br>CHICAGO, IL 60640 | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |

FORM 990DPF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| SCHMIDLIN, LAURENCE<br>RUE DU VUACHE 11 1201<br>GENEVA<br>SWITZERLAND    | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,100.        |
| SILVER, LARRY<br>128 WEST TULPEHOCKEN STREET<br>PHILADELPHIA, PA 19144   | N/A<br>NC   | GRI GUEST SCHOLAR                       | 43,000.       |
| SIMS, CHRISTINA<br>3002 GIRARD AVENUE, #2<br>PHILADELPHIA, PA 19130      | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 23,000.       |
| SMITH, JOANNA<br>14 PAGODA COURT<br>LAWRENCEVILLE, NJ 08648              | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| SOLANO, MAGDALENA<br>43223 GADSDEN AVENUE, APT. 9<br>LANCASTER, CA 93534 | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| SOLE, V.<br>101 RUE DE L'ISLE 38340<br>VOREPPE<br>FRANCE                 | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 8,222.        |

FORM 990DF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| SOMMER, LINDSEY<br>3261 SOUTH SEPULVEDA BOULEVARD, #302<br>LOS ANGELES, CA 90034        | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| SONNTAG, SASKIA<br>507 9TH STREET<br>SANTA MONICA, CA 90401                             | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| SQUEFF, LETICIA<br>R PRESIDENTE ANTONIO CANDIDO-98/#71 05083-060<br>SAO PAULO<br>BRAZIL | N/A<br>NC   | GRI GUEST SCHOLAR                       | 8,290.        |
| SQUIERS, CAROL<br>218 THOMPSON STREET, APT. 15<br>NEW YORK, NY 10012                    | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 7,406.        |
| STEVELYNCK, MARIA-LAURA<br>301 DEGRAW STREET<br>1ST FLOOR<br>BROOKLYN, NY 11231         | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| STIELAU, ALLISON<br>KARLSTRASSE 22 69117<br>HEIDELBERG<br>GERMANY                       | N/A<br>NC   | RESIDENTIAL PREDOCTORAL FELLOWSHIPS     | 27,000.       |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| TERRACIANO, KEVIN<br>4831 GALENDO STREET<br>WOODLAND HILLS, CA 91364         | N/A<br>NC   | GETTY SCHOLARS                          | 43,000.       |
| TOLENTINO, CHERYL<br>629 S EVANWOOD AVENUE<br>WEST COVINA, CA 91790          | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| TOUSSAT, CLAIRE<br>1333 BARRY AVE.<br>APT #4<br>WEST LOS ANGELES, CA 90024   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| TSUJI, SHIGEBUMI<br>2100-113 HORIUUCHI, KANAGAWA 240-0112<br>HAYAMA<br>JAPAN | N/A<br>NC   | GETTY SCHOLARS                          | 17,700.       |
| TURNER-TRUJILLO, EMMA<br>510 LANFAIR VISTA, APT 102<br>LOS ANGELES, CA 90024 | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| VALENCIA, JOSEPH<br>13543 FOSTER AVENUE<br>BALDWIN PARK, CA 91706            | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |



FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| VAN PETEGHEM, JULIE<br>2274 BROADWAY, APT. 2D<br>NEW YORK, NY 10024                 | N/A<br>NC   | SUMMER INSTITUTES                       | 900.          |
| VITTEZ, JEAN<br>CHATEAU DE FONTAINEBLEAU, PLACE DU 77300<br>FONTAINEBLEAU<br>FRANCE | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 8,223.        |
| VON WALDTHAUSEN, CLARA<br>LANEN 17 8861 CB<br>HARLINGEN<br>NETHERLANDS              | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 10,097.       |
| WALKER WILKES, SUSAN<br>17 IFFLEY TURN OX44HN<br>OXFORD<br>UNITED KINGDOM           | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 8,177.        |
| WALSH, TAYLOR<br>2960 NEWARK STREET, NW<br>WASHINGTON, DC 20008                     | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,200.        |
| WEICHSEL, ANNA<br>53 2ND STREET<br>ATHENS, NY 12015                                 | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| WELDER, HOPE<br>BOX 4571, 14 OLD CHAPEL ROAD, MIDDLEBURY COLLEGE<br>MIDDLEBURY, VT 05753 | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 800.          |
| WERNER, JENNIFER<br>11905 WESTMINSTER PLACE<br>LOS ANGELES, CA 90066                     | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 22,267.       |
| WERNER, MEIKE<br>2221 BELMONT BLVD.<br>NASHVILLE, TN 37212                               | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| WHITTAKER, SAMUEL<br>641 WESTMINSTER AVE.<br>APT. #3<br>VENICE, CA 90291                 | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| WIEGANDT, RALPH<br>51 PARK LANE<br>ROCHESTER, NY 14625                                   | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,406.        |
| WOLGAST, ELEANOR<br>17240 VAN GOGH STREET<br>GRANADA HILLS, CA 91344                     | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| WOLTMANN, KIM<br>641 MOLINO AVENUE<br>LONG BEACH, CA 90814                        | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY                      | 3,142.        |
| ZABRODSKI, SARAH<br>1267 N. LAUREL AVE.<br>APT. #3<br>WEST HOLLYWOOD, CA 90046    | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY                      | 3,867.        |
| ZIEGLER, HENDRIK<br>18 RUE GERARD PHILIPPE, PORTE B-#104 51100<br>REIMS<br>FRANCE | N/A<br>NC   | GRI GUEST SCHOLAR                                  | 10,620.       |
| ZOSS, PASCAL<br>CHEMIN DU PETIT-CLOS 2 1815<br>CLARENS<br>SWITZERLAND             | N/A<br>NC   | LIBRARY RESEARCH GRANTS                            | 2,006.        |
| AMERICAN ACADEMY OF ARTS AND SCIENCES<br>136 IRVING STREET<br>CAMBRIDGE, MA 02138 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 2,000.        |
| AMERICAN ACADEMY OF ARTS AND SCIENCES<br>136 IRVING STREET<br>CAMBRIDGE, MA 02138 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 600.          |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| AMERICAN FOUNDATION FOR THE COURTAULD INST OF ART<br>55 EAST END AVENUE, #3D<br>NEW YORK, NY 10028      | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 1,200.        |
| AMERICAN FOUNDATION FOR THE COURTAULD INST OF ART<br>55 EAST END AVENUE, #3D<br>NEW YORK, NY 10028      | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 1,200.        |
| AMERICAN FOUNDATION FOR THE COURTAULD INST OF ART<br>55 EAST END AVENUE, #3D<br>NEW YORK, NY 10028      | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 8,000.        |
| BOSTON PHILHARMONIC ORCHESTRA CORPORATION<br>295 HUNTINGTON AVENUE, SUITE 210<br>BOSTON, MA 02115       | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 4,000.        |
| CALIFORNIA COMMUNITY FOUNDATION<br>221 SOUTH FIGUEROA STREET, SUITE 400<br>LOS ANGELES, CA 90012        | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 600.          |
| CAMINO NUEVO CHARTER ACADEMY<br>HOME SUPPORT OFFICE<br>3435 WEST TEMPLE STREET<br>LOS ANGELES, CA 90026 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 60,000.       |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| CAMPAIGN FOR COLLEGE OPPORTUNITY<br>714 WEST OLYMPIC BOULEVARD, #745<br>LOS ANGELES, CA 90015 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| CENTER THEATRE GROUP OF LOS ANGELES<br>601 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012        | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 8,000.        |
| CLAREMONT GRADUATE UNIVERSITY<br>150 EAST TENTH STREET<br>CLAREMONT, CA 91711                 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 3,000.        |
| CORO SOUTHERN CALIFORNIA<br>1000 NORTH ALAMEDA STREET<br>SUITE 240<br>LOS ANGELES, CA 90012   | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 7,000.        |
| CORO SOUTHERN CALIFORNIA<br>1000 NORTH ALAMEDA STREET<br>SUITE 240<br>LOS ANGELES, CA 90012   | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 30,000.       |
| CORO SOUTHERN CALIFORNIA<br>1000 NORTH ALAMEDA STREET<br>SUITE 240<br>LOS ANGELES, CA 90012   | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 8,000.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| DRAWING CENTER, INC.<br>35 WOOSTER STREET<br>NEW YORK, NY 10013   | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 450.          |
| FOUNDATION FOR ART AND PRESERVATION IN EMBASSIES<br>1725 I STREET, NW, SUITE 300<br>WASHINGTON, DC 20006      | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 60,000.       |
| FOUNDATION FOR CONTEMPORARY ARTS, INC.<br>820 GREENWICH STREET<br>NEW YORK, NY 10014                          | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 600.          |
| FOUNDATION OF THE AMERICAN INST FOR CONSV OF HISTO<br>1156 15TH STREET, NW, SUITE 320<br>WASHINGTON, DC 20005 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 6,000.        |
| FRACTURED ATLAS PRODUCTIONS, INC.<br>248 WEST 35TH STREET, 10TH FLOOR<br>NEW YORK, NY 10001                   | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| GREEN DOT PUBLIC SCHOOLS<br>1149 SOUTH HILL STREET, SUITE 600<br>LOS ANGELES, CA 90055                        | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 10,000.       |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| HENRY E. HUNTINGTON LIBRARY & ART GALLERY<br>1151 OXFORD ROAD<br>SAN MARINO, CA 91108               | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 30,000.       |
| HOLY CROSS HIGH SCHOOL OF BAYSIDE<br>26-20 FRANCIS LEWIS BOULEVARD<br>QUEENS, NY 11358              | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 8,000.        |
| INTERNATIONAL PRINT CENTER NEW YORK<br>508 WEST 26TH STREET, 5TH FLOOR<br>NEW YORK, NY 10001        | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| INTERNATIONAL SCULPTURE CENTER, INC.<br>14 FAIRGROUNDS ROAD, SUITE B<br>HAMILTON TOWNSHIP, NJ 08619 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| JOHN & MABLE RINGLING MUSEUM OF ART FOUNDATION<br>5401 BAY SHORE ROAD<br>SARASOTA, FL 34243         | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 4,000.        |
| LIBRARY FOUNDATION FOR SARASOTA COUNTY<br>P.O. BOX 2526<br>SARASOTA, FL 34230                       | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 600.          |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| LIBRARY FOUNDATION FOR SARASOTA COUNTY<br>P.O. BOX 2526<br>SARASOTA, FL 34230                           | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 600.          |
| LOS ANGELES COUNTY MUSEUM OF NATURAL HISTORY FOUND<br>900 EXPOSITION BOULEVARD<br>LOS ANGELES, CA 90007 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 15,000.       |
| NATIONAL HUMANITIES CENTER<br>P.O. BOX 12256<br>7 ALEXANDER DRIVE<br>TRIANGLE, NC 27709                 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 4,000.        |
| NEW YORK LIVE ARTS, INC.<br>219 WEST 19TH STREET<br>NEW YORK, NY 10011                                  | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| PERFORMING ARTS CENTER OF LOS ANGELES COUNTY<br>135 NORTH GRAND AVENUE<br>LOS ANGELES, CA 90012         | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 2,500.        |
| PHILADELPHIA MUSEUM OF ART<br>P.O. BOX 7646<br>PHILADELPHIA, PA 19101                                   | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 1,400.        |



FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| PHILADELPHIA MUSEUM OF ART<br>P.O. BOX 7646<br>PHILADELPHIA, PA 19101                     | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 4,000.        |
| PHILADELPHIA MUSEUM OF ART<br>P.O. BOX 7646<br>PHILADELPHIA, PA 19101                     | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 1,000.        |
| PHILADELPHIA MUSEUM OF ART<br>P.O. BOX 7646<br>PHILADELPHIA, PA 19101                     | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>MASSACHUSETTS HALL<br>CAMBRIDGE, MA 02138     | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>MASSACHUSETTS HALL<br>CAMBRIDGE, MA 02138     | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 6,600.        |
| PRINCETON PUBLIC LIBRARY FOUNDATION, INC.<br>65 WITHERSPOON STREET<br>PRINCETON, NJ 08542 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |

FORM 990-B, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| SARASOTA BALLET OF FLORIDA, INC.<br>5555 NORTH TAMiami TRAIL<br>SARASOTA, FL 34243          | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 2,800.        |
| SARASOTA OPERA ASSOCIATION, INC.<br>61 NORTH PINEAPPLE AVENUE<br>SARASOTA, FL 34236         | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 6,800.        |
| SAVE VENICE, INC.<br>1104 LEXINGTON AVENUE, #4C<br>NEW YORK, NY 10075                       | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| SCHOOL OF AMERICAN BALLET, INC.<br>70 LINCOLN CENTER PLAZA, 5TH FLOOR<br>NEW YORK, NY 10023 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 6,000.        |
| SCHOOL OF AMERICAN BALLET, INC.<br>70 LINCOLN CENTER PLAZA, 5TH FLOOR<br>NEW YORK, NY 10023 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 1,475.        |
| SECOND STAGE THEATRE, INC.<br>305 WEST 43RD STREET<br>NEW YORK, NY 10036                    | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 10,000.       |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| SOCIETY OF ARCHITECTURAL HISTORIANS<br>1365 NORTH ASTOR STREET<br>CHICAGO, IL 60610                         | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 600.          |
| THE AMERICAN FRIENDS OF THE NATIONAL GALLERY, LOND<br>275 MADISON AVENUE, SUITE 401<br>NEW YORK, NY 10016   | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 2,000.        |
| THE UCLA FOUNDATION<br>UCLA WILSHIRE CENTER<br>10920 WILSHIRE BOULEVARD, SUITE 900<br>LOS ANGELES, CA 90024 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 10,000.       |
| THE UCLA FOUNDATION<br>UCLA WILSHIRE CENTER<br>10920 WILSHIRE BOULEVARD, SUITE 900<br>LOS ANGELES, CA 90024 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 6,400.        |
| THE UCLA FOUNDATION<br>UCLA WILSHIRE CENTER<br>10920 WILSHIRE BOULEVARD, SUITE 900<br>LOS ANGELES, CA 90024 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 5,100.        |
| TRISHA BROWN COMPANY, INC.<br>341 WEST 38TH STREET, SUITE 801<br>NEW YORK, NY 10018                         | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 1,000.        |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| TRISHA BROWN COMPANY, INC.<br>341 WEST 38TH STREET, SUITE 801<br>NEW YORK, NY 10018       | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 500.          |
| TRISHA BROWN COMPANY, INC.<br>341 WEST 38TH STREET, SUITE 801<br>NEW YORK, NY 10018       | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 2,000.        |
| TRUSTEES OF COLUMBIA UNIVERSITY IN THE CITY OF NY<br>2960 BROADWAY<br>NEW YORK, NY 10027  | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 52,000.       |
| TRUSTEES OF PRINCETON UNIVERSITY<br>701 CARNEGIE CENTER, SUITE 445<br>PRINCETON, NJ 08540 | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 1,000.        |
| UNIQUE PROJECT, INC.<br>C/O PENTACLE<br>75 BROAD STREET, SUITE 304<br>NEW YORK, NY 10004  | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 750.          |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>UNIVERSITY PARK<br>LOS ANGELES, CA 90089             | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 40,000.       |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>            | <u>AMOUNT</u> |
|---|---|--|---------------|
| WELLESLEY COLLEGE<br>106 CENTRAL STREET<br>WELLESLEY, MA 02481                          | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 8,000.        |
| WILLAMETTE UNIVERSITY<br>900 STATE STREET<br>SALEM, OR 97301                            | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 20,000.       |
| WILSHIRE BOULEVARD TEMPLE<br>3663 WILSHIRE BOULEVARD<br>LOS ANGELES, CA 90010           | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 8,000.        |
| WINSOR MUSIC INCORPORATED<br>312 WALTHAM STREET<br>LEXINGTON, MA 02421                  | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 600.          |
| WMET<br>825 EIGHTH AVENUE, 14TH FLOOR<br>NEW YORK, NY 10019                             | N/A<br>PC   | TRUSTEE MATCHING GIFT - ARTS & EDUCATIONAL PROGRAM | 800.          |
| AGOURA HIGH SCHOOL MUSIC BOOSTERS CLUB<br>28545 DRIVER AVENUE<br>AGOURA HILLS, CA 91301 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION          | 100.          |

FORM 990-EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |    | PURPOSE OF GRANT OR CONTRIBUTION          | AMOUNT |
|--|--|----|---|--------|
|  |  |    |   |        |
| AGOURA HIGH SCHOOL PARENT FACULTY CLUB<br>28545 WEST DRIVER AVENUE<br>AGOURA HILLS, CA 91301           | N/A  | PC | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.   |
| AMERICAN BEETHOVEN SOCIETY<br>ONE WASHINGTON SQUARE<br>SAN JOSE STATE UNIVERSITY<br>SAN JOSE, CA 95112 | N/A  | PC | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.    |
| AMERICAN DIABETES ASSOCIATION, INC.<br>1701 NORTH BEAUREGARD STREET<br>ALEXANDRIA, VA 22311            | N/A  | PC | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 110.   |
| AMERICAN DIABETES ASSOCIATION, INC.<br>1701 NORTH BEAUREGARD STREET<br>ALEXANDRIA, VA 22311            | N/A  | PC | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 110.   |
| AMERICAN DIABETES ASSOCIATION, INC.<br>1701 NORTH BEAUREGARD STREET<br>ALEXANDRIA, VA 22311            | N/A  | PC | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 75.    |
| AMERICAN FILM INSTITUTE, INC.<br>2021 NORTH WESTERN AVENUE<br>P.O. BOX 27999<br>LOS ANGELES, CA 90027  | N/A  | PC | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000. |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| AMERICAN FRIENDS OF ATTINGHAM SUMMER SCHOOL, INC.<br>307 SEVENTH AVENUE, SUITE 1201<br>NEW YORK, NY 10001 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| AMERICAN HEART ASSOCIATION, INC.<br>NATIONAL CENTER<br>7272 GRENVILLE AVENUE<br>DALLAS, TX 75231          | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 75.           |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 150.          |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 75.           |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| AMERICAN LUNG ASSOCIATION IN CALIFORNIA<br>333 HEGENBERGER ROAD, SUITE 450<br>OAKLAND, CA 94621 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |



FORM 990DF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| AMERICAN MUSEUM OF CERAMIC ART<br>399 NORTH GAREY AVENUE<br>POMONA, CA 91767 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| AMERICAN NATIONAL RED CROSS<br>2025 E STREET, NW<br>WASHINGTON, DC 20006     | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| BALBOA ART CONSERVATION CENTER<br>P.O. BOX 3755<br>SAN DIEGO, CA 92163       | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| BRENTWOOD SCHOOL<br>100 SOUTH BARRINGTON PLACE<br>LOS ANGELES, CA 90049      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| BRENTWOOD SCHOOL<br>100 SOUTH BARRINGTON PLACE<br>LOS ANGELES, CA 90049      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| BRENTWOOD SCHOOL<br>100 SOUTH BARRINGTON PLACE<br>LOS ANGELES, CA 90049      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 800.          |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION          | AMOUNT |
|--|--|---|--------|
| BUCKNELL UNIVERSITY<br>219 MARTS HALL<br>LEWISBURG, PA 17837   | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000. |
| BURBANK SCHOOLS BOOSTERS ASSOCIATION<br>3000 WEST MAGNOLIA BLVD.<br>P.O. BOX 7767<br>BURBANK, CA 91505 | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 300.   |
| CALIFORNIA ASSOCIATION OF MUSEUMS<br>P.O. BOX 1455<br>SANTA CRUZ, CA 95061                             | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.   |
| CALIFORNIA DANCE INSTITUTE<br>3131 OLYMPIC BOULEVARD, #202<br>SANTA MONICA, CA 90404                   | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.    |
| CALIFORNIA INSTITUTE OF THE ARTS<br>24700 MCBEAN PARKWAY<br>SANTA CLARITA, CA 91355                    | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.   |
| CALIFORNIA LUTHERAN UNIVERSITY<br>60 WEST OLSEN ROAD, #1650<br>THOUSAND OAKS, CA 91360                 | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.   |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| CALIFORNIA MUSEUM OF ART THOUSAND OAKS<br>REGIONAL ART MUSEUM<br>P.O. BOX 4709<br>THOUSAND OAKS, CA 91359       | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| CALIFORNIA POLYTECHNIC STATE UNIVERSITY FOUNDATION<br>1 GRAND AVENUE, SUITE 01 413<br>SAN LUIS OBISPO, CA 93405 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| CALIFORNIA PRESERVATION FOUNDATION<br>5 THIRD STREET, SUITE 424<br>SAN FRANCISCO, CA 94124                      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| CANYON SCHOOL BOOSTER CLUB<br>421 ENTRADA DRIVE<br>SANTA MONICA, CA 90402                                       | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 300.          |
| CARDINAL O'HARA HIGH SCHOOL<br>1701 SOUTH SPROUL ROAD<br>SPRINGFIELD, PA 19064                                  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| CASA DEL HERRERO FOUNDATION<br>1387 EAST VALLEY ROAD<br>SANTA BARBARA, CA 93108                                 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 4,000.        |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| CASE WESTERN RESERVE UNIVERSITY<br>10900 EUCLID AVENUE<br>CLEVELAND, OH 44106                               | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| CASTLEBAY LANE ELEMENTARY SCHOOL PARENTS AND TEACH<br>19010 CASTLEBAY LANE<br>LOS ANGELES, CA 91326         | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| CENTER FOR EARLY EDUCATION<br>563 NORTH ALFRED STREET<br>WEST HOLLYWOOD, CA 90048                           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 120.          |
| CHILD EDUCATIONAL CENTER, CALTECH/JPL COMMUNITY<br>140 FOOTHILL BOULEVARD<br>LA CANADA FLINTRIDGE, CA 91011 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 200.          |
| CITY CHARTER SCHOOL<br>11625 WEST PICO BOULEVARD<br>LOS ANGELES, CA 90064                                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,800.        |
| CITY CHARTER SCHOOL<br>11625 WEST PICO BOULEVARD<br>LOS ANGELES, CA 90064                                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| CLARK COUNTY PUBLIC EDUCATION FOUNDATION, INC.<br>4350 SOUTH MARYLAND PARKWAY<br>LAS VEGAS, NV 89119 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,000.        |
| COLLAGE DANCE THEATRE<br>2934 1/2 BEVERLY GLEN CIRCLE, SUITE 25<br>LOS ANGELES, CA 90077             | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 600.          |
| COLLEGE ART ASSOCIATION OF AMERICA, INC.<br>50 BROADWAY, 21ST FLOOR<br>NEW YORK, NY 10004            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| COLONIAL WILLIAMSBURG FOUNDATION<br>P.O. BOX 1776<br>WILLIAMSBURG, VA 23187                          | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,500.        |
| COLUMBUS COLLEGE OF ARTS & DESIGN<br>60 CLEVELAND AVENUE<br>COLUMBUS, OH 43215                       | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| COMMUNITY PARTNERS<br>1000 N. ALAMEDA STREET<br>SUITE 240<br>LOS ANGELES, CA 90012                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 150.          |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| COMMUNITY SCHOOL PARENTS ASSOCIATION<br>11301 BELLAGIO ROAD<br>LOS ANGELES, CA 90049                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,800.        |
| CONTRA COSTA CHORALE<br>P.O. BOX 1784<br>RICHMOND, CA 94802  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| CORNERSTONE THEATER COMPANY, INC.<br>708 TRACTION AVENUE<br>LOS ANGELES, CA 90013                      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| CORPORATION OF HAVERFORD COLLEGE<br>370 LANCASTER AVENUE<br>HAVERFORD, PA 19041                        | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| CRAFT AND FOLK ART MUSEUM INCORPORATING THE EGG AN<br>5814 WILSHIRE BOULEVARD<br>LOS ANGELES, CA 90036 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| CSULB 49ER FOUNDATION<br>6300 STATE UNIVERSITY DRIVE, SUITE 332<br>LONG BEACH, CA 90815                | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 75.           |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONTD)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| CSULB 49ER FOUNDATION<br>6300 STATE UNIVERSITY DRIVE, SUITE 332<br>LONG BEACH, CA 90815            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| CSULB 49ER FOUNDATION<br>6300 STATE UNIVERSITY DRIVE, SUITE 332<br>LONG BEACH, CA 90815            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| DESCANSO GARDENS GUILD, INC.<br>1418 DESCANSO DRIVE<br>LA CANADA FLINTRIDGE, CA 91011              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 80.           |
| ENCINO ELEMENTARY SCHOOL BOOSTER CLUB, INC.<br>16941 ADDISON STREET<br>LOS ANGELES, CA 91316       | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS, SUITE 1400<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS, SUITE 1400<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 160.          |

THE J. PAUL GETTY TRUST

95-1790021

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS, SUITE 1400<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS, SUITE 1400<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS, SUITE 1400<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 75.           |
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS, SUITE 1400<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 70.           |
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS, SUITE 1400<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| EPISCOPAL SCHOOL OF LOS ANGELES<br>6325 SANTA MONICA BOULEVARD<br>LOS ANGELES, CA 90038            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |



THE J. PAUL GETTY TRUST

95-1790021

FORM 990DF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| FAIRBURN YOUTH ASSOCIATION<br>1403 FAIRBURN AVENUE<br>LOS ANGELES, CA 90024              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 800.          |
| FRIENDS OF BEETHOVEN BOOSTER CLUB<br>3711 BEETHOVEN STREET<br>LOS ANGELES, CA 90066      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| FRIENDS OF HEARST CASTLE MONUMENT<br>700 HEARST CASTLE ROAD<br>SAN SIMEON, CA 93452      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 800.          |
| FRIENDS OF HEARST CASTLE MONUMENT<br>700 HEARST CASTLE ROAD<br>SAN SIMEON, CA 93452      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 600.          |
| FRIENDS OF HEARST CASTLE MONUMENT<br>700 HEARST CASTLE ROAD<br>SAN SIMEON, CA 93452      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| FRIENDS OF KING A NONPROFIT CORPORATION<br>4201 FOUNTAIN AVENUE<br>LOS ANGELES, CA 90029 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| FRIENDS OF KING A NONPROFIT CORPORATION<br>4201 FOUNTAIN AVENUE<br>LOS ANGELES, CA 90029     | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 301.          |
| FRIENDS OF MARQUEZ<br>P.O. BOX 1320<br>PACIFIC PALISADES, CA 90272                           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 625.          |
| FRIENDS OF MORGANTINA<br>3270 HORSESHOE BEND ROAD<br>CHARLOTTESVILLE, VA 22901               | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| FRIENDS OF THE GLENDALE PUBLIC LIBRARY<br>222 EAST HARVARD STREET<br>GLENDALE, CA 91205      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| FRIENDS OF VILLA AURORA, INC.<br>520 PASEO MIRAMAR<br>LOS ANGELES, CA 90272                  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,000.        |
| FRIENDS OF WEST HOLLYWOOD ELEMENTARY<br>970 NORTH HAMMOND STREET<br>WEST HOLLYWOOD, CA 90069 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONTD.)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| GREATER LOS ANGELES ZOO ASSOCIATION<br>5333 ZOO DRIVE<br>LOS ANGELES, CA 90027       | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 114.          |
| HART HIGH SCHOOL FOUNDATION<br>24825 NORTH NEWHALL AVENUE<br>SANTA CLARITA, CA 91321 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| HEAL THE BAY<br>1444 9TH STREET<br>SANTA MONICA, CA 90401                            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,500.        |
| HEART PROJECT<br>1140 NORTH CITRUS AVENUE<br>LOS ANGELES, CA 90038                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 200.          |
| HEART PROJECT<br>1140 NORTH CITRUS AVENUE<br>LOS ANGELES, CA 90038                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| HERZL CAMP FOUNDATION<br>7204 WEST 27TH STREET, #226<br>SAINT LOUIS PARK, MN 55426   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| HOLY FAMILY SCHOOL<br>1301 ROLLIN STREET<br>SOUTH PASADENA, CA 91030                           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,000.        |
| IMMACULATE HEART HIGH SCHOOL<br>5515 FRANKLIN AVENUE<br>LOS ANGELES, CA 90028                  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| INDIANA UNIVERSITY FOUNDATION<br>BLOOMINGTON OFFICE<br>P.O. BOX 500<br>BLOOMINGTON, IN 47404   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| INDIANA UNIVERSITY FOUNDATION<br>BLOOMINGTON OFFICE<br>P.O. BOX 500<br>BLOOMINGTON, IN 47404   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| INDIANA UNIVERSITY FOUNDATION<br>BLOOMINGTON OFFICE<br>P.O. BOX 500<br>BLOOMINGTON, IN 47404   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| INSTITUTE FOR AMERICAN UNIVERSITIES<br>531 EAST ROOSEVELT ROAD, SUITE 101<br>WHEATON, IL 60187 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 150.          |

FORM 990BPF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| INSTITUTE FOR AMERICAN UNIVERSITIES<br>531 EAST ROOSEVELT ROAD, SUITE 101<br>WHEATON, IL 60187         | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| INVERTIGO DANCE THEATRE<br>11166 LUCERNE AVENUE<br>CULVER CITY, CA 90230                               | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 150.          |
| JAPAN AMERICA SOCIETY OF SOUTHERN CALIFORNIA<br>1411 WEST 190TH STREET, SUITE 380<br>GARDENA, CA 90248 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 800.          |
| JAPANESE AMERICAN NATIONAL MUSEUM<br>100 NORTH CENTRAL AVENUE<br>LOS ANGELES, CA 90012                 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 75.           |
| JOHN CARROLL UNIVERSITY<br>20700 NORTH PARK BOULEVARD<br>UNIVERSITY HEIGHTS, OH 44118                  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| JOHNS HOPKINS UNIVERSITY<br>3400 N. CHARLES ST.<br>BALTIMORE, MD 21218                                 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| KCET COMMUNITY TELEVISION OF SOUTHERN CALIFORNIA<br>2900 WEST ALAMEDA AVENUE<br>BURBANK, CA 91505 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| KCET COMMUNITY TELEVISION OF SOUTHERN CALIFORNIA<br>2900 WEST ALAMEDA AVENUE<br>BURBANK, CA 91505 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| KCET COMMUNITY TELEVISION OF SOUTHERN CALIFORNIA<br>2900 WEST ALAMEDA AVENUE<br>BURBANK, CA 91505 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| KCRW FOUNDATION, INC.<br>1900 PICO BOULEVARD<br>SANTA MONICA, CA 90405                            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| KNOX COLLEGE<br>2 EAST SOUTH STREET<br>GALESBURG, IL 61401  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| LAGRANT FOUNDATION<br>600 WILSHIRE BOULEVARD, SUITE 1520<br>LOS ANGELES, CA 90017                 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 800.          |

FORM 990-E, PART XV -- GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| LARCHMONT CHARTER SCHOOL<br>815 NORTH EL CENTRO AVENUE<br>LOS ANGELES, CA 90038  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| LARCHMONT CHARTER SCHOOL<br>815 NORTH EL CENTRO AVENUE<br>LOS ANGELES, CA 90038  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,600.        |
| LES FIGURES PRESS<br>P.O. BOX 7736<br>LOS ANGELES, CA 90007  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| LES FIGURES PRESS<br>P.O. BOX 7736<br>LOS ANGELES, CA 90007  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| LEUKEMIA AND LYMPHOMA SOCIETY, INC.<br>THE GREATER LOS ANGELES CHAPTER<br>6033 WEST CENTURY BOULEVARD, #300<br>LOS ANGELES, CA 90003 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| LEUKEMIA AND LYMPHOMA SOCIETY, INC.<br>THE GREATER LOS ANGELES CHAPTER<br>6033 WEST CENTURY BOULEVARD, #300<br>LOS ANGELES, CA 90003 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| LEUKEMIA AND LYMPHOMA SOCIETY, INC.<br>THE GREATER LOS ANGELES CHAPTER<br>6033 WEST CENTURY BOULEVARD, #300<br>LOS ANGELES, CA 90003 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 101.          |
| LIBRARY FOUNDATION OF LOS ANGELES<br>630 WEST FIFTH STREET<br>LOS ANGELES, CA 90071  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| LOS ANGELES CONSERVANCY<br>523 WEST SIXTH STREET, SUITE 826<br>LOS ANGELES, CA 90014   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| LOS ANGELES CONSERVANCY<br>523 WEST SIXTH STREET, SUITE 826<br>LOS ANGELES, CA 90014   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| LOS ANGELES CONSERVANCY<br>523 WEST SIXTH STREET, SUITE 826<br>LOS ANGELES, CA 90014   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| LOS ANGELES COUNTY MUSEUM OF NATURAL HISTORY FOUND<br>900 EXPOSITION BOULEVARD<br>LOS ANGELES, CA 90007                              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,400.        |



FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| LOS ANGELES COUNTY MUSEUM OF NATURAL HISTORY FOUND<br>900 EXPOSITION BOULEVARD<br>LOS ANGELES, CA 90007 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 80.           |
| LOS ANGELES MASTER CHORALE ASSOCIATION<br>135 NORTH GRAND AVENUE<br>LOS ANGELES, CA 90012               | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,000.        |
| LOS ANGELES MASTER CHORALE ASSOCIATION<br>135 NORTH GRAND AVENUE<br>LOS ANGELES, CA 90012               | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,400.        |
| LOS ANGELES PHILHARMONIC ASSOCIATION<br>151 SOUTH GRAND AVENUE<br>LOS ANGELES, CA 90012                 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| LOS ANGELES SPCA<br>5026 WEST JEFFERSON BOULEVARD<br>LOS ANGELES, CA 90016                              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 200.          |
| LOS ANGELES SPCA<br>5026 WEST JEFFERSON BOULEVARD<br>LOS ANGELES, CA 90016                              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</u> |                                       | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
|  | <u>AND</u>                                     | <u>FOUNDATION STATUS OF RECIPIENT</u> |   |               |
| LOS ANGELES SPCA<br>5026 WEST JEFFERSON BOULEVARD<br>LOS ANGELES, CA 90016     | N/A  | PC                                    | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| LOYOLA MARYMOUNT UNIVERSITY<br>ONE LMU DRIVE<br>LOS ANGELES, CA 90045          | N/A  | PC                                    | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,500.        |
| MACHINE PROJECT<br>1200 D NORTH ALVARADO STREET<br>LOS ANGELES, CA 90026       | N/A  | PC                                    | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| MANCHESTER UNIVERSITY<br>604 EAST COLLEGE AVENUE<br>NORTH MANCHESTER, IN 46962 | N/A  | PC                                    | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| MANCOS VALLEY RESOURCES<br>P.O. BOX 465<br>MANCOS, CO 81328                    | N/A  | PC                                    | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| MARIST HIGH SCHOOL<br>4200 WEST 115TH STREET<br>CHICAGO, IL 60655              | N/A  | PC                                    | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |

FORM 9900PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| MARYMOUNT HIGH SCHOOL<br>10643 SUNSET BOULEVARD<br>LOS ANGELES, CA 90077                | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 300.          |
| MICHIGAN STATE UNIVERSITY<br>4700 S. HAGADORN ROAD, SUITE 220<br>EAST LANSING, MI 48823 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| MOUNT HOLYOKE COLLEGE<br>50 COLLEGE STREET<br>SOUTH HADLEY, MA 01075                    | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| MUSEUM OF CONTEMPORARY ART<br>250 SOUTH GRAND AVENUE<br>LOS ANGELES, CA 90012           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 85.           |
| MUSEUM OF LATIN AMERICAN ART<br>628 ALAMITOS AVENUE<br>LONG BEACH, CA 90802             | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| NATIONAL AUDUBON SOCIETY<br>950 THIRD AVENUE<br>NEW YORK, NY 10022                      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| NATIONAL MULTIPLE SCLEROSIS SOCIETY<br>SOUTHERN CALIFORNIA CHAPTER<br>2440 SOUTH SEPULVEDA BOULEVARD, SUITE 115<br>LOS ANGELES, CA 90064           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY<br>SOUTHERN CALIFORNIA CHAPTER<br>2440 SOUTH SEPULVEDA BOULEVARD, SUITE 115<br>LOS ANGELES, CA 90064           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 80.           |
| NATIONAL TRUST FOR HISTORIC PRESERVATION IN THE US<br>THE WATERGATE OFFICE BUILDING<br>2600 VIRGINIA AVENUE NW, SUITE 1100<br>WASHINGTON, DC 20037 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 20,000.       |
| NATIONAL TRUST FOR HISTORIC PRESERVATION IN THE US<br>THE WATERGATE OFFICE BUILDING<br>2600 VIRGINIA AVENUE NW, SUITE 1100<br>WASHINGTON, DC 20037 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| NOTRE DAME HIGH SCHOOL OF SHERMAN OAKS<br>13645 RIVERSIDE DRIVE<br>LOS ANGELES, CA 91423   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| NOTRE DAME HIGH SCHOOL OF SHERMAN OAKS<br>13645 RIVERSIDE DRIVE<br>LOS ANGELES, CA 91423   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 225.          |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| OBERLIN COLLEGE<br>50 WEST LORAIN STREET<br>OBERLIN, OH 44074                                       | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,250.        |
| ORCHESTRA SANTA MONICA<br>P.O. BOX 1763<br>SANTA MONICA, CA 90406                                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| ORCHESTRA SANTA MONICA<br>P.O. BOX 1763<br>SANTA MONICA, CA 90406                                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| ORCHESTRA SANTA MONICA<br>P.O. BOX 1763<br>SANTA MONICA, CA 90406                                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| PACIFIC LUTHERAN THEOLOGICAL SEMINARY<br>2770 MARIN AVENUE<br>BERKELEY, CA 94708                    | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| PARENT FACULTY CLUB OF LINDERO CANYON MIDDLE SCHOOL<br>5844 LARBOARD LANE<br>AGOURA HILLS, CA 91301 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| PASADENA HISTORICAL SOCIETY<br>470 WEST WALNUT STREET<br>PASADENA, CA 91103             | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 12,000.       |
| PAUL TAYLOR DANCE FOUNDATION, INC.<br>551 GRAND STREET<br>NEW YORK, NY 10002            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,250.        |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 80.           |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |

FORM 990DF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 650.          |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 130.          |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 65.           |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 310.          |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 75.           |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 225.          |
| PEOPLE ASSISTING THE HOMELESS PATH<br>340 NORTH MADISON AVENUE<br>LOS ANGELES, CA 90004 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| PHAROHS FESTIVAL<br>1121 ROBERTO LANE<br>LOS ANGELES, CA 90077                          | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,500.        |
| PHAROHS FESTIVAL<br>1121 ROBERTO LANE<br>LOS ANGELES, CA 90077                          | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |



FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| PROVIDENCE HIGH SCHOOL<br>511 SOUTH BUENA VISTA STREET<br>BURBANK, CA 91505                           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,000.        |
| PTA CALIFORNIA CONGRESS OF PARENTS TEACHERS & STUD<br>2327 L STREET<br>SACRAMENTO, CA 95816           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 600.          |
| PTA CALIFORNIA CONGRESS OF PARENTS TEACHERS & STUD<br>2327 L STREET<br>SACRAMENTO, CA 95816           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 595.          |
| PTA CALIFORNIA CONGRESS OF PARENTS TEACHERS & STUD<br>2327 L STREET<br>SACRAMENTO, CA 95816           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 230.          |
| RECTOR WARDENS & VESTRYMEN OF ST. MATTHEW'S PARISH<br>1031 BIENVENEDA AVENUE<br>LOS ANGELES, CA 90272 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 5,780.        |
| REDISCOVER CENTER, INC.<br>12958 W. WASHINGTON BOULEVARD<br>LOS ANGELES, CA 90066                     | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| REGENTS OF THE UNIVERSITY OF MICHIGAN<br>500 S. STATE STREET<br>ANN ARBOR, MI 48109              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 150.          |
| REGENTS OF THE UNIVERSITY OF MICHIGAN<br>500 S. STATE STREET<br>ANN ARBOR, MI 48109              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 125.          |
| RICHLAND SCHOOL BOOSTER CLUB<br>11562 RICHLAND AVENUE<br>LOS ANGELES, CA 90064                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| ROBERT A. TOIGO FOUNDATION<br>180 GRAND AVENUE, SUITE 450<br>OAKLAND, CA 94612                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 16,000.       |
| SAINT MARY'S COLLEGE OF CALIFORNIA<br>PO BOX 4300<br>MORAGA, CA 94575                            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| SAN JOSE HIGHLY GIFTED CENTER BOOSTER CLUB, INC.<br>14928 CLYMER STREET<br>LOS ANGELES, CA 91345 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| SANTA CATALINA SCHOOL<br>1500 MARK THOMAS DRIVE<br>MONTEREY, CA 93940                           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| SANTA CLARITA VALLEY INTERNATIONAL SCHOOL<br>28060 HASLEY CANYON ROAD<br>CASTAIC, CA 91384      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| SANTA MONICA CONSERVANCY<br>P.O. BOX 653<br>SANTA MONICA, CA 90406                              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| SANTA MONICA MUSEUM OF ART<br>10250 CONSTELLATION BOULEVARD, SUITE 220<br>LOS ANGELES, CA 90067 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| SANTA MONICA-MALIBU EDUCATION FOUNDATION<br>1645 16TH STREET<br>SANTA MONICA, CA 90404          | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 700.          |
| SANTA MONICA-MALIBU EDUCATION FOUNDATION<br>1645 16TH STREET<br>SANTA MONICA, CA 90404          | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 200.          |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| SCRIPPS COLLEGE<br>1030 COLUMBIA AVENUE<br>CLAREMONT, CA 91711                      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 300.          |
| SHERMAN OAKS PARENTS ASSOCIATION<br>14755 GREENLEAF STREET<br>LOS ANGELES, CA 91403 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| SOCIETY OF ARCHITECTURAL HISTORIANS<br>1365 NORTH ASTOR STREET<br>CHICAGO, IL 60610 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| SOUTHERN CALIFORNIA PUBLIC RADIO<br>474 S. RAYMOND AVENUE<br>PASADENA, CA 91105     | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 12,000.       |
| SOUTHERN CALIFORNIA PUBLIC RADIO<br>474 S. RAYMOND AVENUE<br>PASADENA, CA 91105     | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 400.          |
| ST. ANNE'S SCHOOL<br>2015 COLORADO AVENUE<br>SANTA MONICA, CA 90404                 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,300.        |

FORM 990-EFF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| ST. JOHN BOSCO HIGH SCHOOL<br>13640 BELLEFLOWER BOULEVARD<br>BELLEFLOWER, CA 90706             | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| ST. PAUL THE APOSTLE SCHOOL<br>1536 SELBY AVENUE<br>LOS ANGELES, CA 90024                      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 750.          |
| ST. PAUL THE APOSTLE SCHOOL<br>1536 SELBY AVENUE<br>LOS ANGELES, CA 90024                      | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 300.          |
| THE ARCHER SCHOOL FOR GIRLS, INC.<br>11725 SUNSET BOULEVARD<br>LOS ANGELES, CA 90049           | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| THE ART OF ELYSIUM<br>3278 WILSHIRE BOULEVARD<br>PENTHOUSE<br>LOS ANGELES, CA 90010            | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| THE BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR<br>326 GALVEZ STREET<br>STANFORD, CA 94305 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|---|---|---|---------------|
| THE BOOK ARTS PRESS, INC.<br>114 ALDERMAN LIBRARY<br>UNIVERSITY OF VIRGINIA<br>CHARLOTTESVILLE, VA 22904                | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| THE CRAFTSMAN FARMS FOUNDATION, INC.<br>2352 ROUTE 10 WEST<br>MORRIS PLAINS, NJ 07950                                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| THE FOUNDATION FOR EXCELLENCE IN EDUCATION<br>CHILDREN'S ARTS INSTITUTE<br>14702 SYLVON STREET<br>LOS ANGELES, CA 91411 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| THE GROlier CLUB OF THE CITY OF NEW YORK<br>47 EAST 60TH STREET<br>NEW YORK, NY 10022                                   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |
| THE INDUSTRY PRODUCTIONS, INC.<br>244 SOUTH SAN PEDRO STREET, SUITE 304<br>LOS ANGELES, CA 90012                        | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| THE OHIO STATE UNIVERSITY FOUNDATION<br>1480 WEST LANE AVENUE<br>UPPER ARLINGTON, OH 43221                              | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| THE UCLA FOUNDATION<br>UCLA WILSHIRE CENTER<br>10920 WILSHIRE BOULEVARD, SUITE 900<br>LOS ANGELES, CA 90024    | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 200.          |
| THE UCLA FOUNDATION<br>UCLA WILSHIRE CENTER<br>10920 WILSHIRE BOULEVARD, SUITE 900<br>LOS ANGELES, CA 90024    | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 125.          |
| THE UCLA FOUNDATION<br>UCLA WILSHIRE CENTER<br>10920 WILSHIRE BOULEVARD, SUITE 900<br>LOS ANGELES, CA 90024    | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| THE UCLA FOUNDATION<br>UCLA WILSHIRE CENTER<br>10920 WILSHIRE BOULEVARD, SUITE 900<br>LOS ANGELES, CA 90024    | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| THE VIRGINIA ARTS FESTIVAL, INC.<br>CLAY & JAY BARR EDUCATION CENTER<br>440 BANK STREET<br>NORFOLK, VA 23510   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| TOOLS FOR INTERVENTION & PURPOSEFUL STRATEGIES FOU<br>9301 WILSHIRE BOULEVARD, #507<br>BEVERLY HILLS, CA 90210 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| TRUMAN STATE UNIVERSITY FOUNDATION<br>100 EAST NORVAL AVENUE<br>205 MCCLAIN HALL<br>KIRKSVILLE, MO 63501 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 2,500.        |
| TRUSTEES OF HAMPSHIRE COLLEGE<br>893 WEST STREET<br>AMHERST, MA 01002                                    | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| TRUSTEES OF PRINCETON UNIVERSITY<br>701 CARNEGIE CENTER, SUITE 445<br>PRINCETON, NJ 08540                | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA<br>3700 WALNUT STREET<br>PHILADELPHIA, PA 19104               | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 32,000.       |
| UC SANTA CRUZ FOUNDATION<br>1156 HIGH STREET<br>SANTA CRUZ, CA 95064                                     | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| UNIVERSITY OF CALIFORNIA BERKELEY FOUNDATION<br>2080 ADISON STREET, SUITE 4200<br>BERKELEY, CA 94704     | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.          |



FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION          | AMOUNT |
|---|--|---|--------|
| UNIVERSITY OF CALIFORNIA BERKELEY FOUNDATION<br>2080 ADDISON STREET, SUITE 4200<br>BERKELEY, CA 94704                 | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.   |
| UNIVERSITY OF MINNESOTA FOUNDATION<br>MCNAMARA ALUMNI CENTER<br>200 OAK STREET SE, SUITE 500<br>MINNEAPOLIS, MN 55455 | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 100.   |
| UNIVERSITY OF ROCHESTER<br>P.O. BOX 270032<br>300 EAST RIVER ROAD<br>ROCHESTER, NY 14623                              | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 150.   |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>UNIVERSITY PARK<br>LOS ANGELES, CA 90089   | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 150.   |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>UNIVERSITY PARK<br>LOS ANGELES, CA 90089   | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 800.   |
| UNIVERSITY OF WISCONSIN FOUNDATION<br>1648 UNIVERSITY AVENUE<br>MADISON, WI 53726                                     | N/A<br>PC  | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000. |

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 26 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>   | <u>AMOUNT</u> |
|--|---|---|---------------|
| UNIVERSITY OF YORK IN AMERICA, INC.<br>C/O CHAPEL & YORK<br>1000 NORTH WEST STREET, SUITE 1200<br>WILMINGTON, DE 19801 | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| VALLEY BETH SHALOM<br>15739 VENTURA BOULEVARD<br>LOS ANGELES, CA 91436   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |
| VALLEY BETH SHALOM<br>15739 VENTURA BOULEVARD<br>LOS ANGELES, CA 91436   | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 250.          |
| WASHINGTON UNIVERSITY<br>ONE BROOKINGS DRIVE<br>ST. LOUIS, MO 63130  | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 50.           |
| WEST SIDE FOOD BANK A NON-PROFIT CORPORATION<br>1710 22ND STREET<br>SANTA MONICA, CA 90404                             | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 1,000.        |
| WEST SIDE FOOD BANK A NON-PROFIT CORPORATION<br>1710 22ND STREET<br>SANTA MONICA, CA 90404                             | N/A<br>PC   | EMPLOYEE MATCHING GIFT - ARTS & EDUCATION | 500.          |

TOTAL CONTRIBUTIONS PAID 15,662,750.

FORM 990-BE, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|--|--|--|----------------------------------|---------|
|  | FOUNDATION STATUS OF RECIPIENT                 |  |                                  |         |
| ADAMSON, NATALIE<br>UNIV OF ST. ANDREWS, SCHOOL OF ART<br>79 NORTH STREET KY169AL<br>ST. ANDREWS<br>UNITED KINGDOM | N/A<br>NC                                      |  | GETTY SCHOLARS                   | 17,200. |
| AMERICAN ACADEMY OF ARTS AND SCIENCES<br>136 IRVING STREET<br>CAMBRIDGE, MA 02138                                  | N/A<br>PC                                      |  | PROFESSIONAL DEVELOPMENT-OTHER   | 34,200. |
| ANGUISSOLA, ANNA<br>LMU-INST FOR CLASSICAL ARCHAEOLOGY<br>KATHARINA-VON-BORA-STR. 10 80796<br>MUNICH<br>GERMANY    | N/A<br>NC                                      |  | GETTY SCHOLARS                   | 17,200. |
| AYMAT, ALANA<br>URB PARKVILLE<br>A3 AVE LOPATEGUI<br>GUAYNABO, PR 00969  | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY    | 18,400. |
| BEVILACQUA, MARIO<br>VIA DI PORTA LAVERNALE 6 00153<br>ROME<br>ITALY   | N/A<br>NC                                      |  | LIBRARY RESEARCH GRANTS          | 2,800.  |
| BILAK, DONNA<br>560 WEST 144TH STREET<br>APT. 67<br>NEW YORK, NY 10031   | N/A<br>NC                                      |  | LIBRARY RESEARCH GRANTS          | 1,500.  |

FORM 990-BE, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| BOCKELMANN, LEONIE<br>RENNWEG 4, TOP 11<br>UNTERES BELVEDERE 1030<br>VIENNA<br>AUSTRIA                     | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| BOSS, KELLIE<br>328 ASHLAND AVENUE<br>BUFFALO, NY 14222  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 27,000.       |
| BRICAULT, LAURENT<br>LIAUMIES 81190<br>MIRANDOL-BOURGNOUAC<br>FRANCE                                       | N/A<br>NC   | GETTY SCHOLARS                          | 17,200.       |
| BROWN, AMELIA<br>COURTAULD INST OF ART, DUCHY H. 3N<br>SOMERSET HOUSE WC2R 0RN<br>LONDON<br>UNITED KINGDOM | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| BROWN, ROBERT<br>3324 PEARL STREET<br>SANTA MONICA, CA 90405   | N/A<br>NC   | GETTY SCHOLARS                          | 42,000.       |
| BRYDA, GREGORY<br>77 STURBRIDGE DRIVE<br>WARWICK, RI 02886   | N/A<br>NC   | RESIDENTIAL PREDOCTORAL FELLOWSHIPS     | 25,000.       |

FORM 990-BE, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                  | <u>AMOUNT</u> |
|---|---|--|---------------|
| BUTTS, EMILY<br>4400 MICHAELS COVE<br>AUSTIN, TX 78746  | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY                       | 3,200.        |
| C.C.A. - CENTRO DI CONSERVAZIONE ARCHEOLOGICA S.R.<br>VIA DEL GAMBERO 19 00187<br>ROME<br>ITALY | N/A<br>NC   | MOSAICON   | 691,238.      |
| CAPLAN, ALLISON<br>6314 CLARA STREET<br>NEW ORLEANS, LA 70118                                   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY                            | 18,400.       |
| CHEROUX, CLEMENT<br>18 RUE VULPIAN 75013<br>PARIS<br>FRANCE                                     | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS                      | 6,830.        |
| CHON, DORIS<br>3143 ATWATER AVENUE<br>LOS ANGELES, CA 90039                                     | N/A<br>NC   | HARALD SZEEMANN RESEARCH PROJECT POSTDOCTORAL FELLOWSHIP | 40,580.       |
| CIANCHETTA, ILARIA<br>1530 GRANVILLE AVENUE<br>APT. 9<br>LOS ANGELES, CA 90025                  | N/A<br>NC   | CONSERVATION POSTDOCTORAL FELLOWSHIPS                    | 28,889.       |

FORM 990PF - PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>     | <u>AMOUNT</u> |
|--|---|---|---------------|
| COLBURN, HENRY<br>12 HARVARD AVE<br>APT. 15<br>MEDFORD, MA 02155         | N/A<br>NC   | RESIDENTIAL POSTDOCTORAL FELLOWSHIPS        | 30,000.       |
| COLOMBINI, ALAIN<br>74, RUE SAINT SAVOURNIN 13001<br>MARSEILLE<br>FRANCE | N/A<br>NC   | CONSERVATION GUEST SCHOLARS                 | 9,409.        |
| COOLING, REBECCA<br>1408 1/4 MICHELTORENA ST.<br>LOS ANGELES, CA 90026   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 3,867.        |
| CROWLEY, PATRICK<br>5540 S GREENWOOD AVENUE<br>CHICAGO, IL 60637         | N/A<br>NC   | RESIDENTIAL GRI-NEH POSTDOCTORAL FELLOWSHIP | 29,400.       |
| CRUZ, KEVIN<br>2893 SUNSET PLACE, APT. 305<br>LOS ANGELES, CA 90005      | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY          | 3,200.        |
| DACKERMAN, SUSAN<br>1227 SOUTH CURSON AVENUE<br>LOS ANGELES, CA 90019    | N/A<br>NC   | GETTY SCHOLARS                              | 65,000.       |

THE J. PAUL GETTY TRUST

95-1790021

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| DAVALOS STANTON, MARIA OLIVIA<br>1820 12TH ST.<br>APT. 1<br>SANTA MONICA, CA 90404     | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| DEFEYT, CATHERINE<br>CHEMIN DES GUEUSES, 20 4570<br>MARCHIN<br>BELGIUM                 | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| DESPLANQUE, KATHRYN<br>2923 SAINT PAUL STREET<br>APARTMENT 2<br>BALTIMORE, MD 21218    | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| DOMINGUEZ, ORIOL<br>2, AGUDELLS 08032<br>BARCELONA<br>SPAIN                            | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 27,000.       |
| DURET, ELENI<br>1600 CAMPUS RD BOX 1565<br>OCCIDENTAL COLLEGE<br>LOS ANGELES, CA 90041 | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| EDSTAM, TORSTEN<br>5219 S. DREXEL AVENUE<br>#3<br>CHICAGO, IL 60615                    | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |

FORM 990DF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| ELLIS, MARGARET HOLBEN<br>21 EAST 87TH STREET, 4A<br>NEW YORK, NY 10128         | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,409.        |
| ERGIN, NINA<br>KOC UNIVERSITY<br>RUMELI FENERI YOLU 34450<br>ISTANBUL<br>TURKEY | N/A<br>NC   | GETTY SCHOLARS                          | 17,200.       |
| ESCARSEGA, JOHN<br>2018 GUMTREE TERRACE<br>BEL AIR, MD 21015                    | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,597.        |
| ESPINOSA, NATALIE<br>626 MIDVALE AVENUE, APARTMENT #3<br>LOS ANGELES, CA 90024  | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| EYEMEZ, SUZANNA<br>BACHSTRASSE 18 01099<br>DRESDEN<br>GERMANY                   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| EVANS, HELEN<br>500 EAST 77TH STREET<br>APT. 602<br>NEW YORK, NY 10162          | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 9,484.        |



FORM 990-BE, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>     | <u>AMOUNT</u> |
|---|---|---|---------------|
| FACCION, DEBORA<br>116 LEROY ST.<br>APT.2<br>BINGHAMTON, NY 13905-4215        | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 18,400.       |
| FOWLER, CAROLINE<br>915 E STREET NW<br>#902<br>WASHINGTON, DC 20004           | N/A<br>NC   | RESIDENTIAL GRI-NEH POSTDOCTORAL FELLOWSHIP | 29,400.       |
| FREEMAN, ASHLEY<br>5639 SOUTH BLACKSTONE AVENUE<br>CHICAGO, IL 60637          | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 27,000.       |
| GAMAL-ELDIN, MOHAMED<br>89 BOORAEM AVENUE<br>APT. 2L<br>JERSEY CITY, NJ 07307 | N/A<br>NC   | LIBRARY RESEARCH GRANTS                     | 1,500.        |
| GAMBARDELLA, ALESSA<br>1002 KINGSWOOD DRIVE, APT. E<br>CHAPEL HILL, NC 27517  | N/A<br>NC   | CONSERVATION POSTDOCTORAL FELLOWSHIPS       | 9,038.        |
| GARBER, LAUREL<br>196 COLE AVENUE<br>WILLIAMSTOWN, MA 01267                   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY               | 967.          |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| GLOVER, SARAH<br>7211 SAUSALITO AVENUE<br>WEST HILLS, CA 91307                                   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 3,867.        |
| GLUZMAN, GERALDINE<br>SENILOSA 672 3 1424<br>BUENOS AIRES<br>ARGENTINA                           | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 3,000.        |
| GRAMATKE, CORINNA<br>FRANKLINSTR.31 40479<br>DUSSELDORF<br>GERMANY                               | N/A<br>NC   | GETTY SCHOLARS                          | 17,200.       |
| GRAYBURN, ROSIE<br>NIEUWBRUGKAAL 44 9000<br>GENT<br>BELGIUM                                      | N/A<br>NC   | CONSERVATION POSTDOCTORAL FELLOWSHIPS   | 94,000.       |
| GREATER WASHINGTON EDUCATIONAL TELECOMMUNICATIONS<br>3939 CAMPBELL AVENUE<br>ARLINGTON, VA 22206 | N/A<br>PC   | SPECIAL PROJECTS                        | 250,000.      |
| GRIMES, STEPHANIE<br>801 NORTH PITT STREET, APT. 405<br>ALEXANDRIA, VA 22314                     | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 3,867.        |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| HALBERT, PHILIPPE<br>1 RIDGEMOOD CIRCLE<br>WILMINGTON, DE 19809                            | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 967.          |
| HALLAM, DAVID<br>20 HAYES STREET 2620<br>QUEANBEYAN<br>NSW<br>AUSTRALIA                    | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,408.        |
| HAN, ABIGAIL<br>24700 MCBEAN PKWAY<br>VALENCIA, CA 91355                                   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| HARTIGAN, NICHOLAS<br>610 IRVING STREET NW<br>APT. T-02<br>WASHINGTON, DC 20010            | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,500.        |
| HAYDN, MARK<br>3 NEWMARKET ROAD<br>CRINGLEFORD NR4 6UE<br>NORRICH, ON<br>CANADA            | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| HERNANDEZ LLOSAS, MARIA ISABEL<br>MELIAN 2321, APT. 16 3 1430<br>BUENOS AIRES<br>ARGENTINA | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,450.        |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>    | <u>AMOUNT</u> |
|--|---|--|---------------|
| HERRAEZ VOSSBRINK, AKEMI<br>16 MONTPELIER TERRACE 2F1 EH10 4NF<br>EDINBURGH<br>UNITED KINGDOM              | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY              | 1,933.        |
| IMONEN, VISA<br>SATAMAKATU 26 B 21 33200<br>TAMPERE<br>FINLAND   | N/A<br>NC   | RESIDENTIAL POSTDOCTORAL FELLOWSHIPS       | 30,000.       |
| INTERNATIONAL COUNCIL OF MUSEUMS<br>MAISON DE L'UNESCO<br>1, RUE MIOLLIS 75732 CEDEX 15<br>PARIS<br>FRANCE | N/A<br>NC   | CONNECTING PROFESSIONALS/SHARING EXPERTISE | 40,297.       |
| IYER, NITYAA<br>309 NORTH 34TH STREET<br>PHILADELPHIA, PA 19104  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY              | 27,000.       |
| KACZENSKI, ALEXANDRA<br>6960 TEXHOMA AVENUE<br>VAN NUYS, CA 91406  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY              | 18,400.       |
| KAHNG, AMY<br>24255 PACIFIC COAST HWY<br>#2046<br>MALIBU, CA 90263   | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY         | 3,200.        |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |     | PURPOSE OF GRANT OR CONTRIBUTION    | AMOUNT  |
|---|---|-----|-------------------------------------|---------|
|   | FOUNDATION STATUS OF RECIPIENT          | AND |                                     |         |
| KELDER, JORRIT<br>EGELSTRAAT 11 1216AA<br>HILVERSUM                     | N/A<br>NC                               |     | GRI GUEST SCHOLAR                   | 17,200. |
| NOORD-HOLLAND<br>NETHERLANDS  |   |     |                                     |         |
| KETT, ROBERT<br>2102 HILLCREST DRIVE<br>LOS ANGELES, CA 90016           | N/A<br>NC                               |     | GRADUATE INTERNS AT THE GETTY       | 967.    |
| KIM, HYUNJEE NICOLE<br>35 WEST 92ND STREET<br>LEE<br>NEW YORK, NY 10025 | N/A<br>NC                               |     | GRADUATE INTERNS AT THE GETTY       | 18,400. |
| KINER, SHAWN<br>41 CALVIN STREET<br>SOMERVILLE, MA 02143                | N/A<br>NC                               |     | RESIDENTIAL PREDOCTORAL FELLOWSHIPS | 25,000. |
| KLOSE, ALICE<br>FRANZ-JOSEPH-STR. 26 80801<br>MUNICH<br>GERMANY         | N/A<br>NC                               |     | GRADUATE INTERNS AT THE GETTY       | 18,400. |
| KLUK, MATTHEW<br>818 NORTH HOOSAC ROAD<br>WILLIAMSTOWN, MA 01267        | N/A<br>NC                               |     | GRADUATE INTERNS AT THE GETTY       | 967.    |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| KOHLER, HUBERTUS<br>INST FUR KUNSTGESCHICHTE DER LMU<br>ZENTNERSTRASSE 31 80798<br>MUNICH<br>GERMANY | N/A<br>NC   | GRI GUEST SCHOLAR                       | 17,200.       |
| KROBEL, FRIEDERIKE<br>BUTTMANNSTR. 12 13357<br>BERLIN<br>GERMANY                                     | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| KURG, ANDRES<br>LEPIKU TEE 21 11913<br>TALLINN<br>ESTONIA  | N/A<br>NC   | GRI GUEST SCHOLAR                       | 9,409.        |
| LACHAPELLE, SOFIE<br>12 SYDENHAM STREET N1H 2W2<br>GUELPH<br>ON<br>CANADA                            | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 1,800.        |
| LAUBE, INGRID<br>RUBENSSTRASSE 70 12157<br>BERLIN<br>GERMANY   | N/A<br>NC   | GETTY SCHOLARS                          | 17,200.       |
| LEE, CHENGLIN<br>19857 CALLE GRANADA<br>WALNUT, CA 91789   | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |

FORM 990-BE, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D.)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION   | AMOUNT  |
|---|--|--|------------------------------------|---------|
|   | FOUNDATION STATUS OF RECIPIENT                 |  |                                    |         |
| LEE, DAWAN<br>17026 PURCHE AVENUE<br>TORRANCE, CA 90504                           | N/A<br>NC                                      |  | MULTICULTURAL INTERNS AT THE GETTY | 3,200.  |
| LEVIN, SARA<br>5024 CATHARINE STREET<br>PHILADELPHIA, PA 19143                    | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY      | 4,000.  |
| LONDON, BARBARA<br>32 WEST 20TH STREET<br>6R<br>NEW YORK, NY 10011                | N/A<br>NC                                      |  | GETTY SCHOLARS                     | 17,200. |
| MA, XIAO<br>11521 ROCHESTER AVENUE, APT. 5<br>LOS ANGELES, CA 90025               | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY      | 27,000. |
| MACLENNAN, DOUGLAS<br>8296 160TH AVENUE NE, #103<br>REDMOND, WA 98052             | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY      | 4,000.  |
| MARTENS, VINCENT<br>EERSTE BREUWERSSTRAAT 3-2 1013 MA<br>AMSTERDAM<br>NETHERLANDS | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY      | 18,400. |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>                                    | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| MATARESE, LAURA<br>PO BOX 894<br>ROZELLE 2039<br>SYDNEY<br>AUSTRALIA | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| MCFADDEN, SUSANNA<br>130 WEST 74TH STREET, 2A<br>NEW YORK, NY 10023  | N/A<br>NC   | GETTY SCHOLARS                          | 17,200.       |
| MEDINA, ASHLEY<br>5875 ABERNATHY DRIVE<br>RIVERSIDE, CA 92507        | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| MOHN, KATRINA<br>12875 CHALON ROAD<br>LOS ANGELES, CA 90049          | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 3,867.        |
| MOSHER, ALEXANDRA<br>112 ADAMS STREET N.W.<br>WASHINGTON, DC 20001   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| MURRAY, COLM<br>WATERGATE E34<br>FETHARD<br>TIPPERARY<br>IRELAND     | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 9,484.        |



FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|---|--|--|----------------------------------|---------|
|   | FOUNDATION STATUS OF RECIPIENT                 |  |                                  |         |
| NAPPO, ALESSANDRA<br>VIA GARZONERI, 19 24047<br>TREVIGLIO<br>ITALY                  | N/A<br>NC                                      |  | LIBRARY RESEARCH GRANTS          | 2,600.  |
| NARDI, ALESSANDRA<br>VIA ANDREA DEL CASTAGNO 42 50132<br>FLORENCE<br>ITALY          | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY    | 18,400. |
| NELSON, SOLVEIG<br>600 S. DEARBORN #1416<br>CHICAGO, IL 60605                       | N/A<br>NC                                      |  | LIBRARY RESEARCH GRANTS          | 1,500.  |
| NORWOOD, BRYAN<br>115 RIVER STREET<br>CAMBRIDGE, MA 02139                           | N/A<br>NC                                      |  | LIBRARY RESEARCH GRANTS          | 1,500.  |
| OHARA ANDERSON, ERI<br>350 GLENALMOND AVENUE CB2 8DT<br>CAMBRIDGE<br>UNITED KINGDOM | N/A<br>NC                                      |  | GRADUATE INTERNS AT THE GETTY    | 27,000. |
| PEROSIN, MAURO<br>VIA CANOVA, 21 31010<br>FONTE<br>ITALY                            | N/A<br>NC                                      |  | LIBRARY RESEARCH GRANTS          | 2,600.  |

FORM 990-BE, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| PERRAS, JEAN-ALEXANDRE<br>LADY MARGARET HALL, NORHAM GARDENS OX2 6QA<br>OXFORD<br>OXFORDSHIRE<br>UNITED KINGDOM | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 3,000.        |
| PESELMANN, VERONICA<br>LENBACHSTRASSE 15 10245<br>BERLIN<br>GERMANY   | N/A<br>NC   | RESIDENTIAL PREDOCTORAL FELLOWSHIPS     | 25,000.       |
| PFALLER, MATTHIAS<br>EGLOFSDORF 24 92339<br>BEILINGRIES<br>GERMANY  | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| PHAMVU, JULIE<br>813 SAN LUIS REY PLACE<br>SAN DIEGO, CA 92109  | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| POLLINI, JOHN<br>4028 MIDWAY AVENUE<br>CULVER CITY, CA 90232  | N/A<br>NC   | GETTY SCHOLARS                          | 17,200.       |
| POPOVICI, SIBILA<br>12 AV. JEAN BAPTISTE FORTIN, BAT. A 92220<br>BAGNEUX<br>FRANCE                              | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,500.        |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION   | AMOUNT  |
|--|--|------------------------------------|---------|
| PRESTHOLT, MICHELLE<br>5940 OAK AVENUE, #1343<br>TEMPLE CITY, CA 91780                     | N/A<br>NC  | MULTICULTURAL INTERNS AT THE GETTY | 3,200.  |
| RAZAVI ZADEH, SEYEDEH AREZOU<br>RUA DO POMBAL 197, RC TZ 4800-023<br>GUIMARAES<br>PORTUGAL | N/A<br>NC  | GRADUATE INTERNS AT THE GETTY      | 4,000.  |
| REICHENSPERGER, PETRA<br>LEONHARDTSTR. 8<br>HINTERHAUS, 2. OG 14057<br>BERLIN<br>GERMANY   | N/A<br>NC  | LIBRARY RESEARCH GRANTS            | 2,500.  |
| RODARY, SAMUEL<br>5, RUE DES GONCOURT 75011<br>PARIS<br>FRANCE                             | N/A<br>NC  | LIBRARY RESEARCH GRANTS            | 2,500.  |
| ROLDAN-ZAMARRON, EMILIO<br>PASEO DEL COMANDANTE FORTEA 7, #14D 28008<br>MADRID<br>SPAIN    | N/A<br>NC  | GRADUATE INTERNS AT THE GETTY      | 4,000.  |
| RUIZ, YEZIBEL<br>826 GRAFTON AVE<br>SAN FRANCISCO, CA 94112                                | N/A<br>NC  | GRADUATE INTERNS AT THE GETTY      | 18,400. |

FORM 990-PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| SACHS, EMMA<br>160 E. 88TH STREET<br>APT. 5B<br>NEW YORK, NY 10128                           | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| SANCHEZ MARTINEZ, DIANA<br>728 N. HAZARD AVENUE<br>LOS ANGELES, CA 90063                     | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| SAUNDERS, DAVID<br>23 HARLESDEN ROAD ALL 4LE<br>ST ALBANS<br>HEREFORDSHIRE<br>UNITED KINGDOM | N/A<br>NC   | CONSERVATION GUEST SCHOLARS             | 12,645.       |
| SIMMS, CHRISTINA<br>3002 GIRARD AVENUE<br>#2<br>PHILADELPHIA, PA 19130                       | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 4,000.        |
| SINETOS, ALINA<br>355 1/4 N. SPAULDING AVENUE<br>LOS ANGELES, CA 90036                       | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| SMITH, CHARLOTTE<br>2 HORTENSE STREET 3146<br>GLEN IRIS<br>VICTORIA<br>AUSTRALIA             | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 3,000.        |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| SOLANO, MAGDALENA<br>43223 GADSDEN AVENUE<br>APT. 9<br>LANCASTER, CA 93534          | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| SOLDANO, ALEXIA<br>10 AVENUE STE MARIE 94160<br>ST. MANDE<br>FRANCE                 | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 27,000.       |
| SPRADLEY, RACHEL<br>7226 DESCO DRIVE<br>DALLAS, TX 75225                            | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| SULLIVAN, MICHELLE<br>512 8TH STREET, NE<br>WASHINGTON, DC 20002                    | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 27,000.       |
| THOMAS, GREG<br>FLAT 3, 18 ST. STEPHEN PLACE EH3 5AJ<br>EDINBURGH<br>UNITED KINGDOM | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,200.        |
| TODTS, HERWIG<br>BREDABAAN 635 B-2930<br>BRASSCHAAT<br>BELGIUM                      | N/A<br>NC   | J. PAUL GETTY MUSEUM GUEST SCHOLARS     | 8,219.        |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</u> |            | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|--|------------|---|---------------|
|   | <u>FOUNDATION STATUS OF RECIPIENT</u>          | <u>AND</u> |   |               |
| TOLENTINO, CHERYL<br>629 S EVANWOOD AVENUE<br>WEST COVINA, CA 91790                           | N/A<br>NC                                      |            | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| UNIVERSIDAD NACIONAL DE TRES DE FEBRERO<br>MOSCONI 2736 B1674AHF<br>BUENOS AIRES<br>ARGENTINA | N/A<br>NC                                      |            | CONNECTING ART HISTORIES                | 55,000.       |
| VALENCIA, JOSEPH<br>13543 FOSTER AVENUE<br>BALDWIN PARK, CA 91706                             | N/A<br>NC                                      |            | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| VAN OOSTEN, THEA<br>ZUIDERZEEPPARK 49 1024 ME<br>AMSTERDAM<br>NETHERLANDS                     | N/A<br>NC                                      |            | CONSERVATION GUEST SCHOLARS             | 9,484.        |
| VINES, ELIZABETH<br>48 SEVENTH AVENUE<br>ST PETERS 5069<br>ADELAIDE, SA<br>AUSTRALIA          | N/A<br>NC                                      |            | CONSERVATION GUEST SCHOLARS             | 9,450.        |
| VON RUDEN, CONSTANCE<br>HUNSCHIEDTSTR. 74 44789<br>BOCHUM<br>GERMANY                          | N/A<br>NC                                      |            | GETTY SCHOLARS                          | 17,200.       |

FORM 990-E, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| WELDER, HOPE<br>BOX 4571, 14 OLD CHAPEL ROAD<br>MIDDLEBURY COLLEGE<br>MIDDLEBURY, VT 05753          | N/A<br>NC   | MULTICULTURAL INTERNS AT THE GETTY      | 3,200.        |
| WERNER, JENNIFER<br>11905 WESTMINSTER PLACE<br>LOS ANGELES, CA 90066                                | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 3,865.        |
| WIMMER, DOROTHEE<br>KIRCHSTRASSE 2 10557<br>BERLIN<br>GERMANY                                       | N/A<br>NC   | LIBRARY RESEARCH GRANTS                 | 2,000.        |
| WINTER, CATHERINE<br>4418 SPRUCE ST. 1A<br>PHILADELPHIA, PA 19104                                   | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |
| WOOTTON, WILL<br>KING'S COLLEGE LONDON, CLASSICS DPT<br>STRAND WC2R 2LS<br>LONDON<br>UNITED KINGDOM | N/A<br>NC   | GETTY SCHOLARS                          | 17,200.       |
| YOUNG, KRYSTAL<br>2233 CLIFFORD STREET<br>LOS ANGELES, CA 90026                                     | N/A<br>NC   | GRADUATE INTERNS AT THE GETTY           | 18,400.       |

FORM 9900PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 27 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

FOUNDATION STATUS OF RECIPIENT

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

ZANOTTI, PIERANTONIO  
VIA DON BASSI 5 25047  
DARFO BOARIO TERME  
ITALY

N/A  
NC

LIBRARY RESEARCH GRANTS

1,800.

TOTAL CONTRIBUTIONS APPROVED

2,675,554



FORM 990-PF, PART XVI-A - ANALYSIS OF PROGRAM SERVICE REVENUE

ATTACHMENT 28

| <u>DESCRIPTION</u>            | <u>BUSINESS<br/>CODE</u> | <u>AMOUNT</u> | <u>EXCLUSION<br/>CODE</u> | <u>AMOUNT</u> | <u>RELATED OR EXEMPT<br/>FUNCTION INCOME</u> |
|-------------------------------|--------------------------|---------------|---------------------------|---------------|--|
| TICKETED PERFORMANCES         |                          |               |                           |               | 343,229.                                     |
| MUSEUM EDUCATION CLASSES      |                          |               |                           |               | 103,752.                                     |
| ROYALTIES                     |                          |               |                           |               | 85,072.                                      |
| OTHER PROGRAM SERVICE REVENUE |                          |               |                           |               | 373,185.                                     |
| TOTALS                        |                          |               |                           |               | <u>905,238.</u>                              |

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE

ATTACHMENT 29

| <u>DESCRIPTION</u>        | <u>BUSINESS<br/>CODE</u> | <u>AMOUNT</u>      | <u>EXCLUSION<br/>CODE</u> | <u>AMOUNT</u>      | <u>RELATED OR EXEMPT<br/>FUNCTION INCOME</u> |
|---------------------------|--------------------------|--------------------|---------------------------|--------------------|--|
| PARTNERSHIP INCOME (LOSS) | 523000                   | 20,140,130.        | 18                        | 61,879,461.        |  |
| PARKING REVENUE           |                          |                    | 03                        | 7,347,663.         |  |
| LEGAL SETTLEMENT          |                          |                    | 01                        | 644,946.           |  |
| TOTALS                    |                          | <u>20,140,130.</u> |                           | <u>69,872,070.</u> |  |

FORM 990PF, PART XVI-B - ACCOMPLISHMENT OF EXEMPT PURPOSES

EXPLAIN BELOW HOW EACH ACTIVITY FOR WHICH INCOME IS REPORTED IN COLUMN (E) OF PART XVI-A CONTRIBUTED IMPORTANTLY TO THE ACCOMPLISHMENT OF YOUR EXEMPT PURPOSES (OTHER THAN BY PROVIDING FUNDS FOR SUCH PURPOSES).

LINE  
NO.

- 1A THE GETTY PUT ON NUMEROUS PUBLIC PERFORMANCES INCLUDING "SELECTED SHORTS," A SERIES OF READINGS OF CLASSIC AND CONTEMPORARY SHORT STORIES AS WELL AS THEATER AND DANCE PERFORMANCES DESIGNED TO ATTRACT AN AUDIENCE THAT MIGHT NOT OTHERWISE VISIT THE MUSEUM. THE GORDON GETTY CONCERT SERIES AND THE SATURDAY NIGHTS AT THE GETTY INTRODUCE AUDIENCES TO MUSIC THAT MIGHT NOT OTHERWISE BE PERFORMED IN THE LOS ANGELES AREA. THE GORDON GETTY CONCERTS FEATURE WORLD-CLASS MUSICIANS THAT COMPLIMENT EXHIBITIONS AT THE GETTY CENTER. EACH FALL, VILLA OUTDOOR THEATER SERIES FEATURES A CLASSICAL TRAGEDY OR COMEDY AT THE GETTY VILLA THEATER, AN OUTDOOR THEATER BASED ON ANCIENT PROTOTYPES. IN ADDITION, THE GETTY PUTS ON THE VILLA THEATER LAB SERIES, WHICH FEATURES REINTERPRETATIONS OF CLASSICAL THEATER.
- 1B THE J. PAUL GETTY MUSEUM PROVIDES A VARIETY OF PROFESSIONAL DEVELOPMENT WORKSHOPS AND TEACHER COLLABORATION WORKSHOPS TO HELP EDUCATORS AND LEADERS INTEGRATE ART EDUCATION INTO THEIR ACTIVITIES.
- 1C ROYALTIES ARE RECEIVED FROM THREE SOURCES. ROYALTIES ARE RECEIVED FROM PROQUEST, THE INFORMATION COMPANY THAT HAS CONTRACTED WITH THE GRI TO PROVIDE ACCESS TO THE LEGACY DATA FROM THE FORMER GRI PROJECT, THE INTERNATIONAL

FORM 990PF, PART XVI-B - ACCOMPLISHMENT OF EXEMPT PURPOSES

BIBLIOGRAPHY OF ART, WHICH PROVIDED COMPREHENSIVE  
ENGLISH-LANGUAGE INDEXING AND ABSTRACTING FOR ARTICLES,  
BOOKS AND CATALOGS ON WESTERN ART.

WORKING BOTH INDEPENDENTLY AND WITH THE COPYRIGHT CLEARANCE  
CENTER, GRI PUBLICATIONS LICENSES ITS PREVIOUSLY PUBLISHED  
CONTENT TO UNIVERSITIES FOR USE IN COURSE PACKETS AND TO  
PUBLISHERS IN THE UNITED STATES AND ABROAD WHO WANT TO  
REPRINT GRI SCHOLARSHIP.

THE GETTY VOCABULARIES CONTAIN STRUCTURED TERMINOLOGY FOR  
ART, ARCHITECTURE, DECORATIVE ARTS AND OTHER MATERIAL  
CULTURE. THEY ARE TOOLS FOR CATALOGERS AND RESEARCHERS, AND  
CAN BE USED TO ENHANCE ACCESS TO DATABASES AND WEB SITES.  
THIS SET OF RESEARCH TOOLS IS COMPRISED OF FOUR  
INTEROPERABLE VOCABULARIES: ART & ARCHITECTURE THESAURUS  
(AAT), UNION LIST OF ARTIST NAMES (ULAN), THESAURUS OF  
GEOGRAPHIC NAMES (TGN), AND CULTURAL OBJECT NAME AUTHORITY  
(CONA).

1D THE GETTY HOSTS EDUCATIONAL EVENTS FOR CERTAIN LOCAL,  
NATIONAL AND INTERNATIONAL ORGANIZATIONS OPERATING IN THE  
FIELDS RELATING TO THE GETTY'S MISSION IN ORDER TO FURTHER  
THE GETTY'S OWN PRIORITIES AND AS A SERVICE TO  
ORGANIZATIONS WITH COMMON VALUES AND INTERESTS OR WITH  
OBJECTIVES THAT MEET THE PUBLIC NEEDS. UPON REQUEST, THE

FORM 990PF, PART XVI-B - ACCOMPLISHMENT OF EXEMPT PURPOSES

MUSEUM AND THE RESEARCH INSTITUTE MAKE AVAILABLE PHOTOGRAPHS AND SLIDES OF WORKS OF ART IN ITS COLLECTIONS. THESE PHOTOGRAPHS ARE PROVIDED FREE OF CHARGE TO SCHOLARS AND ARTS INSTITUTIONS. A NOMINAL CHARGE IS MADE FOR OTHER REQUESTS TO OFFSET PRODUCTION COSTS. THE MUSEUM ALSO RECEIVED REIMBURSEMENTS FOR COSTS INCURRED IN CO-ORGANIZING EXHIBITIONS WITH OTHER MUSEUMS. IN ADDITION, THE GETTY PROVIDES CONSERVATION SERVICES ON ART COLLECTIONS FROM OTHER ART INSTITUTIONS.

10 THE MUSEUM BOOKSTORE MAKES AVAILABLE TO THE PUBLIC A WIDE VARIETY OF GENERAL ART BOOKS AS WELL AS PUBLICATIONS, PRINTS AND POSTCARDS SPECIFIC TO THE MUSEUM'S COLLECTIONS. ADDITIONALLY, SCHOLARLY PUBLICATIONS PRODUCED BY J . PAUL GETTY TRUST PUBLICATIONS, THE RESEARCH INSTITUTE AND THE CONSERVATION INSTITUTE ARE AVAILABLE FROM THE BOOKSTORE.

**Sales of Business Property**  
 (Also Involuntary Conversions and Recapture Amounts  
 Under Sections 179 and 280F(b)(2))

Department of the Treasury  
 Internal Revenue Service

▶ Attach to your tax return.  
 ▶ Information about Form 4797 and its separate instructions is at [www.irs.gov/form4797](http://www.irs.gov/form4797).

Attachment  
 Sequence No. **27**

|   |   |
|---|---|
| Name(s) shown on return<br><b>THE J. PAUL GETTY TRUST</b> | Identifying number<br><b>95-1790021</b> |
|---|---|

**1** Enter the gross proceeds from sales or exchanges reported to you for 2014 on Form(s) 1099-B or 1099-S (or substitute statement) that you are including on line 2, 10, or 20 (see instructions) . . . . . **1**

**Part I Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other Than Casualty or Theft - Most Property Held More Than 1 Year (see instructions)**

| 2 | (a) Description of property | (b) Date acquired (mo., day, yr.) | (c) Date sold (mo., day, yr.) | (d) Gross sales price | (e) Depreciation allowed or allowable since acquisition | (f) Cost or other basis, plus improvements and expense of sale | (g) Gain or (loss) Subtract (f) from the sum of (d) and (e) |
|---|-----------------------------|-----------------------------------|-------------------------------|-----------------------|---|--|---|
|   | <b>ATTACHMENT 1</b>         |                                   |                               |                       |   |  | <b>-108,108.</b>  |
|   |                             |                                   |                               |                       |   |  |   |
|   |                             |                                   |                               |                       |   |  |   |

|   |          |                 |
|---|----------|-----------------|
| 3 Gain, if any, from Form 4684, line 39 . . . . .   | <b>3</b> |                 |
| 4 Section 1231 gain from installment sales from Form 6252, line 26 or 37 . . . . .  | <b>4</b> |                 |
| 5 Section 1231 gain or (loss) from like-kind exchanges from Form 8824 . . . . .   | <b>5</b> |                 |
| 6 Gain, if any, from line 32, from other than casualty or theft . . . . .   | <b>6</b> | <b>63,674.</b>  |
| 7 Combine lines 2 through 6. Enter the gain or (loss) here and on the appropriate line as follows: . . . . .<br><b>Partnerships (except electing large partnerships) and S corporations.</b> Report the gain or (loss) following the instructions for Form 1065, Schedule K, line 10, or Form 1120S, Schedule K, line 9. Skip lines 8, 9, 11, and 12 below.<br><b>Individuals, partners, S corporation shareholders, and all others.</b> If line 7 is zero or a loss, enter the amount from line 7 on line 11 below and skip lines 8 and 9. If line 7 is a gain and you did not have any prior year section 1231 losses, or they were recaptured in an earlier year, enter the gain from line 7 as a long-term capital gain on the Schedule D filed with your return and skip lines 8, 9, 11, and 12 below. | <b>7</b> | <b>-44,434.</b> |
| 8 Nonrecaptured net section 1231 losses from prior years (see instructions), . . . . .  | <b>8</b> |                 |
| 9 Subtract line 8 from line 7. If zero or less, enter -0-. If line 9 is zero, enter the gain from line 7 on line 12 below. If line 9 is more than zero, enter the amount from line 8 on line 12 below and enter the gain from line 9 as a long-term capital gain on the Schedule D filed with your return (see instructions) . . . . .  | <b>9</b> |                 |

**Part II Ordinary Gains and Losses (see instructions)**

**10** Ordinary gains and losses not included on lines 11 through 16 (include property held 1 year or less):

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
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|  |            |                   |
|--|------------|-------------------|
| 11 Loss, if any, from line 7 . . . . .   | <b>11</b>  | <b>( 44,434 )</b> |
| 12 Gain, if any, from line 7 or amount from line 8, if applicable . . . . .  | <b>12</b>  |                   |
| 13 Gain, if any, from line 31 . . . . .  | <b>13</b>  | <b>12,922.</b>    |
| 14 Net gain or (loss) from Form 4684, lines 31 and 38a . . . . .   | <b>14</b>  |                   |
| 15 Ordinary gain from installment sales from Form 6252, line 25 or 36 . . . . .  | <b>15</b>  |                   |
| 16 Ordinary gain or (loss) from like-kind exchanges from Form 8824 . . . . .   | <b>16</b>  |                   |
| 17 Combine lines 10 through 16 . . . . .   | <b>17</b>  | <b>-31,512.</b>   |
| 18 For all except individual returns, enter the amount from line 17 on the appropriate line of your return and skip lines a and b below. For individual returns, complete lines a and b below:<br><b>a</b> If the loss on line 11 includes a loss from Form 4684, line 35, column (b)(ii), enter that part of the loss here. Enter the part of the loss from income-producing property on Schedule A (Form 1040), line 28, and the part of the loss from property used as an employee on Schedule A (Form 1040), line 23. Identify as from "Form 4797, line 18a." See instructions . . . . . | <b>18a</b> |                   |
| <b>b</b> Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Form 1040, line 14 . . . . .   | <b>18b</b> |                   |

For Paperwork Reduction Act Notice, see separate instructions. Form **4797** (2014)

**Part III Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255**  
(see instructions)

| 19 (a) Description of section 1245, 1250, 1252, 1254, or 1255 property: | (b) Date acquired (mo., day, yr.) | (c) Date sold (mo., day, yr.) |
|---|-----------------------------------|-------------------------------|
| A ELECTRIC PALLET JACK  | 01/01/1996                        | 07/16/2014                    |
| B 2010 KIA SOUL   | 06/30/2009                        | 12/15/2014                    |
| C 2006 DODGE CARAVAN  | 02/28/2010                        | 01/31/2015                    |
| D INFRARED CAMERA   | 06/27/2008                        | 01/20/2015                    |

| These columns relate to the properties on lines 19A through 19D. ▶   |     | Property A | Property B | Property C | Property D |
|--|-----|------------|------------|------------|------------|
| 20 Gross sales price (Note: See line 1 before completing.)   | 20  | 1,200.     | 6,500.     | 14,000.    | 19,928.    |
| 21 Cost or other basis plus expense of sale . . . . .  | 21  | 3,000.     | 17,895.    | 22,938.    | 76,831.    |
| 22 Depreciation (or depletion) allowed or allowable . . . . .  | 22  | 3,000.     | 14,316.    | 17,739.    | 56,903.    |
| 23 Adjusted basis. Subtract line 22 from line 21 . . . . .   | 23  |            | 3,579.     | 5,199.     | 19,928.    |
| 24 Total gain. Subtract line 23 from line 20 . . . . .   | 24  | 1,200.     | 2,921.     | 8,801.     |            |
| 25 If section 1245 property:   |     |            |            |            |            |
| a Depreciation allowed or allowable from line 22 . . . . .   | 25a | 3,000.     | 14,316.    | 17,739.    | 56,903.    |
| b Enter the smaller of line 24 or 25a . . . . .  | 25b | 1,200.     | 2,921.     | 8,801.     |            |
| 26 If section 1250 property: If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291.                                       |     |            |            |            |            |
| a Additional depreciation after 1975 (see instructions).   | 26a |            |            |            |            |
| b Applicable percentage multiplied by the smaller of line 24 or line 26a (see instructions).   | 26b |            |            |            |            |
| c Subtract line 26a from line 24. If residential rental property or line 24 is not more than line 26a, skip lines 26d and 26e.   | 26c |            |            |            |            |
| d Additional depreciation after 1969 and before 1976.  | 26d |            |            |            |            |
| e Enter the smaller of line 26c or 26d.  | 26e |            |            |            |            |
| f Section 291 amount (corporations only).  | 26f |            |            |            |            |
| g Add lines 26b, 26e, and 26f.   | 26g |            |            |            |            |
| 27 If section 1252 property: Skip this section if you did not dispose of farmland or if this form is being completed for a partnership (other than an electing large partnership). |     |            |            |            |            |
| a Soil, water, and land clearing expenses . . . . .  | 27a |            |            |            |            |
| b Line 27a multiplied by applicable percentage (see instructions).   | 27b |            |            |            |            |
| c Enter the smaller of line 24 or 27b . . . . .  | 27c |            |            |            |            |
| 28 If section 1254 property:   |     |            |            |            |            |
| a Intangible drilling and development costs, expenditures for development of mines and other natural deposits, mining exploration costs, and depletion (see instructions).         | 28a |            |            |            |            |
| b Enter the smaller of line 24 or 28a . . . . .  | 28b |            |            |            |            |
| 29 If section 1255 property:   |     |            |            |            |            |
| a Applicable percentage of payments excluded from income under section 126 (see instructions).   | 29a |            |            |            |            |
| b Enter the smaller of line 24 or 29a (see instructions).  | 29b |            |            |            |            |

**Summary of Part III Gains.** Complete property columns A through D through line 29b before going to line 30.

|  |    |  |
|--|----|--|
| 30 Total gains for all properties. Add property columns A through D, line 24 . . . . .   | 30 |  |
| 31 Add property columns A through D, lines 25b, 26g, 27c, 28b, and 29b. Enter here and on line 13 . . . . .  | 31 |  |
| 32 Subtract line 31 from line 30. Enter the portion from casualty or theft on Form 4684, line 33. Enter the portion from other than casualty or theft on Form 4797, line 6 . . . . . | 32 |  |

**Part IV Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less**  
(see instructions)

|  | (a) Section 179 | (b) Section 280F(b)(2) |
|--|-----------------|------------------------|
| 33 Section 179 expense deduction or depreciation allowable in prior years . . . . .                    | 33              |                        |
| 34 Recomputed depreciation (see instructions) . . . . .  | 34              |                        |
| 35 Recapture amount. Subtract line 34 from line 33. See the instructions for where to report . . . . . | 35              |                        |

**Part III Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255**  
(see instructions)

| 19 (a) Description of section 1245, 1250, 1252, 1254, or 1255 property: | (b) Date acquired (mo., day, yr.) | (c) Date sold (mo., day, yr.) |
|---|-----------------------------------|-------------------------------|
| <b>A</b> SCISSORLIFT  | 04/06/2001                        | 05/29/2015                    |
| <b>B</b> COMPUTERS  | VARIOUS                           | VARIOUS                       |
| <b>C</b>  |                                   |                               |
| <b>D</b>  |                                   |                               |

  

| These columns relate to the properties on lines 19A through 19D. ▶  |     | Property A | Property B | Property C | Property D |
|---|-----|------------|------------|------------|------------|
| 20 Gross sales price (Note: See line 1 before completing.)  | 20  |            | 63,674.    |            |            |
| 21 Cost or other basis plus expense of sale . . . . .   | 21  | 13,910.    |            |            |            |
| 22 Depreciation (or depletion) allowed or allowable . . . . .   | 22  | 13,910.    |            |            |            |
| 23 Adjusted basis. Subtract line 22 from line 21 . . . . .  | 23  |            |            |            |            |
| 24 Total gain. Subtract line 23 from line 20 . . . . .  | 24  |            | 63,674.    |            |            |
| <b>25 If section 1245 property:</b>   |     |            |            |            |            |
| a Depreciation allowed or allowable from line 22 . . . . .  | 25a | 13,910.    |            |            |            |
| b Enter the smaller of line 24 or 25a . . . . .   | 25b |            |            |            |            |
| <b>26 If section 1250 property:</b> If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291.                                       |     |            |            |            |            |
| a Additional depreciation after 1975 (see instructions).  | 26a |            |            |            |            |
| b Applicable percentage multiplied by the smaller of line 24 or line 26a (see instructions). . . . .  | 26b |            |            |            |            |
| c Subtract line 26a from line 24. If residential rental property or line 24 is not more than line 26a, skip lines 26d and 26e.  | 26c |            |            |            |            |
| d Additional depreciation after 1969 and before 1976.   | 26d |            |            |            |            |
| e Enter the smaller of line 26c or 26d. . . . .   | 26e |            |            |            |            |
| f Section 291 amount (corporations only). . . . .   | 26f |            |            |            |            |
| g Add lines 26b, 26e, and 26f . . . . .   | 26g |            |            |            |            |
| <b>27 If section 1252 property:</b> Skip this section if you did not dispose of farmland or if this form is being completed for a partnership (other than an electing large partnership). |     |            |            |            |            |
| a Soil, water, and land clearing expenses . . . . .   | 27a |            |            |            |            |
| b Line 27a multiplied by applicable percentage (see instructions).  | 27b |            |            |            |            |
| c Enter the smaller of line 24 or 27b . . . . .   | 27c |            |            |            |            |
| <b>28 If section 1254 property:</b>   |     |            |            |            |            |
| a Intangible drilling and development costs, expenditures for development of mines and other natural deposits, mining exploration costs, and depletion (see instructions).                | 28a |            |            |            |            |
| b Enter the smaller of line 24 or 28a . . . . .   | 28b |            |            |            |            |
| <b>29 If section 1255 property:</b>   |     |            |            |            |            |
| a Applicable percentage of payments excluded from income under section 126 (see instructions). . . . .  | 29a |            |            |            |            |
| b Enter the smaller of line 24 or 29a (see instructions).   | 29b |            |            |            |            |

**Summary of Part III Gains.** Complete property columns A through D through line 29b before going to line 30.

|  |    |         |
|--|----|---------|
| 30 Total gains for all properties. Add property columns A through D, line 24 . . . . .   | 30 | 76,596. |
| 31 Add property columns A through D, lines 25b, 26g, 27c, 28b, and 29b. Enter here and on line 13 . . . . .  | 31 | 12,922. |
| 32 Subtract line 31 from line 30. Enter the portion from casualty or theft on Form 4684, line 33. Enter the portion from other than casualty or theft on Form 4797, line 6 . . . . . | 32 | 63,674. |

**Part IV Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less**  
(see instructions)

|  | (a) Section 179 | (b) Section 280F(b)(2) |
|--|-----------------|------------------------|
| 33 Section 179 expense deduction or depreciation allowable in prior years . . . . .                    | 33              |                        |
| 34 Recomputed depreciation (see instructions) . . . . .  | 34              |                        |
| 35 Recapture amount. Subtract line 34 from line 33. See the instructions for where to report . . . . . | 35              |                        |



95-1790021

ATTACHMENT 1

THE J. PAUL GETTY TRUST  
Supplement to Form 4797 Part I Detail

| Description   | Date Acquired | Date Sold  | Gross Sales Price | Depreciation Allowed or Allowable | Cost or Other Basis | Gain or (Loss) for entire year |
|---------------|---------------|------------|-------------------|-----------------------------------|---------------------|--------------------------------|
| ARTWORK       | 01/01/1983    | 10/31/2014 |                   |                                   | 98,025.             | -98,025.                       |
| BOOKDRIVE PRO | 06/29/2009    | 11/30/2014 |                   | 1,278.                            | 11,361.             | -10,083.                       |
|               |               |            |                   |                                   |                     |                                |
|               |               |            |                   |                                   |                     |                                |
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|               |               |            |                   |                                   |                     |                                |
|               |               |            |                   |                                   |                     |                                |
| <b>Totals</b> |               |            |                   |                                   |                     | <b>-108,108.</b>               |